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OFFICIAL JOURNAL

of the

Thirteenth Session

of the

Rhodesia Annual Conference

of the

Methodist Church

1951

Historical Note: The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

Held in OLD UMTALI
Southern Rhodesia, Africa
August 19th to 23rd, 1951



NEWELL S. BOOTH, PRESIDING BISHOP
E. L. Sells, SECRETARY



The Original Soil Conservation Ridges for Southern Rhodesia

The ridges that are shown in the picture are Original Ridges for Soil Conservation in Rhodesia. I have a letter stating so by the Senior Soil Conservation Officer of the Southern Rhodesia Government. The work was done and ridges devised to save the soil of the fields of the Mutambara Mission Farm. We had made the land into a level field between each two ridges so the Alfalfa or Lucerne as it is known in this country could be watered by just opening the water furrow at one end of the little field between the ridges and let it flow spreading out evenly till it reached the lower opposite end of the little field. It was eminently, grandly, perfectly successful. A new era had dawned for Mutambara and Southern Rhodesia.

This plan of saving the soil in our fields was devised because the soil of the fields on our Southern Rhodesia Farms was being washed away down the rivers at terrible rate. As I am the oldest Agricultural Missionary of the Methodist work in Rhodesia it seemed imperative that we should save the soil. It was no easy task to take time for this soil conservation work for the fierce drive was to produce food enough food for the schools. A score of small washed out ditches and at least four big ugly washed places had been recovered to cultivation at Old Umtali.

Three months after the ridges were built and the ground leveled into terrace steps between the Chief Native Commissioner of the Southern Rhodesia Government having heard of the ridges came to Mutambara. I thought I had made some mistake in native affairs but he said he wanted to see the ridges. He was shown

them already growing alfalfa nicely, but above all else stopping the soil where it had previously washed down a deep donga where the water had collected from the mountain to the river. The Chief Native Commissioner began suggesting that I go out and show other people to do this and began suggesting a salary that was near three times my missionary salary. I told him I would be staying in the mission as long as I stayed in Africa, but that I could tell him where to get a man for the work. And he would not have to say do it this way and save labour or that way and save material for it were possible he would already be doing it. He was given the job and started his work of building ridges for soil conservation in the native fields that were also washing badly just across the river for it was thought the natives would object less to the ridges there than anywhere else as they had seen the ridges in the mission field. The friend that got the job says he got the job because I made so much noise about him Well, I would be pleased to make any good noise about such a man.

The ridging is almost a universal practice in Southern Rhodesia both by Government Order and by Private Practice and is being done throughout Northern Rhodesia and Kenya Colony and is now being practiced in South Africa. Some people think that the invention or origin of ridges for Africa is worth five hundred times as much as all the money that has been spent for Mission Work in Rhodesia. It is one of our gifts to Africa.

G. A. Roberts

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PART (I)

OFFICERS OF THE CONFERENCE

PRESIDENT:—Bishop Newell S. Booth.

B.P. 522, Elisabethville, Belgian Congo.

SECRETARY:—Rev. E.L. Sells

P.O. Box 55, Umtali, Southern Rhodesia.

TREASURER:—Rev. Per Hassing

P/B M 292 Umtali Southern Rhodesia

STATISTICIAN:—Rev. L.G. Blomquist

P.B. 136 E, Salisbury, Southern Rhodesia.

PART (II)

A. BOARDS, COMMISSIONS AND COMMITTEES

BOARDS OF THE CONFERENCE
CONFERENCE CLAIMANTS

1952: H.I. James, L.G. Blomquist, Jonah Kawadza, Enoch Chieza

1953: J. Rugayo, P. Hassing, J. Kambarami, J. Nyamarowa

1954: J. Zhakata, B. Mabiza, S. Chitiyo, A. Mansure

EDUCATION

K. Harper (Chairman) E. Chieza (Secretary)
Edith Parks, (Executive Secretary)

I. Religious Education

M. J. Murphree (Chairman), G.Otto, Mrs. M.J. Murphree, Period Dube, O. Musingwini, H. Wildermuth, P. Nyamukapa, N. Chigubu, H. I. James, Mrs. L. G. Blomquist, J. Chidzikwe, J. Machiri, S. Hervold, Mrs. K. Harper, O. Stine, Mrs. Sells, J. S. Wreford, Mrs A. Boucher, S. Aldrich Mrs. W. Gazeley.

2. Schools

P. Hassing (Chairman) T. Roberts, E. Chieza, V. Otto, F. Hackler, K. Choto, J. Marange, J. Kambarami, R. C. Gates, A. Leiknes, J. Nduna, B. Mabiza, A. Mansure, W. Bourgaize, J. Pfaff, K. Harper, W. Kinyon, I. Jansen, D. Dinga, L. Chikowa, Mrs. Anfinsen, S. King.

3. Publications

E. L. Sells, (Chairman), I. Scovill (Secretary), W. Kinyon, L. Tubbs, Eric Munjoma, M. Chiza, J. Rugayo, B. Reitz, D. Makuto, Dr. Sheldon, K. Eriksson, F. Jackson, Mrs. F. Jackson, Mrs. B. Higgs, Mrs. T. Roberts, Mrs. O. Stine,

4. Curriculum

H. Wildermuth (Chairman), F. Hackler (Secretary) H. I. James, P. Hassing, E. Parks, T. Roberts, O. Musingwini A. Leiknes, W. Bourgaize, A. Mansure, J. Pfaff, K. Choto, J. Kambarami, Mrs T. Roberts, K. Harper, S. Hervold, W. Kinyon, A. Boucher, D. Dinga, S. Aldrich, Mrs. W. Gazeley, S. King.

5. Community Life and Home.

E. Chieza (Chairman), L. Tubbs, (Secretary), Mrs M. J. Murphree, Period Dube, P. Nyamukapa, N. Chigubu, J. Marange, B. Reitz, Mrs. K. Harper, D. Makuto, M. Chiza F. Jackson, R. C. Gates.

Dr. Sheldon, Mrs F. Jackson, Mrs O. Stine, Mrs E. Sells, Mrs Anfinsen, Mrs J. Wreford.

6. Youth

E. L. Sells (Chairman) G. Otto, (Secretary), O. Stine, M. J. Murphree, V. Otto, Eric Munjoma, J. Rugayo, K. Eriksson, J. Machiri, B. Mabiza, Mrs B. Higgs, Mrs L. Blomquist, J. Nduna, J. Chidzikwe, P. Gurupira, I. Jansen, Mrs A. Boucher, Mrs I. Jansen.

EVANGELISM

R. C. Gates (Chairman) O. Stine (Secretary)
 M. J. Murphree, J. S. Wreford, A. Mansure, E. Parks, B. Reitz, L. Tubbs, S. Chieza, P. Chieza, J. Chitombo, H. Katsidzira, P. Machiri, S. Kasambira, J. Chimbadzwa, D. Katsidzira, J. Mutambanengwe, D. Makuto, D. Mandisodza, W. Chieza, W. Mutema, S. Zuze, R. Ngonyama, H. Griffin, Mrs O. Stine, J. Makuto, T. Maranke, J. Zhatkata, J. Nemaungwe, D. Chinogureyi, E. de Vries, Mrs J. S. Wreford.

LAY ACTIVIES

All the District Lay Leaders, together with the District Superintendents

MEDICAL ACTIVITIES

Dr. Sheldon (Chairman) A. Whitney (Secretary), Mrs D. Chikose, R. E. Hansson, M. Johnsson, Mrs P. Hassing, E. L. Sells, M. Taylor, Mrs L. G. Blomquist, O. Musingwini, P. Magubu, Philemon Dube, W. Matambanadzo, A. Boucher.

MINISTERIAL QUALIFICATIONS, TRAINING AND RELATIONS

H. I. James (Chairman) K. Eriksson (Secretary) J. Nduna

(Registrar), P. Hassing, A. Mansure, W. Bourgaize, M. Mparutsa, L. Blomquist, T. Maranke, S. Chieza, J. Chimbadzwa.

TEMPERANCE

H. Wildermuth, W. Kinyon, B. Higgs, Mrs G. Mansure, C. Katsidzira, M. Mparutsa, S. Munjoma, S. Chikwana, D. Mdzengerere, P. Mazaiwana, S. Mutasa, W. Karumudzondo, M. Mucanyerei, S. Chitiyo, H. Magunga, N. Chigubu, Mrs H. Griffin.

COMMISSIONS OF THE CONFERENCE WORSHIP AND MUSIC

J. Machiri, (Chairman), Mrs J. Sheldon, (Secretary), Mrs M.J. Murphree Mrs B. Higgs, Mrs R.C. Gates, Mrs E. Sells, Mrs A. Mansure, S. Hervold, K. Harper, J. Katsuarwe, O. Chimonyo, A. Kajese, M. Chiza, E. Chieza.

COMMITTEES OF THE CONFERENCE AUDITING

J. Nduna (Chairman), Mrs W. Kinyon, A. Leiknes, B. Higgs, Mrs F. Jackson, L. Chieza, K. Choto, W. Mandisodza.

FINANCE

R.C. Gates, (Chairman) I. Scovill (Secretary)
Mrs W. Kinyon, P. Hassing, T. Roberts, J. Chitombo, E. Jangano, J. Maramba, J. Nyamarowa, F. Ciinze, J. S. Wreford.

INTERDENOMINATIONAL RELATIONS

The District Superintendents and the following: Titus Maranke, J. Chimbadzwa, K. Choto, J. Pfaff, R. E. Hansson, I. Munjoma, D. Mandisodza, S. Chieza.

INVESTIGATION

M. J. Murphree, (Chairman), T. Maranke, W. Bourgaize, M. Mparutsa, J. Nduna.

MEMOIRS

L. Chieza, Mrs H. I. James, F. Hackler, R. Ngonyama, J. Chidzikwe, F. Jackson, M. Johannsson, E. Ashby.

NOMINATIONS

H. I. James (Chairman) A. R. Boucher, (Secretary)
P. Hassing, A. Leiknes, M. Deyo, J. Pfaff, W. Kinyon, Mrs O. Stine, J. Nduna, L. Chieza, K. Choto, J. Chitombo, J. Kawadza, E. Chieza, Mrs T. Marange, Mrs J. Chi-

tombo.

PROGRAMME

The District Superintendent and Pastor (where the Conference is being entertained) and the Secretary.

RESOLUTIONS

Mrs P. Hassing, Mrs K. Eriksson, Mrs H. Griffin, E. de Vries, F. Chingwende, P. Nyamukapa, V. Otto, S. Chidzondo, V. Priest.

STUDENT LOANS AND SCHOLARSHIPS

Headmistresses at Mułambara and Nyadiri, Principal of Hartzell Training School, Conference Treasurer, African Pastor at Mtoko, K. Choto.

WORK IN URBAN AREAS

E. L. Sells (Chairman) M. Chiza (Secretary) T. Maranke, P. Hassing, S. Chieza R.C. Gates, J.S. Wreford, D. Chikosi, E. de Vries.

N.B. The District Superintendents are ex-officio members of the Boards, Commissions and Committees.

All Contract Workers may chose the Committee on which they wish to serve.

CONFERENCE SOCIETIES AND COUNCILS

AFRICAN CHRISTIAN CONVENTION

J. Chitombo, (Chairman), E. Jangano, (vice Chairman), M. Chiza, (Secretary) E. Munjoma, (asst. Secretary) J. Nduna, (Treasurer.)

Missionary Advisory Members: A. Boucher and J. Pfaff.

AFRICAN MISSIONARY SOCIETY

J. M. Chimbadzwa, (Chairman), J. Kawadza (vice Chairman, J. Nduna (Secretary), J. Rugayo (Treasurer), J. Chimbadzwa, (Superintendent), W. Bourgaize (Advisor).

RUKWADZANO RWE WADZIMAI

Northern Section	Officers	Southern Section
Mrs N. Chigubu	Chairman	Mrs H. T. Maranke
Mrs S. Chieza,	Vice	Mrs P. Machiri
Mrs E. Munjoma	Secretary	Mrs M. Mparutsa
Mrs S. Munjoma	Assistant	Mrs W. Mandisodza
	Treasurer	Mrs E. Jangano

METHODIST HISTORICAL SOCIETY

G. A. Roberts (President) Titus Maranke (Vice President)
 Miss V. Otto, (Secretary), E. L. Sells (Custodian Archivist)

METHODIST COUNCIL (In co operation with Synod)**Conference Section**

The District Superintendents, Missionary to the Indians, Representative appointed by St. Andrew's Church, S. Chieza, Titus Maranke, M. Deyo.

CHRISTIAN COUNCIL OF SOUTHERN RHODESIA**Conference Representatives**

		Alternates
M. J. Murphree	—	P. Hassing
J. Chimbadzwa	—	J. Nduna
E. L. Sells	—	W. Bourgaize
Miss J. Pfaff	—	Miss L. Pfaff
St. Andrew's Representative	-	St. Andrew's
It is provided that the Bishop will replace a Representative when it is possible for him to attend.		

METHODIST YOUTH COUNCIL (in co-operation with the Methodist Synod).

E.L. Sells (Chairman) Donald Robinson (Secretary)
 Thelma Luke (Asst. Secretary) W. Frye (Treasurer)

INFORMATION NOTED FOR RECORD**THE FIELD COMMITTEE****DIVISION OF FOREIGN MISSIONS**

H. I. James (Chairman), W. Bourgaize, P. Hassing, Miss Ruth Hansson, L. G. Blomquist, K. Eriksson,
 Alternates : E. L. Sells, F. A. Jackson, and A. Mansure,
 (When H. I. James, goes on furlough, E. L. Sells, is to replace him as a member and Chairman)

WOMEN'S DIVISION OF CHRISTIAN SERVICE

Miss Edith Parks (Secretary) Miss I. Scovill, Miss J. Pfaff, Miss A. Whitney, Miss S. King.
 Alternates: Miss L. Tubbs, Miss E. de Vries, and Miss H. Wildermuth (When Miss S. King arrives from furlough, she will take over duties as Secretary.)

AFRICAN

J. Rugayo, E. Chieza, J. Chitombo, J. Nduna, Mrs M. Mparutsa, and Miss H. Zwinoira.
 Alternates J. Chimbadzwa, J. Kawadza, S. Chieza, M. Chiza, and Miss Nancy Ngonyama and Mrs. E. Zimonte

Field Treasurer and Correspondent: R. C. Gates

Representatives on the Joint Conference of the Native Education Department

P. Hassing

R. C. Gates, Unofficial - T. Roberts, Alternate

Committees of the Field Committee

Auditing

H. I. James, R. C. Gates, P. Hassing, K. Eriksson, W. Kinyon, E. Chieza, J. Chimbadzwa.

Building

H. I. James, Miss M. Deyo, B. Higgs, L. G. Blomquist, K. Eriksson.

Health

Dr. J. Sheldon, Miss E. Ashby, Miss R. Hansson, Miss A. Whitney, W. Bourgaize, E. Chieza, J. Rugayo.

African Girls Hostel

E. L. Sells (Chairman) Mrs W. Kinyon, (Secretary)
Miss E. de Vries, Miss M. Deyo, Miss J. Pfaff, Mrs Malianga, T. Maranke, Mrs J.S. Wreford.

Greeley Property

R.C. Gates, P. Hassing, E. L. Sells, and F. Jackson

Southern Rhodesia Missionary Conference

Members of The Executive Committee

M. J. Murphree and E. L. Sells (elected by S. R. M. C.)

B. CONFERENCE ROLL

MEMBERS OF THE CONFERENCE

I. RETIRED MINISTERS

1924 p Katsidzira, Benjamin Muradzikwa P/B Umtali
1923 p Maranke, Thomas. Mount Makomwe P. O. Odzi
1921 p Mandisodza, David. P. O. Watsomba
1926 p Mukombiwa, Zachariah. P. O. Mrewa
1921 p Roberts, G. A. P. O. Mutambara

(a) EFFECTIVE MINISTERS

1925 Adkins, L E. Kenya (Missionary to another Society)
1940 p Blomquist, L. G. P/B 136E, Salisbury
1939 p Boucher, A. R. P. O. Mrewa
1921 p Bourgaize, Wilfred. P. O. Mtoko

1948 p Chidzikwe, Josiah. P/B P 24, Umtali
 1934 p Chieza, Luke. Nyakatsapa P. O. Watsomba
 1927 p Chieza, Philip. Chitenderano Church, P.O. Inyazura
 1927 p Chieza, Samuel, Salisbury
 1942 p Chigubu, Nason. P/B 136E, Salisbury
 1926 p Chimbadzwa, Josiah P/B P 24, Umtali
 1932 p Chimonyo, Obadiah. Gandanzara, P/B Odzi
 1933 p Chitombo, Jonah. P/B 136E, Salisbury
 1948 p Choto, Kenneth. P.O. Mrewa
 1943 Culver M. E. P.O. Mrewa
 1924 Darikwa, Isaiah .
 1943 p Eriksson, Kare. P/B M 292, Umtali
 1930 Fuller C. E. (On furlough)
 1923 p Gates. R. C. P. O. Box 55, Umtali
 1948 p Harper, Kenneth. P/B P 24, Umtali
 1937 p Hassing, Per. P/B M 292 Umtali
 1948 p Griffin, H.D. P/B P 24, Umtali
 1907 p James, Henry. I. P/B M 292, Umtali
 1948 p Jangano, Elia. P/B M 292, Umtali
 1942 p Kajese, Amon. P/B 136E, Salisbury
 1932 p Kasambira, Silas. Nyanyadzi Halt, P/B Umtali
 1930 p Katsidzira, Hosea. P. O. Mrewa
 1938 Khristmukti, I.B. (On furlough in India)
 1948 p Leiknes, Asbjorn. P/B 136E, Salisbury
 1933 p Machiri, Jonah. Mount Makomwe P.O. Odzi
 1930 p Machiri, Patrick. P.O. Mtoko
 1948 p Makuto, Daniel. P.O. Mtoko
 1942 p Mandisodza, Wilson. P/B 136E, Salisbury
 1940 p Mansure, A.M. P/B P 24, Umtali
 1930 p Maramba, Johnson. P/B P 24, Umtali
 1924 p Maranke, Titus. P.O. Box 120, Umtali
 1928 p Mparntsa, Moses. Gilmerton Halt P/B Umtali
 1930 p Munjoma, Enoch. P.O. Mtoko
 1942 p Munjoma, Samuel. P/B P 24. Umtali
 1917 Murphree, M.J. (on furlongh)
 1942 p Musingwini, Obadiah. Muradzikwa Sch. P/B Umtali
 1928 p Nduna, John. Gilmerton Halt P/B Umtali
 1925 p Ngonyama, Reginald. P/B P 24, Umtali
 1948 p Nyamukapa, Patron. P. O. Mtoko
 1910 O'Farrell, T. A. (on furlough)
 1930 p Rugayo, Jackson. P.O. Mrewa
 1921 p Sells, E L. P.O. Box 55, Umtali
 1943 p Stine, O. A. P. O. Mrewa

PROBATIONERS

1948 p Roberts, Tudor. P/B P 24, Umtali

MINISTERS: MEMBERS OF OTHER CONFERENCES

1946 p Jackson, Frank A. (Nebraska) P/B P 24, Umtali
 1945 Roberts, Q. C. (Mississippi) On furlough

OTHER MISSIONARIES: DIVISION OF FOREIGN MISSIONS

(1) RETIRED

1907 Gates, Mrs H. L. Pickering Ontario, Canada.
1910 O'Farrell, Rev. T.A. 150 Fifth Ave., N.Y. (11) N.Y.
1910 O'Farrell, Mrs T.A. 150 Fifth Ave., N.Y. (11) N.Y.
1907 p Roberts, Rev. G.A. P. O. Mutambara
1910 p Roberts, Mrs G.A. P.O. Mutambara

(2) EFFECTIVE

1947 Blomquist, Mrs L.G. P/B 136 E, Salisbury
 1950 p Boucher, Mrs A. R. P. O. Mrewa
 1944 Culver, Mrs M. E. P. O. Mrewa
 1949 Eriksson, Mrs Kare. P/B M 292, Umtali
 1947 Fuller, Mrs C.E. (on furlough)
 1922 p Gates, Mrs R.C. P.O. Box 55, Umtali
 1951 p Griffin, Mrs H. P/B P 24, Umtali
 1949 p Harper, Mrs K. P/B P 24, Umtali
 1943 p Hassing, Mrs P. 23 Fourth Street Umtali
 1926 p Hansson, Miss Ruth. P/B M 292, Umtali
 1949 p Higgs, B.A. jr. P/B P 24, Umtali
 1949 p Higgs, Mrs B.A. jr. P/B P 24, Umtali
 1946 Huie, Mrs V. (on furlough)
 1949 p Jackson, Mrs F.A. P/B P 24, Umtali
 1913 p James, Mrs H. I. P/B M 292, Umtali
 1950 p Jansen, I. W. P/B P 24, Umtali
 1950 p Jansen Mrs I. W. P/B P 24, Umtali
 1950 p Kinyon Wallace, P/B P 24, Umtali
 1950 p Kinyon Mrs W. P/B P 24, Umtali
 1950 p Mansure Mrs A. P/B P 24, Umtali
 1920 Murphree, Mrs M. J. (on furlough)
 1946 p Roberts, Mrs T. R. P/B P 24, Umtali
 1945 Roberts Mrs Q. C. (On furlough)
 1949 p Sheldon, Dr. John. P/B 136 E, Salisbury
 1949 p Sheldon, Mrs J. P/B 136 E, Salisbury
 1929 p Sells, Mrs E. L. P. O. Box 55, Umtali
 1950 p Stine, Mrs O.A. P.O. Mrewa
 1945 Thacker, J. (On furlough)
 1945 Thacker, Mrs. J. (On furlough)

1940 - Thacker, Mrs. J. (On Rte. 44) **MEMBERS OF WOMEN'S DIVISION OF CHRISTIAN SERVICE**

(1) RETIRED

(2) EFFECTIVE

1950 p Aldrich, Sylvia. P/B P 24, Umtali
1945 Ashby, Elma. P/B P 24, Umtali
1946 Bjurstrom, Marata. (on furlough)
1939 p Devo, Marguerite. P/B M 292, Umtali

1943 p de Vries, Evelyn. African Girl's Hostel, Umtali
 1947 p Hackler, Frances. P/B P 24, Umtali
 1947 p Hervold, Signhild. P/B M 292, Umtali
 1947 p Johannson, Margit. P/B P 24, Umtali
 1950 p Jones, Mrs Pearl W. P/B 136 E, Salisbury
 1923 King, Sarah. N. P/B 136E, Salisbury
 1950 p Otto, Grace. P/B M 292, Umtali
 1950 p Otto, Vivian. P/B 136 E, Salisbury
 1938 p Parks, Edith P/B P 24, Umtali
 1929 p Pfaff, Jessie. P/B P 24, Umtali
 1946 Pfaff, E. Lois (on furlough)
 1950 p Priest. Virginia. P/B P 24, Umtali
 1922 p Reitz, Beulah H. (on furlough)
 1925 p Scovill, Ila M. P/B M 292 Umtali
 1947 p Taylor, L. Mildred. P/B 136E, Salisbury
 1918 p Tubbs, Lulu. P.O. Mutambara
 1931 p Whitney, Alice E. P/B 136E, Salisbury
 1944 p Wildermuth, Helen. P/B P 24, Umtali

SPECIAL WORKERS

Boltman, Rev. J.C. P/B M 292, Umtali
 Boltman, Mrs J.C. P/B M 292, Umtali
 Dugmore, Rev E. P.O. Mrewa
 Dugmore, Mrs E. P.O. Mrewa
 p Forrest, Miss L M. P. O Mtoko
 p Gazeley, Mrs W. P/B P 24, Umtali
 p Howells, Miss B. P/B P 24, Umtali
 p Mansure, Mrs Grace. P.O. Mrewa
 p Reich, Mrs W. P/B P 24, Umtali
 Wedlund, Mr L. P/B 136E, Salisbury
 Wedlund, Mrs L. P/B 136E, Salisbury

Add to each address: Southern Rhodesia, Africa
 The address of Missionaries on furlough is:-

The Board of Missions of the Methodist Church,
 150, Fifth Avenue, New York (11) New York.

The year given with the names of the Missionaries is that of the arrival in Rhodesia. If there is any error in the year, please inform the Secretary.

The year listed with members of Conference is that of reception on Trial. "p" before the names indicate being present at the Conference

Lay Delegates: (all were present)

1. Honde: Amos Kanyenze
2. Mrewa: Benjamin Mabiza, Josiah Zhakata, Zachariah Mukurazhizha, Joseph Makuto, Paul Matambo.
3. Mtasa - Makoni: Stephen Chikwana, Josiah Mutambane-ngwe, Simpson Dzimi, Gladman Jangano.
4. Mtoko: Henry Mafunga, Elisha Mvududu, Joseph Chipuriro,
5. Mutambara: Eric Munjoma, Period Dube, W. Mutenda,

6. Nyadiri: A. Hlekisana, J. Marange, D. Dengwa, E. Chiutsi, and E. Dzemwa.
7. Old Umtali: Matthew Muchanyereyi, Martin Chiza and Feri Chiinze.
8. Salisbury: Enoch Nyamurowa.
9. Umtali: Philemon Dube, J. S. Wreford, J. Katsaruware F. Chingwende.
10. Rukwadzano: Mrs Titus Maranke and Mrs N. Chigubu Methodist Women's Association: Mrs J. S. Wreford.

ACCEPTED SUPPLY PASTORS

Mtasa - Makoni: Patrick Kanengoni, p Gilbert Rakabopa, Jonah Dangirwa, Philemon Mazaiwana, p Stephen Chikwana.

Mutambara: Thomas Kamusono, Maxin Mutambanengwe, Enoch Chiadzwa, p Lulu Tubbs.

Old Umtali: p Martin Chiza, p Philemon Gurupira, p Sylvia Aldrich Honde: p M. D. Katsidzira, Obed Mupunga, Phoebe Katso, Muntefa, p Lenard Kasambira, Robson Cimukombe, Idia Vumbunu, Norah Nyamunokora, Florence Madenyika, Shadrack Kutamgira, Sophia Nyamugure.

Umtali: p Philemon Dube, Joshua Mutsago, p Paul Mabviza, p Daniel Chitenderu.

Mrewa: Isaiah Tsopotsa, p Jotham Rezinamundzhi, Moses Hunadzirira, Peter Kanonuhwa, p Silas Chitiyo, p Jonah Kawayadza.

Mtoko: p Henry Mafunga, p Elisha Mvundudu, p Joseph Chipuriro, Solomon Katewera.

PART III DAILY PROCEEDINGS

Minutes of the Thirteenth Session of the Rhodesia Annual Conference.

First Day, Sunday, August 19th, 1951

The Thirteenth Session of the Rhodesia Annual Conference of The Methodist Church convened at Old Umtali, Southern Rhodesia, after two days of Committee meetings, on Sunday, 19th. August, 1951 with a Communion Service in the Church conducted by Bishop Newell S. Booth assisted by several Elders at 9.0 a.m.

At 11 a.m. The ceremony for the Laying of the Foundation Stone of the new Methodist Hall in Umtali was conducted with Bishop Booth giving the address and the Stone was laid by Rev. E.L. Sells.

At 2.30 p.m. The Annual meeting of the African Missionary Society was held in the Church with Josiah Chimbadzwa presiding.

At 7.30 p.m. The Conference service was held in the Church with Bishop Booth preaching.

Second Day, Monday August 20th, 1951

Devotions: The Conference was called to order at 8.30 a. m.

and the Devotions were conducted by Bishop Booth. Hymn No. 1 "Mpswene, Mpswene, Mpswene" was sung and John Nduna led in prayer. Bishop Booth spoke on the subject "Look at our brethren in this World wide reach of our Ministry."

Roll Call: The Secretary of the Conference called the roll. Those that were present are noted in the Conference Roll by a "p".

Excuses: W. Bourgaize and Mrs W. Jones were excused from attending.

Question one and three were asked and answered in the negative. The matter of bonding all those holding money was referred to the Committee on Finance with a report from the Conference Treasurer.

Programme: E. L. Sells reported for the Committee and the programme as printed was accepted as the official Programme of the Conference with the hours for sessions as indicated.

Bar of the Conference: On motion of A. Mansure, the bar of the Conference was fixed for the rows required from the front on both sides to seat the voting members. These were seated according to membership and lay representation.

Official Interpreter: Enoch Chieza was elected the official Interpreter for the Conference.

Greetings: The greetings from the following were brought to the Conference. L. E. Adkins, M. J. Murphree, Miss E. Ashby, Miss L. Pfaff, Bishop Springer, The Secretaries of the Board, Bishops Northcott, Dawson, Ledden and Dr. Leslie. The Conferences of the Area. Mrs Booth and new Missionaries.

The Secretary was requested to convey the greetings to all that have sent, missionaries on furlough, Mrs Johnson and other Conferences of the Area. Special greetings were ordered sent to W. Bourgaize by telegram.

Introductions: The new Missionaries were requested to come forward and the Secretary was asked to present them. The returned Missionaries were presented.

Recess: The Conference went into recess at 10:00 O'clock and reconvened at 10:45.

Fraternal Delegate: Rev. H. Carter, general superintendent of the Methodist synod was presented and gave the greetings of the Synod.

Composite Report: H. I. James read the report. On motion of E.L. Sells it was received and made the official report of the Conference referring the various items to the appropriate committees.

Time Extended: On the motion of H. I. James time was extended to receive the report of the Christian Convention.

Christian Convention: M. Chiza read the report which was received and referred to the appropriate committees. The nominated officers of the convention and the Missionary Society were confirmed.

Devotions: The closing devotions were conducted by H. I.

James. Hymn 247 "Tumai Wafundisi Kuno" and he spoke on the scripture lesson I Corinthians 3:1-9. Enoch Chieza lead in prayer and the Conference adjourned at 12:30 p.m.

Third Day, Tuesday, August 21st, 1951

Devotions: The Conference was called to order at 8.30 a.m. and the devotions were conducted by Bishop Booth. Hymn No. 61 "Kudza Jehova" was sung and J. Rugayo led in prayer. Bishop Booth spoke from the passage, Col. 3.9-17 on "Our Ministry in its relationship with each other."

Journal: On motion of R. C. Gates, it was ordered that a Committee be appointed for the approval of the Journal.

Fraternal Delegate: Rev. H. Carter, General Superintendent of the Methodist Synod spoke on the "Methodist Diamond Jubilee" being celebrated this year.

Memorials to General Conference: It was ordered that a Committee be appointed for this purpose.

Nominating Committee: It was ordered that the Committee be reorganised in the following way. Two District Superintendents, 2 European Ministers, four Lay (European), four African Ministers, four African Laymen.

On nomination of the former Nominating Committee, the following Committee was elected. H.I. James, P. Hassing, A. Leiknes, A. R. Boucher, M. Deyo, J. Pfaff, W. Kinyon, Mrs O. Stine, J. Nduna, L. Chieza, K. Choto, J. Chitombo, Jonah Kawadza, Enoch Chieza, Mrs T. Marange, Mrs J. Chitombo.

Recess: The Conference went into recess at 10 a.m. and reconvened at 10.40 a.m.

Conference Treasurer: P. Hassing read the report of the Conference Treasurer which was received and adopted.

Statistician: L. Blomquist reported that the Statistical report was not ready due to the failure of many to send in their reports. It was ordered that the report be prepared for the Editor of the Conference Journal and that if Statistics are not complete at that time those for 1950 be given with a notation.

Conference Year: On motion it was ordered that the Conference year be altered July 1st to June 30th, and that the reports on finances be given for the Calendar Year, ending the previous December 31st. Reports and Statistics must be received by July 15th.

Evangelism: O. Stine read the report which was received and adopted.

Committee on Memoirs: Memoirs of deceased were read.

Memorial Service: Bishop Booth conducted the Service. Hymn No. 142 "Hareruya" was sung and he spoke on "Looking

beyond the Horizons".

Adjournment: The Conference adjourned with prayer at 12.20 p.m.

Fourth Day, Wednesday, 22nd August 1951

Devotion: The Conference was called to order by Bishop Booth with the singing of Hymn No. 199 "Yesu Nde Wangu" Luke Chieza led in prayer. After reading a lesson from Ephesians 4.17-31; 5.1-3. he spoke on the subject of "Our Ministry in relationship to the Community."

Committee on Journal - K. Ericksson, J.S. Wreford, J. Chitombo, and the Secretaries

Committee on Nominations: A. R. Boucher read the report giving the nominations for Delegates to the General and Central Conferences.

Committee on Memorials - E. Sells, Enoch Chieza, H. I. James, M. Deyo and Samuel Chiza,

On motion of O. Musingwini. it was ordered that the Ministerial Delegate should be a Missionary and that the Lay Delegate to General Conference should be an African.

For the ministerial vote, A. Mansure and S. Chieza were appointed as tellers and for the lay vote M. Chiza and S. Chitiyo were appointed. During the morning session the following ballots were taken; one for Ministerial with the election of M.J. Murhree as Delegate and the next highest H. I. James was declared as the Reserve. Four ballots were taken for the Lay delegate to General Conference with no election. On motion of J.S. Wreford the matter of Lay Delegate was referred back to the nominating Committee for report at the next meeting tomorrow.

Two Ballots were taken for Ministerial Delegates (Missionary) to Central Conference. P. Hassing was elected. The Ministerial and Reserve Delegates to General Conference were declared to be members of the delegation to the Central Conference.

Medical Activities: Miss A. Whitney read the report which was adopted.

Worship and Music: Mrs Sheldon read the report which was adopted.

Recess: The Conference went into recess at 10 a.m. and reconvened at 10.30 a.m. with the singing of Hymn No. 72 "Tenzi ari inuno" M. Chiza led in prayer.

Urban Areas: M. Chiza read the report. After discussion it was referred to a joint meeting of the Urban Areas Committee and the Committee on Interdenominational Relations.

Devotions: After announcements the devotions were conducted by Rev. H. Carter, Hymn No. 33 "Nga Ti Imbe ne Ngerosi" was sung and after reading from Romans 4th Chapter he spoke on "We are dependent upon our knowledge and experience of God." The Conference adjourned after prayer and the benediction at 12.20 p.m.

Fifth Day, Thursday, 23rd August, 1951

Devotions: The Conference was called to order at 8.30 a.m. with the singing of Hymn No. 72 "Tenzi ari Muno." Bishop Booth read a Scripture Lesson and spoke on "Our Ministry in its walk with God." He closed with prayer.

Question fifteen: "Who have been admitted into full connection?" The Board of Conference Relations recommended that Kenneth Harper be admitted into full connection. The Bishop called him forward and asked the questions required for such, after which he was admitted.

Introductions and presentations: Mr. and Mrs. Hunter Griffin, new missionaries who have just arrived were introduced to the Conference. Miss Sylvia Aldrich, was presented and approved as an accepted supply pastor, being on ordained local Elder.

Greetings: These were read from Mr. and Mrs. H. Christian, Mr. and Mrs. J. Christian, Rev. and Mrs. C. E. Fuller, W. Bourgaize, Mrs. Eriksson, Mrs. Blomquist, and Elisha M'tasa.

Nominating: The Committee reported that the name of J. Maranke had been withdrawn from the nominations for the Lay Delegate to General Conference.

Auditing Committee: K. Choto, read the report which was adopted.

Lay Delegate to General Conference: After several ballots, E. Chieza, was elected as the Delegate and Miss L. Pfaff as the reserve.

Expenses of the Delegate: On motion of A. R. Boucher, it was ordered that the need of contributions from the Churches to assist in meeting the expenses of the Delegate over and above that of travel be presented and that a substantial amount be secured.

Arrangements for the Delegate: On motion of H. I. James, the Conference Secretary was requested to make the necessary arrangements for passport travel, itinerary in America and other necessary items, for E. Chieza

Question Eight: The life and the characters of all the members of the Conference were passed and all were continued in the effective ministry.

Question Nine: "Who are the Accepted Supply Pastors?" The list was read by the Secretary of the Board of Ministerial Training, Qualifications and Relations. The characters were passed and the list was accepted.

Questions 10, 12, 14, 17, 18, 23, and 19 were answered in the negative.

Question 16 b: "What full members are in studies of the fourth year?" Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, and Asbjorn Leikness.

Question 20: "Who have had their Conference membership

terminated?" The withdrawal of Isaiah Munjoma was announced.

Question 21: "What ministerial members have died during the year?" The name of Isaiah Darikwa was noted.

Question 22: "What ministers have retired?"

a. This year?

Benjamin Katsidzira and David Mandisodza.

b. Previously

Thomas Marange, Zachariah Mukombiwa, and G. A. Roberts.

It was ordered that a time be set aside during each session of Annual Conference to honour those who have retired.

Question 24: "What other personal notation should be made?"

L. E. Adkins, appointment with another Missionary Society without annuity claim. Hunter Griffin, transferred from the Kentucky Conference, Kenneth Harper, transferred from the California - Nevada Conference. A. R. Boucher, Transferred from the Wisconsin Conference.

Reserve Delegates to Central Conference: Ministers (Missionary) the following were elected: E.L. Sells, R.C. Gates, K. Erikson.

Recess: The Conference went into recess and reconvened at 10.30 a.m. with the singing of Hymn No. 130 "Ndi Tungamirenyi Baba."

Central Conference: Miss Lois Pfaff, the Reserve Lay Delegate to general Conference announced as one of the Lay (Missionary) Delegates to the Central Conference.

Veterans of the Cross: Bishop Booth called B. Katsidzira and D. Mandisodza to the front in recognition of their retirement. Each gave a brief account of his years of Service. H. I. James led in prayer.

Joint report on Salisbury Church: K. Choto and E. L. Sells read the report of the joint meetings of the Urban Areas and Interdenominational Committees, which was adopted. See report.

Urban Areas: The report was read by Martin Chiza, and was adopted.

Board of Education: Miss Parks read the report which was adopted.

Central Conference: The ballot taken for the African Ministerial delegate resulted in the election of J. Rugayo and Titus Maranke.

Christian Convention: At the request of the Northern section of the Conference it was agreed that a convention should be organised to serve those unable to attend the meeting in the southern section in that the Conference sessions were usually held at Old Umtali. This divides the Convention into two sections for the convenience of meetings.

Committee on Journal: J. S. Wreford reporting for the Committee, stated that the Minutes for the Conference covering the sessions of Sunday, Monday, Tuesday and Wednesday

had been examined and were found to be correct.

Board of Evangelism: R. C. Gates read the report which was adopted.

Central Conference: The ballot for one African Ministerial delegate resulted in the election of Luke Chieza. The ballot for Lay Missionaries to the Central Conference resulted in the election of Miss L. Tubbs and W. Kinyon.

Extending of the Conference Programme

On motion, it was agreed that the programme should be extended to conclude the business of the Conference, with the necessary Committee meetings at 2 p.m. and the concluding session at 2.30 p.m.

Adjournment: After the announcements, the Conference adjourned with prayer by P. Hassing and J. S. Wreford at 12.20 p.m.

Afternoon

Opening: The Conference was called to order at 2.30 p.m. with the singing of Hymn No. 26 "Ndi Mwari wedu Ano Ti Da" and prayer.

Reserve Delegates for Central Conference: Ministerial (African)

The ballot taken for Central Conference was announced with the election of J. Chitombo, and K. Choto.

Central Conference: (Lay)

The following were elected:

(African) Mrs. J. Chitombo and Jonah Kawadza

Reserve: M. Mparutsa, J. Makuto and Period Dube.

(Missionaries)

Reserve: Miss J. Pfaff, B. Higgs and Dr. J. Sheldon.

Temperance: H. Wildermuth read the report which was amended and adopted.

Central Conference: The ballot taken for the reserve (African) Ministerial delegate resulted in the election of O. Musingwini

Historical Society: Miss M. Deyo and E. L. Sells gave a report on the activities of the Society. The following officers nominated by the Society were elected:

President: G.A. Roberts, vice President, Titus Maranke,

Secretary: V. Otto and Archivist/Custodian, E. L. Sells

Next Conference: J. Chimbadzwa extended an invitation from Old Umtali for the next Conference to be held there. This was accepted.

Conference Claimants: J. Rugayo read the report which was adopted. The Editor of the Journal was requested to reprint the Pension Plan and regulations in this year's Journal and to have a number of separate copies of the plan made available to the Conference Treasurer.

Memorials to General Conference: Miss Deyo reporting for the Committee read two Memorials which were adopted and referred to the Secretary of General Conference.

Finance: Miss I. Scovill read the report which was adopted.
Rukwadzano: The report for the Southern Section was read by Mrs M. Mparutsa. It was requested that the report for the Northern Section be included in the Journal.

Lay Activities: Benjamin Mabiza read the report which was adopted, referred items, 1, 2, and 5 and electing Enoch Chieza as the Lay Leader.

Nominations: A. R. Boucher read the report, which was ordered printed in the Journal.

Ministerial Training: K. Eriksson read a supplementary report of the Board which was adopted.

Journal: On motion of A. Mansure, the Secretary was elected to edit and publish the Journal, and to make such alterations as may be necessary for correctness and uniformity, without changing the meaning of any action of the Conference, and that the published copy, properly certified by the President and the Secretary, be the Official Journal of the Conference.

Resolutions: V. Otto read the report which was received. It was ordered that in the future, marriages and births relating to the families of Conference members should be included in the report.

Excused: On motion of A. R. Boucher, the members from the northern section were excused from the Conference when the bus arrived to transport them to the Railway Station in Umtali.

Recess: The Conference went into recess and reconvened at 5 p. m. with the singing of Hymn No. 224 "Fambanyi Wo Majoni"

Presentation: Miss M. Taylor was presented with a Certificate on having completed the course of language study.

Question 31: "What are the objectives of the Conference for the coming year?" See the Quadrennial Report as to the goals of the Field Committee, which should be studied and implemented.

Final Adjournment: On motion of E. L. Sells, it was voted that after the reading of the appointments and devotions that the Conference adjourn (sine die).

Appointments: Bishop Booth read the list of the Conference appointments and conducted the closing devotions.

Adjournment: The Conference adjourned (sine die) after prayer at 6. p. m.

A Summary of the list of Delegates to:

General Conference:

Ministerial

M. J. Murphree, Reserve: H. I. James

Lay

Enoch Chieza, Reserve: Miss Lois Pfaff

Central Conference**Ministerial**

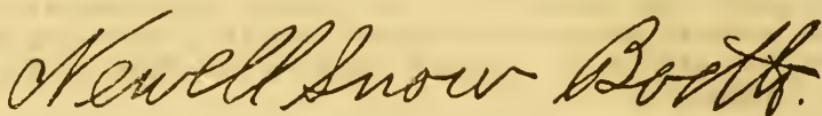
Missionaries: M. J. Murphree, H. I. James, P. Hassing
Reserves: E. L. Sells, R. C. Gates, K. Eriksson
Africans: Luke Chieza, J. Rugayo, Titus Maranke
Reserves: J. Chitombo, K. Choto, O. Musi-
ngwini

Lay

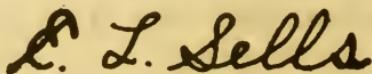
Missionaries: Lois Pfaff L. Tubbs, W. Kinyon
Reserves: J. Pfaff B. Higgs, John Sheldon
Africans: Enoch Chieza, Mrs J. Chitombo Jonah Kawadza
Reserves: Period Dube, J. Makuto, Mrs M.
Mparutsa.

Certificate of the President and the Secretary

This certifies that this volume of the Thirteenth session of the Rhodesia Annual Conference of the Methodist Church held at Old Umtali Mission, Southern Rhodesia, August 19th - 23rd 1951, is a complete and correct record of the proceedings and reports (which are published under Part VI) and as such was adopted by the action of the Conference as its official record.



President



Secretary.

PART IV

DISCIPLINARY QUESTIONS

The Business of the Annual Conference.

The business of the Annual Conference, held at Old Umtali, Southern Rhodesia, August 19th to 23rd 1951, Bishop Newell S. Booth presiding:-

PART (1) Organization and introductory Reports

1. Who are the Officers of the Conference?

Secretary:- E. L. Sells Assistant:- K. Choto.

Treasurer:- P. Hassing :: W. Mandisodza

Statistician: L. Blomquist K. Eriksson.

2 Is the Annual Conference incorporated? No.

3 Are the Officers handling funds bonded? No.

4 What is the report of programme Committee as to the hours of the session, the bar of Conference and programme? Printed programme accepted as official. The bar of the Conference was set according to disciplinary ruling.

5 Who are the Members of the Boards and Committees? See part II list of Boards, Commissions and Committees.

6 Who is elected Conference Lay Leader? Enoch Chieza. What is his Report? See Board of Lay Activities Report. Who are confirmed as District Leaders? Mrewa, J. Kawadza:- Mutambara, Enoch Chiwadza:- Honde, L. Kasambira:- Old Umtali, Martin Chiza:- Nyadiri, Job Tsiga:-

7 What are the reports of the District Superintendents as to the status of the work within their Districts and Suggestions for the work of the future?

See Composite report, Part VI.

PART (2) Pertaining to Ministerial Relations.

8 Having made enquiries as to the life and character of the members of the Conference, does the Board of Ministerial Qualifications, Training and Relations recommend that their lives are such that they be continued in the effective ministry? Yes.

9 Who are the Accepted Supply Pastors? See the report of Ministerial Training, Qualifications and Relations.

10 What Accepted Supply Pastors now under full time appointment are taking the Conference course of study? None.

11 Who are recommended to take the course for reception

on trial? None.

12 Who are received on trial? None.

13 Who remain on trial

- (a) In studies of the first year? Tudor Roberts.
- (b) In studies of the second year? None.
- (c) In studies of the third year? None.

14 Who on trial are discontinued? None.

15 Who are admitted into full connection? Kenneth Harper.

16 What full members are in studies:-

- (a) of the third year? None.
- (b) of the fourth year? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano and Asbjorn Leiknes.

17 What full members have completed the studies of the fourth year? None.

18 Who have been elected and ordained deacons

- (a) as local Preachers? None.
- (b) as members on trial in the course of study? None.

19 Who have been elected and ordained Elders

- (a) as local Preachers? None.
- (b) as Conference members in the course of study? None.

20 Who have had their conference membership terminated? By withdrawal; Isaiah Munjoma.

21 What ministerial members have died during the year:- Rev. Isaiah Darikwa.

22 What ministers have retired

- (a) This year? Benjamin Katsidzira and David Mandisodza
- (b) Previously? Zachariah Mukombiwa, Thomas Maranke and G. A. Roberts.

23 Who are left without appointment to attend school? None.

24 What other personal notations should be made? L. E. Adkins, appointment with another Missionary Society without annuity claim. Hunter Griffin, transferred from the Kentucky Conference, Kenneth Harper transferred from the California - Nevada Conference, A. R. Boucher transferred from the Wisconsin Conference.

25 What are the Reports of the Boards and Committees and Secretaries of the Conference? See part VI Reports.

26 What is the Report of the Conference Statistician? See Report, Part VIII.

27 What is the report of Conference Treasurer? See Report of VI D.

28 What is the Report of the Auditing Committee? Books audited and correct. See Report Part VI.

29 What is schedule for minimum support for pastors?
See Conference Uniform Wage scale.

30 What apportionments of Conference funds are recommended by the Finance Committee?
(a) For Conference Claimants?
 Pastor £2 10 0. per annum
 Circuit, £5 0. 0. per annum
(b) for World Service? Free Will
(c) for Episcopal Fund 1½% of Pastor's Salary
(d) for General Administration Fund? assessed on membership.
(e) Central Conference Fund? assessed on membership.

31 What are the objectives of the Conference for the coming year? See various reports adopted by Conference and Quadrennial report prepared by the Field Committee.

32 Where shall the next Conference be held?
Old Umtali.

APPOINTMENTS

PART V

THE APPOINTMENTS OF THE RHODESIA ANNUAL CONFERENCE

Note: Heavy type — Members of Conference

Italics — Members on Trial

Roman — Missionaries and Accepted Supply pastors

(...) — Teachers and other workers

Numbers after the names of members and ministers indicate the the number of consecutive year of the appointments.

HONDE DISTRICT

Hondes

Superintendent. John Nduna 19

Supporting text

(O. Mupunga, Phoebe Katso, Mutepfa)
(L. Kasambira, Rabsen Cimukono, Ida
Vumbunu)

Mandeya

(Norah Nyamunokora)

Muparutsa

(Florence Madenya)

Zindi

(Shadreck Mutangamira, Sophie Nya-mugure)

MREWA DISTRICT

MREWA MISSION

Superintendent, O.A. Stine

Pastor, Jackson Rugayo 3

Principal and Chairman of Staff. A.R.

Boucher 2

Headmaster, Ernest Dugmore 4

Teachers: Mrs E. Dugmore, (Kenneth Ngqasi, B. Matikinca, A. Chipuka, E.

Makombese, A. Chibanguza, P. Maguga, and M. Mbana.)
 Industrial: W. Weir, jr., (T. Kanhanda, T. Chitanda.)
 Agriculture: (A. Sibanda, J. Caringa.)
 Domestic Science: (Martha Mabiza, Beltas Chingena.)
 Boarding Master: (B. Mabiza)
 Youth Fellowship: Morgan Johnson 1
 Supervisor of Girls' work: Mrs G. Mansure
 Mrs J. Rugayo.

MREWA NORTH CIRCUIT

Chingono
 Chitowa Farms:
 Dambarese:
 Dandara:
 Kambarami:
 Matututu:
 Mhembere:
 Nyagui:
 Nyamushatu:
 Rupange:
 Zaranyika:
 Mucinjike:

School Superintendent, O. A. Stine 1
 Assistant: Kenneth Choto 3
 Women's work, Mrs. O. A. Stine 1
 (Tafirenyika Banza, Alice Banza)
 (Zekeriah Kanyasa, Esther Mushangwe)
 Preaching place only.
 (Philip Nyandoro, Amon Jowa, John Pandwoyi)
 (Isaiah Muyeswa, Rachel Mukonorwi, Russel Chimbwedza, Hangarakani Makodo, Hercules Mhene)
 (Eben Maciya, Zebediah Manyande, Ona Kature)
 (Christopher Chetsanga, Emma Mrewa)
 (Maxon Dikito)
 (John Chieza, Josiah Nhende, Jane Mukombiwa)
 (Willie Meda, Clara Mufunde, Zirase Chikuwire, Jaconiah Makore)
 (Axon Mlota, Bezero Shumba, Harriet Mlambo, Hanah Sitole)
 (Noah Chimbadzwa, Job Muphanga, Esnoth Mujuru, Joyce Darikwa, Clara Muzorewa, Mrs. Janet Choto)

MREWA EAST CIRCUIT

Jonoh Kawad'a 3

Chiguri
 Chinhenga:
 Chitate:
 Dapandowe:
 Gumbanjera:
 Jacobs:
 Jekwa:

School Superintendent, O. A. Stine 1
 Women's work, Mrs O. A. Stine 1
 (Sam Shoko, Betty Manyange, Luke Ruwere)
 (Tamai Matinde, Sarudzai Bondera)
 (Tamai Matinde)
 (Riyo Marambga, Enia Raradza)
 (Wilson Chirowamango, Lamech Gutu Gladys Maramba, Esnoth Zaranyika, Office Kamusoko)
 To be supplied.
 (Stephen Munyukwe, Kenneth Tagari-ra)

Maziyanyike:	(Joel Gwara, Blatsiyo Katsowe)
Mrewa Kraal:	(Kenneth Musuka, Dorothy Gorefa Aleck Chitsike)
Mutizi:	(Nicholson Chitsenga, Herbert Huni, Dinah Kusangaya, Adam Mvudura)

MREWA SOUTH CIRCUIT Hosea Katsidzira 13

Chamapangu:	School Superintendent, O. A. Stine 1 Women's work, Mrs. O. A. Stine 1 (Shadrach Nyemba, David Muvula, Sohia Gosha, Grace Cigumazi)
Chanetsa:	(Saudres Nyati)
Gororo:	To be supplied
Hokodzi:	(George Shaba, Ruby Ganga)
Mapanga:	(Weston Matare)
Nyamutumbu:	(Isaac Kambarani, Timothy Mutemi, Bernard Chikore, Anna Denga, Ma- chiwenyika Mutukwa, Bothwell Nhe- ende)
Shamvi:	(Jefas Masenda)
Zengenene:	(Hepson Shokombishi, Lydia Shoko- mbishi)

HEADLANDS CIRCUIT O. Chimonyo 1

Arnoldene:	School Superintendent, O. A. Stine 1 Women's work, Mrs. O. A. Stine 1 (Gladys Matongo, Junior Kumalo, Tobias Muradzikwa)
Chigudu:	(Philip Kanunuwa, Tobias Tiriboy Annamore Dzemunyasi, Benjamin Mutizi)
Chikore:	(Oliver Musuka, Gibson Mufema, Eli- na Bwawa)
Dawara & Mayo Ranch:	Silas Chitiyo
Mufuri:	To be supplied
Headlands:	(L. Dzinemarira)
Macheke:	(Martin Gutsa)
Madyambudzi:	To be supplied.
Magura:	(Eliah Chidzikwe, Frank Madyambudzi Fannie Bala, Josiah Mbguzhu)
Mupfuri:	(Paul Machakaire, Able Tadokera)
Tanda:	Silas Chitiyo

MTASA MAKONI DISTRICT

Superintendent, Kenneth Harper 2
District Missionary, Superintendent
of schools Hunter Griffin 1
Women's Work, Mrs. K. Harper 2,
Mrs. H. Griffin 1

CHIDUKU NORTH CIRCUIT Patrick Machiri 1

Chigwedere:	(Jonah Dangirwa)
Chinyadza:	(Jasimine Makwanya, Middia Taderera)

Chiunya:	to be supplied
Chizawana:	(Lankford Gombedza, Dorcus Mudedde Emmah Gombedza)
Dowa Division	to be supplied.
Gurure	(Noah Kapumha, Monica Mukeredzi Charity Chimuka, Stanley Mataranyika)
Inyazura	to be supplied.
Madzonga	(Philemon Mazaiwana)
Musungambera	to be supplied
Masedza	to be supplied
Muziti	(Matthew Mataranyika, Newton Mandanhi, Eleanor Chivizhe, Mabel Tondoya, Enoch Mandisha)
Rukweza	(Silas Chimuka, Cephas Mukwanya Kenneth Mukoyi, Fannie Mutsikama-hwe)
Rusape	to be supplied.

* * *

CHIDUKU SOUTH CIRCUIT	Philip Chieza	3
Chiduku	(Criton Mudedde, Arch Mutsetse, Deborah Mudedde)	
Chigora	(Samuel Matongo)	
Chitenderano	(Ephraim Masikati, Walter Muciunuta, Inga Chieza, Edna Katso)	
Romsley Estate	(Crispen Dzimati)	
Sharara	(Abriishen Kapenzi, Mrs A. Kapenzi, Oliver Muzorewa, Joyce Mavawani Denshard Mutsetse)	
GANDANZARA CIRCUIT	Martin Chiza	1
Chikuruwo	(Zacheus Kurewa, James Kawadza, Nancy Nyamugure)	
Gandanzara	(Clement Kanengoni, Eddy Niabone, David Radzokota,)	
Ndingi	(Josiah Muziti, Pheobe Chiunda Aaron Matandaware)	
Mukahanana	(David Nyamukatu, Winnie Masunda. Lizzie Mukumbo)	
Tsikiro	(Isaiah Kuwana, Lea Hodora)	
Sherukuru	(David Mukotekwa, Misheck Mukambacaza, Katherine Kurewa)	
Zuze	(Peter Bwawa, Tracy Mutambanengwe, Regginah Chitungo, Alice Mukambacaza, James Kufakunesu)	
NYAKATSAPA CIRCUIT	Luke Chieza	3
Buwu	(Egbert Maringanise),	
Maguwa	(Stanley Chidainyika)	
Nyakatsapa	(James Chiripamberi, David Nhunhama Peter Mudiwa, Edward Nyatoti,	

Fergson Chiorah, Mrs. F. Chiorah, Virginiah Chikodzi, Elizabeth Mazai- wana, Eunice Chieza, Mrs Chiripa- mberi)
Shakuya (Pheobe Chiunda, Virginiah Dapira)
Nyamukwarara (Joshua Maswa, Kenneth Shenje, Reuben Mupunga)
Rupinda (Weston Tauro, Mrs W. Tauro, Zach- riah Mandetsera, Reuben Mwandiyeira, Obadiah Rupinda)
Samanga (Gilbert Rakabopa, Gilbert Rakabopa jr. Nesbert Taringa, Emilee Mutse- dzirira)
Vumbunu (Beulah Machiwenyika, Ellen Mawa- nga)
Zinyembe (Martha Mawondo, Ellen Murauro, Deffie Mazaiwana)

* * *

MTOKO DISTRICT Superintendent, **W. Bourgaize 13**
SOUTH CIRCUIT Pastor **Daniel Makuto I**

Central Primary School

Head Teacher	(Gershon Chasokela)
Assistants	(Simon Makgatho, Charles Katsande, Job Ntuli, Herbert Mtize, William Buwu, Lihambi Nkomo, Elizabeth Chinake, Henry Mafunga)
Citekwe	(Stephen Kudzishora, Samuel Makawa Jeremiah Njagu, Grace Chapfika, Rose Njagu)
Katsukunya	(Leanard M'tengo, Tendai Kumbula, Miriam M'tengo.)
Maswaire	(Elisha Mvududu, Gideon Psnura)
Tsiga	(Khama Machakaire, Mabel Shumba)

MTOKO NORTH CIRCUIT **Enoch Munjoma 19**

Chifamba	To be supplied
Cimkopa	(Geoffrey Chaparadza,
Kawere	(Frank Cagwadera, Lois Gurupira Dinah Gweshe)
Kowo	(Gilbert Mlota, Langton Kaitano Esnod Kativu)
Mandimutsa	To be supplied
Masango	(Daniel Gambera)
Masenda	(Mupuranga Mucocoma)
Mazarura	(Joseph Chipuriro, Zachariah Magunde Ida Pemba)
Mudzonga	To be supplied
Nyamukoho	To be Supplied

NORTH EAST CIRCUIT Patron Nyamukapa 3

Makosa	(David Mdzengerere, Martha Mdzengerere, Clarice Nyamukapa)
Catisa	(Kushapika Manyati, Annie Leonard)
Katsande	To be supplied
Musanhi	(Lilian Musakasa)
Katarinya	(Monica Rutsitu)

AFRICAN MISSIONARY SOCIETY

CIKWIZO RESERVE	Philemon Gurupira 1
Cikwizo School	(Eunice Mufunde)
Nyamvuru	To be supplied

MARANGE- ZIMUNYA DISTRICTSuperintendent: **Per Hassing 1**District Missionaries: Hans Faye
Anfinsen 1, Mrs. H. F. Anfinsen 1

Superintendent of schools: Hans Faye Anfinsen 1

MARANGE NORTH CIRCUIT Josiah Chidzikwe 1

Evangelist:	Joshua Mutsago
Achnashee	(Saul Madzirashe, Elsie Muhlanga)
Chipfatsura	(Edward Nyambawaro, Edward Machiri, Elia Nderere Anna, More Chigayo, Ethel Macenge)
Chirinda	(Martha Muzhizhizhi, Cornelius Chada Elia, Munyonho)
Gonongono	(Rena Chinyowa, Johnson Simango)
Gwindingwi	(Donald Chimoyo, Kranos Shoko)
Mafararikwa	(Matthew Makare, Lydia Macekeze, Annie Tatire)
Mandiambira	(Harry Matondo, Caleb Mundierta, Bингита Machiri, Rebecca Maorere)
Mushunje	(Eric Muzhizhizhi, Dennis Mudedede, Isabelle Muhlanga, Hariat Kazomba, Christopher Mushunje, Barbara Nkomo)
Musiringofa	(Clara Muradzikwa, Rena Mutambanadzo
Mukuni	To be supplied.
Nyika	(Ruuben Munedzi, Bertha Munedzi, Dinah Machiri, Mercy Machiri)
Zwipiripiri	To be supplied.

MARANGE SOUTH CIRCUIT Jonah Machiri 5

Evangelist: Paul Maviza

Betera	(Shadrach Senga, Jonathan Masaka)
Chikuku	(Gideon Mutsago,)
Makomwe	(Jonah Machiri, Enoch Chieza, Wilson Mushambi, Henry Marange, Agnes Mu-

Matanda	radzikwa, Alice Zimunya) (Phineas Nhavira, Timoth Fungerai, Verna Madzimure, Barbara Marange, Caroline Dhlakama)
Masasi	(Albert Madondo, John Mutsererepete, Rannie Marango)
Maswaure	(Elia Murenswi Constance, Mugwiji, Lois Nderere, Joyce Matara)
Maviza	(Langton Katsdzura)
Mutimba	(John Maswaure, Cecilia Kazembe)
Mutsago	(Nathaniel Maziti, Kwanai Mutsago Wesley Mutasa)
Mzwenga	(Kedwell Muchimwe)
ZIMUNYA NORTH CIRCUIT Obadiah Musingwini 3	
Bvumba	Evangelist (Daniel Chitenderu) (Amon Bepete)
Chitakatira	(Martin Nyagura, Simpson Mutanga, Angelina Chadebinga, Cathrine Maunze, Sophie Sitole)
Dangare	(John Mutepfa, Lois Munyama, Luther Nyagura, Annie Matondo)
Gwese	(Enoch Gowero, Jessica Maziti, Lydia Shiridzinomwa, Annia Munyonho)
Muradzikwa	(Obadiah Musingwini, Silas Katsidzira, Richard Chikosi, Hector Mucucu, Ella Mucatchelwa, Caroline Musatchelwa, Esther Katurusa, Martha Shiridzinomwa, Ella Chitenderu, Jannet Mwairo)
Rowa	(John Nduna, Alford Gowero, Mary Mu- njoma, Sophie Muringwa, Abigail Gowero)

MUTAMBARA DISTRICT Superintendent H.I. James 4

District Missionaries after Mar. I. P. Hassing I

Kare Eriksson 4

Mrs. K. Eriksson 4

Kare Eriksson 4

(Period Dube)

(Period Dube)

MUTAMBARA MISSION

Church - - Pastor H. I. James 4

(After March 1) Per Hassing I

Associate Pastor Elias Jangano 2

Directress of Girls' Work Marguerite Deyo 5

(After Jan.) Ila Scovill 1

Central Primary School

Principal H. I. James 4

After March 1 Per Hassing I

Academic, Head Master J. C. Boltman 1

Mrs. J. C. Boltman 1

Ila M. Scovill 4

Industrial (Girls)	Singheld Hervold 5 Mrs. Grace Mansure (Until Dec.) Grace Otto 1 Helen Emmert 1 (Benjamin Mutambara, Eric Munjoma, Lamplough Noheloza, Inga Mutari) Marguerite Deyo 5 Ila M. Scovill (After Dec.) (Sophie Kufesu, Rose Mutambara)
Industrial (Boys)	H. I. James 4 Galen Carr 1 (Ernest Sisimayi, Taylor Muchemwa, Caleb Induna)
Women's Work	Mrs. H. I. James 4
Medical Work	Mrs. Per Hassing (After Mar. 1) Ruth Hansson 5
Building & Construction	Ellen Sweeney (Mary Zwinoira, Dessie Katsidzira, Clara Chinswende, Sylvia Maore-re, Bessie Marira, Elinella Mundandishe)
Mission Secretary	Galen Carr 1
Sunday School Advisor	Mrs. H. I. James 4
Advisor of Youth Activities	Singheld Hervold 1
Reserve School	Mr. Galen Carr 1 (Lewis Tsododo, Grace Mwandira, Grace Mutambara, Tracy Mutsago, Lily Dube, Mary Dube)
MUTAMBARA EAST CIRCUIT Silas Kasambira 6	
Cronley	(Lamech Zimunya)
Dunhu	(Willas Mauwa, Esnoth Kamson, Lydia Myambo, Roda Muriro)
Matendeudze	(Elliot Mukonde, Daniel Kasambira Grace Mukonde, Betty Sitole, Dinah Pahla Munosiani Myambo)
Matsororo	(Tudor Cinzendo)
Mudima	(Samuel Muzulu, Elijah Mupandare)
Nyambeya	(Richard Chikosi, Ona Mufudza)
Shinja Circuit:	Thomas Kamusono
Bvumbura	(Paul Kadzutu)
Chayemiti	(Philip Tofa, Martha Matsikirenyi)
Ciramba	(Moses Muraisi, Lena Muraisi)
Munyebvu	(Nicodemus Cirawo)
Shinja	(Mitrhos Murari, Stanley Muranda, Tobia Kadira)
MUTAMBARA WEST Silas Kasambira 6	
Chakohwa	(Aaron Hlahla, Artwell Munjoma, Esther Moyo, Grace Dhliwayo, Jonah Mhandu)
Hot Spring	(Moses Munyisa, Sikwayu Nenohwe)
Necitima	(Fred Neshiri)

Nyanyadzi	(Jotham Catema, Frances Catema, Sibed Mtisi, Margarete Kasaumbira, Amos Rwizi, Marjorie Nyanhanda, Emma Dube, Emma Sitole, Ellen Joyce Mudzondo, Philip Sitole, Mathias Pambuka)
ZIMUNYA SOUTH	Moses Mparutsa 3
Evangelists	Maxin Mutambanengwe, Enoch Ciadzwa.
Citora	(Gladman Munyama, Size Masenga, Mordicai Mashingaidzi, Nancy Mukonyerwa, Hannah Mangere, Sellinah Cipongo)
Dambakurimwa	(Arnold Murangwa, Willie Dzinemarira)
Deremwe	(Charles Mvundura, Morrison Parwehosi,
Dzobo	(Ruth Dzinemarira, Maves Cidembo)
Impudzi	(Nason Mawondo, Naome Mufute, Bessie Ciadzwa, Tamary Muriro)
Mamwere	(David Jambaya)
Munyarari	(Musa Citurumana, Esnoth Cirawo, Esnoth Njakwengana)
Murari	(Edward Makukunza, Mattie Muparutsa, David Matanga, Buller Munyama Priscilla Mukumbi, Dessie Mucneu)
	(Nathan Ndizano, Elijah Mvumi, Joyce Munyama, Anna Ciripanhura)

NYADIRI DISTRICT Superintendent **Lennart Blomquist 3**
 District Missionary

and School Supt. **Asbjorn Leiknes 2**

NYADIRI MISSION

Ministers:

Jonah Chitombo 4

Asbjorn Leiknes 2

Mrs. L. Blomquist 1

Treasurer

Central Primary School:

Principal:

Lennart Blomquist 2

Directress of Girls

Sarah King 1

Work

Mildred Taylor 3

Head Mistress:

Vivian Otto 2

Assistants

Esther Russel 1

(Kenneth Mapira, Conrad Manjende, Jona Muskwe, James Dutsa, Evans Mutongwiso, Wallas Mrewa, Elisha Murasirwanwa, Oswald Mundia, Langton Chikukwa, Miriam Kamba, Mathilda Chieza, Doreus Munjoma, Constance Katsidzira)

Agricultural and Industrial:

Lennart Wedlund 2

Boarding - Master Washburn Memorial Hospital	(Jonathan Marange) Dr. John Sheldon 3 Dr. C. Trimmer 1 Dr. Clara Nutting 1 Alice Whitney 2 Mrs. Pearl W. Jones 2 (Mrs. J. Chitombo, Mrs. C. Manjande)
Nurses:	
Treasurer:	Mrs. J. Sheldon 2
Womens work:	Mrs. L. Blomquist 2 Mrs. A. Leiknes 1

NYADIRI EAST CIRCUIT Jonah Chitombo 4

Chindenga:	(Noah Kagande, Richard Mvududu, Tabitha Karumuzondo)
Chinwoneso:	(Julliet Psurura)
Gurure:	(Albert Hlekisana, Mrs. A. Hlekisana, Paddington Nhire, D. Mwayowosie)
Kagande:	(Ellanera Tome, Ellinah Karima)
Nyakabau:	(M. Gaseller, Moud Nyakabau, John Pendek)
Nyamakope:	(Anderson Rusike, John Chingwennre)

UZUMBA SOUTH CIRCUIT

Chikwira:	(Onias Regazani, Mary Chirimumimba, Marilyn Chimbanga)
Chitimbe:	(Alec Chapata, Lancelot Moyo, Samuel Madzikwa, Samuel Mashamba, Grace Kandemiri, Margaret Cowara)
Machekera:	(Elliot Jijita, Elisha Nyabuire, Farasi Jesnau)
Zanga:	(Philemon Mapauranga, Stephen Matsika)

UZUMBA NORTH CIRCUIT Nason Chigubu 1

Chikuhwa:	(Jorneck Kalonda, Sylvia Chimbanga, Herbert Dzeumwa, Isaiah Nyakambge)
Chipfunde:	(Evans Mutanga)
Morris:	(Josiah Kamusikiri)
Mashambanhaka:	(Annual Matambanadzo)

MARAMBA PFUNGWI CIRCUIT Amon Kajese 10

Dindi:	(Bethen Chari, Josiah Masango)
Guyu:	(Fred Manyangadza)
Kafura:	(Hopeful Makuto)
Maramba:	(Dorcas Kajese, Jessie Chingwinure)
NYADIRI CIRCUIT	Wilson Mandisodza 2
Chidodo:	(Solomon Katiyo)
Karambika:	(Folm Mazarura)
Manyika:	(Eliah Muskwe, Thomas Khamba, Dezzman Mango)
Mugahe:	To be supplied

Mupaya:	To be supplied
Musanhi:	(Dennie Denga, April - May Denga)
Nyamasanga:	(John Mazarura)
<hr/>	
OLD UMTALI DISTRICT	Superintendent
A. L. Mansure	1
OLD UMTALI MISSION	Chairman of the Staff
Ehnes Memorial Church	T. Roberts 1
Theological School	J. M. Chimbadzwa 7
	A. L. Mansure 3
	Mrs. A. L. Mansure 3
	J. M. Chimbadzwa 7
	F. A. Jackson 1
	Sylvia Aldrich 1
	E. J. Aeschliman 1
Hartzell Training School	
Principal	T. R. Roberts 1
Central Primary School	Mrs. W. Gazeley 2
	R. M. Ngonyama 18
	V. Priest (until Dec.) 1
	(J. Kapenzi, A. Dangarembga, S. Dabengwa, W. Kodzai, R. Mupingo)
Secondary School	T. R. Roberts 2
	E. Parks 3
	B. A. Higgs 2
	V. Priest (after Jan. 1)
Teacher Training School	(Mrs. W. Reich) (Until Dec.) 1
	Kenneth Harper (after Jan. 1) 1
	D. L. Sherertz 1
	Frances Hackler 3
	Sylvia Aldrich 2
	(K. Chikwinya, I. Musamba, W. Marima, R. Nyika, Mrs. Mtasa, Mrs. P. Maenzanise)
Practicing School	Ivar Jansen 2
	(E. Sukuma)
	(Micah Mutsigiri)
Boys' Industrial Dept.	
Boarding Master	Jessie Pfaff 2
Fairfield Girls' School	H. Wildermuth 2
Directress	(E. Maramba, E. Darikwa, J. Masodza, J. Mucini, T. Chieza)
Industrial	(Mrs. Hannah Waeni)
	(B. Howells)
Boarding Mistress	F. A. Jackson 3
Secretary	Mrs. F. A. Jackson 3
Rhodesia Mission Press	(H. Maranganise, C. E. Nkomo, M. Njopera, C. Zisengwe)
Hartzell School of	
Agriculture	Wallace Kinyon 2
	(J. Nyakunu, H. Dube)
Building Department	B. A. Higgs 2

Medical Work and Orphanage	Margit Johansson 3 Elma Ashby 1 (M. Munjoma, E. Kanjanda)
Women's Work	Mrs. B. A. Higgs 2 (Mrs. Ngonyama)

PENHALONGA CIRCUIT Johnson Maramba 2	
Battery Spruit	(E. Matara, B. Nezomba, H. Muta- mbara)
Glenada	(Mrs. E. Zimonte, N. Simango, M. Ma- zaiwana)
Johnson Village	(Hester Kapenzi)
Odzi	(D. Neganje, R. Makoni, G. Madiro)
Penhalonga	(W. Muzarewetu, V. Kapenzi, M. Nya- mukasa, J. Neshiri)

MUNDENDA CIRCUIT Samuel Munjoma 2	
Jenya	(O. Matengambiri, T. Mucini, P. Dube)
Marara	(E. Matongo, L. Chidzikwe)
Mundenda	(Mrs. S. Munjoma, W. Mawanga, J. Mawoyo jr. P. Maswikeni, E. Taegwa)

UMTALI URBAN AREAS Executive Council of co-ordination	
E.L. Sells (Chairman), Evelyn de Vries	
E. J. Aeschliman	
St. Andrew's Church and Circuit	E. L. Sells 3
(European, Coloured and Indian work)	
Women's Work	Mrs. E. L. Sells 3
Miller Memorial Church	
Ministers	E. J. Aeschliman 1
	Titus Maranke 18
Evangelist	Philemon Dube
Director of Religious Education for	
the Africans	E. J. Aeschliman 1
Assistants	(Philemon Dube, E. Bere)
Women's Work	Mrs. E. J. Aeschliman 1
African Girls' Hostel	E. de Vries
	(Mrs. H. Malianga)

S P E C I A L A P P O I N T M E N T S

The Methodist Church, Salisbury	
Supervisor	R. C. Gates 2
Minister	Samuel Chieza 2
African Christian Advocate	
Conference Associate Editor	Mrs. F. A. Jackson 1
Mission Correspondent	R. C. Gates 4
Editors of Sunday	M. E. Culver 1
School Literature	Mrs. M. E. Culver 1
Concession Registrar	Mission Treasurer

Missionary to the Indians	E. L. Sells	3
	I. B. Khristmuki	(on furlough)
European and Coloured Work	E. L. Sells	3
Missionary to another Society, member of Old Umtali Quarterly Conference, without annuity claim	L. E. Adkins	13
Fraternal Delegates to the Methodist Synod	E. L. Sells	2
	Per Hassing	(alternate) 1
	J. Chitombo	4
	Miss Lulu Tubbs	2
	Enoch Chieza	3
Secretary of Evangelism and Literature	M. E. Culver	1
	(Faku Nyika)	
Director of Religious Education	Mrs. M. E. Culver	1
Secretary of Education	Miss Edith Parks	6
Secretary of Evangelism	R. C. Gates	3
Secretary of Women's Bible Training and Evangelism	Miss Lulu Tubbs	3
M.Y.F. Counselor	G. Otto	1
M.Y.F. Chairman	(Longton Chikukwa)	
Language study	All first term missionaries	
On furlough	Mr. and Mrs. M. J. Murphree, Miss Lois Pfaff, Miss Beulah Rietz, Miss Marta Bjurstrom, Mrs. Velma Huie, Mr. and Mrs. J. Thacker, Mr. and Mrs. Q. C. Roberts	

PART VI REPORTS

A. Reports of Boards

1. Conference Claimants
2. Education
 - Religious Education
 - Schools
 - Publications
 - Curriculum
 - Community Life and Home
 - Methodist Youth Fellowship
3. Evangelism
4. Lay Activities
5. Ministerial Training, Qualifications and Relations
6. Temperance

B. Reports of Commissions

1. Worship and Music

C. Reports of Committees

1. Auditing
2. Finance
3. Interdenominational Relations
4. Medical Activities
5. Memoirs
6. Resolutions
7. Urban Areas

D. Report of Treasurer**E. Composite Report of Superintendents****F. Reports of Councils and Societies**

1. African Christian Convention
2. Methodist Historical Society
3. Rukwadzano Rwe Wadzimai

G. Additional Notations

1. Pension plan with amendments
2. Memorials to General Conference

A. REPORTS OF BOARDS**I. Conference Claimants**

1. We recommend that the following paragraph be added to the Rules of the Ministers' Pension Fund:

"Should a Minister withdraw from the Travelling Ministry, he may receive in one sum, the amount he has paid into the Fund, except that if the Minister who withdraws has already retired, the amount that has already been paid to him shall be deducted.

2. We recommend the payment of thirty shillings per Quarter to J. Gondora be continued.

3. We recommend that the amended regulations of the Pension Fund be printed in the 1951 Conference Minutes. (See Section G. - Additional Notations)

4. The following amounts have been paid to retired ministers and widows since

last Annual Conference:

Rev. T. Marange	£25	-
Rev. I. Munjoma	8	-
" Z. Mukombiwa	17	10
Mrs. A. Kapenzi	12	-
Mrs. E. Zimonte	19	14
	<u>£82</u>	<u>4</u>
		<u>8</u>

The Balance in the Ministers' Pension Fund on August 14th, 1951 was £5,446. 13 10½.

2. Board of Education Committee on Religious Education

We recommend that the Conference establish Bible and other Courses at all Mission Centres and circuits to train unordained workers for their particular type of work. It has been felt that the worker's conference was helpful at one centre; therefore, we should like to recommend that it be continued there and held at all centres unless they find a better way; also that different parts of the Church programme,

such as the Church School, the M.Y.F., the class meeting, the Rukwadzano, and others be encouraged to take part in the workers' Conference.

1. We re-affirm our request to the Native Education Department that there be a further increase in teachers' salaries to encourage the best of our Std. 6 students to enter T.T. We recommend that the Secretary of Conference present this request to the Government Department.

2. We recommend that Principals of our Boarding and Primary Schools make a careful investigation before expelling a student and that parents always be notified if it is agreed that a student should be expelled.

3. We recommend that a Committee be appointed to investigate the possibility of starting Post Primary Industrial Training in our Conference.

3. Committee on Publication

1. We recommend that the material for a book for boys and girls on rules of behaviour, courtesy and customs concerning the marriage ceremony and feast be prepared as suggested by the Committee chosen by the African Christian Convention, but that the material be mimeographed and circulated among African leaders and missionaries before it is printed in book form to be sure it will meet the need of the people.

2. We recommend that the Committee for the revision of the hymnal be continued

Mrs. Murphree, Mr. Sells, Mr. Jackson, Mr. Enoch Chieza. Mr. Martin Chiza, Mr. E. Matara and Mrs. A. Mansure.

4. Curriculum Committee

1. We recommend that, beginning January '52 the decision as to whether or not School pupils be required to buy the Umbowo be left to the individual Schools.

2. We recommend that the temperance booklet "Pfumvu ye Kumwa kuno Simba" be used in Std. 2 and / or 3 in our Schools.

3. We recommend that the following books be used for Shona, texts in our Schools provided the Inspectors agree:

Sub. A. --- Tucece

Sub. B. --- Popukai

Std. 1. --- Kare Kare

4. We recommend that the following Committee be directed to prepare a list of books from which texts might be chosen for each subject in Stds Sub. A. through Std. III, and that the Committee also be asked to revise the schemes used for Nature Study, Religious Instruction, Hygiene, Geography and History for these same Standards. K. Harper, D. M'dzengerere, D. Danga, I. Scovill, F. Hackler.

5. Committee on Community Life

1. The study of the Word of God is vital to Christian growth. We recommend that Bible Schools be conducted in as many places as possible by Miss Tubbs and such staff as can be arranged.

2. We re-emphasise the importance of protecting our girls travelling to and from school, and ask that the Urban Areas Committee implement means for caring for them while in Salisbury en route.

3. We greatly deplore the fact that so many girls are lost to the Church when they go to the Towns. We urge our Pastors to notify the Church where they go, whether they are full members or not. We further urge that all be done to help the girls who do go to town to go to the African Girls' Hostel in Umtali, where they will be surrounded by Christian influences.

4. Until after a member has been disciplined by Quarterly Conference for adultery and re-admission into membership of the Church, we request that our ministers refuse to solemnize the marriage of such a boy who has paid damages, then refuses her, wishing to marry another girl in Church.

6. Youth and M. Y. F. Committee

1. We recommend that the present leaflet of suggestions on M. Y. F. organization be translated into Shona.

2. We approve of the M. Y. F. Badge agreed upon at the Annual M.Y.F. Conference in January, and the secretary was requested to write to Companies in England and America to learn the cost of making pins.

3. Other things to be approved from the Annual M. Y. F. Conference in are as follows:-

- a) Conference officers elected are:- Langton Chikukwa President; Bennie Jainbga, Vice - President; Jane Esau, Secretary and Treasurer, Alfred Gowera.
- b) We wish the next Conference to be held the 3rd of January, 1952 somewhere in Mtasa Makoni District.
- c) The M. Y. F. Group at each Mission Center may send two delegates to this Conference, each group in the outstations may send one delegate.
- d) These delegates may be chosen by the M. Y. F. group sending them or the way the District Superintendent desires.
- e) The expenses of the delegates attending the Conference should be paid by the groups sending them.
- f) We suggest that Circuit and District M.Y.F. Meetings be arranged by M.Y. F. Presidents and Ministers at convenient times.

4. We recommend that the District Superintendents explain the organization and work of the M. Y. F. when they have their teachers' meetings at the beginning of the year, so as to encourage the teachers to take an active part in this organization.

5. We recommend that the Conference Committee of M. Y. F. present a collection of Hymns and Choruses to the Committee on the Revision of the Ngoma and that this Committee have them published as soon as possible since

there is a great need for them. The M. Y. F. Treasurer will bear the expense of this project.

Committee on Evangelism

We recommend that the Bishop and Cabinet give careful consideration to the request of the Nyadiri Quarterly conference for a full time minister for Nyadiri Center so a more effective program of evangelism can be carried on in the Hospital and the School.

2. The committee feels there should be more emphasis placed upon personal Evangelism; therefore, we recommend a committee be appointed to give careful study to a conference wide evangelistic program with emphasis on personal evangelism. The committee shall be composed of the District Superintendents and one pastor from each district selected by the District Superintendent.

3. It is recommended that short Bible study and Evangelistic courses for Christian laymen, stewards and evangelist, be given in all districts. We request the conference to ask the Bishop to set a missionary free to assist the pastors in holding these schools, visiting in the homes and holding Evangelistic meeting.

4. Since one person is unable to meet all the calls that come for Bible Institutes, we urge that the missionaries at the centers go out in the district and conduct additional Bible Institutes among the women.

5. It is recommended that we encourage and support the work of child Evangelism being carried on in Rhodesia

by "The Child Evangelism" movement.

6. It is our desire that a committee be approved to prepare a "Study Book" for the training of Class Leaders and Church members. The committee shall be composed of J. Chimbadzwa, Chairman. A. Mansure E. Parks, J. Pfaff, and M. Chiza. This book is to be presented for approval at the next Annual conference.

7. We recommend that before children are baptized the parents be properly instructed as to the meaning of this sacrament.

8. It is recommended that the following Quarterly Conference report form be approved and that we ask the Press to print 1000 sets in Chimanyika each district shall pay for their own copies.

9. In regard to the transfer of membership it is recommended that a notice of transfer be sent by post to the minister as well as a form be sent with the member being transferred.

Report to.....Quarterly Conference at 195... From.....Station.

1. Average attendance at Sunday services.....

2. Sunday collections during last Quarter totalling.....

3. How many members, probationers and beginners attend classmeetings.

4. Are church assessments paid up to date?

5. Does the Rukwadzano have their weekly prayer meeting? Attendance.

6. How many a.....boys b.....girls c...adults in....Sunday

school?

7. What is the average attendance for boys.....girls.....adults?

8. How many Sunday school papers have you bought this Quarter?

9. How many boys and girls in school? Daily attendance last three days?

10. Has the M. Y. F. been organized.....Enrollment.

11. How many attend wabvwi meeting?

12. What is the enrollment of Pathfinders?.....Wayfarers?

13. Is there a Quarterly preaching plan arranged for your station?.....

14. How many preaching places are regularly visited from your station?

15. How often do you have Sunday School teachers' meetings.

16. Did any man or woman attend the last Bible School in this district?

17. How many at your station subscribe for the Umbowo?

18. Are all buildings at your station in good repair?

19. Names of those to be received as probationers:

20. Names of those to be baptized.

21. Names of those to be baptized now and received as full members.

Signed.....

Headteacher

Signed.....

Headsteward

Report of the Board of Lay Activities

1. We note the differences in the amounts being paid for School Fees and request the

Conference to make a unified system of fees for the whole area.

2. We ask the Conference to consider seriously the further establishment of a standards IVs in our improved schools and further request the Principals of Central Schools to be generous in releasing teachers to make these classes available.

3. We recommend that serious steps be taken by the Conference to request the government to build more clinics in the reserves.

4. We request the Conference to put into action the recommendations concerning the organization of Wabvui Bands (Item No 2 P. 267. 1950) The badge designed by Mr. O'Farrell is satisfactory for use.

5. We remind the Principals and the Superintendents of Schools who have not adopted the system, that the Conference has approved the method of collecting offerings from school children at the beginnings of terms when receiving school fees.

6. We request that the Conference print in Shona the Course of Study for Local Deacons.

7. We request the conference to prepare reports of committees during the Conference Sessions in order that the delegates might have the correct information to report to their Churches.

8. We request the Conference to act upon the recommendations passed by the Annual Conference in its different committees.

Board of Ministerial Qualifications, Training, and Relations

1. We recommend that Hunter Griffin be transferred from Kentucky Conference into full membership with Rhodesia Conference as from Aug. 1951.

2. We recommend that Benjamin Katsidzira and David Mandisodza be granted retired relationship on their own request.

3. We recommend that the Conference Treasurer be asked to order from U. S. A. a supply of Retired-ministers' pins to be awarded to the retired ministers of this Conference.

4. We recommend a short time be set aside at each conference for appreciation and thanks to the ministers who retire, and for the retiring ministers to say a few words.

5. We recommend that Kenneth Harper be received into full membership with this Conference.

6. We commend that Miss Sylvia Aldrich, ordained elder 1946 in China, be recognized as an accepted supply pastor in this Conference.

7. We recommend that the Students at our Theological School at Old Umtali should not be admitted on trial in the Conference until they have completed their studies at the Theological School.

8. We recommend that a 4 year post - graduate course of conference studies be prepared. The Board of Ministerial qualifications, training, and rela-

tions is to prepare this course before next Annual Conference.

9. We recommend that the qualifications for entrance into the Theological School be raised to T.T. or J. C. beginning with the 1953 class.

10. We recommend that the following members of this Board, H.I. James, Per Hassing, Titus Maranke, and Moses Muparutsa act as a Theological School Advisory Committee to consult with the faculty on various matters that might come up between the sittings of the Annual Conference.

Report of the Board of Temperance

We wish to make the following recommendations:

1. That Sunday School lessons continue to contain one temperance lesson per quarter.

2. That a committee write a letter describing the deplorable conditions resulting from beer being sold in African locations in Umtali and Salisbury and containing the recommendations to hand to the Secretary of the Conference to send to the next meeting of the Rhodesia Missionary Conference for consideration and presentation to the proper municipal authorities. The committee was named as follows: Helen Wildermuth, chairman, Mrs. E. L. Sells, David Mudzengerere, Titus Maranke, and Mrs. Titus Marane,

3. That, again this year, an editor be appointed to

use the space allotted by the Umbowo for the purpose. We suggest John Nemaungwe, Theologue, for this work. We further suggest that his material be included as the Temperance lesson in the Sunday School Quarterly.

4. That our school supervisors and our schools be urged to use the booklet now available on temperance in their hygiene classes in Standards 2, 3, and 4; also, that M. Y. F. groups be encouraged to use it occasionally for lessons on temperance.

5. That we repeat the recommendation that the second Sunday of February be the Commitment Day, and that sufficient care and teaching be given to the matter before then that our people may know and intelligently make their decision.

6. That the John R. Gates Memorial Recreation Hall, to be built in Umtali near the Hill Top Church, offer facilities for soft drink when it opens. It was reported that T. A. O'Farrell urged the municipality to open milk and soft drink bars in the Umtali Location but that he was told there were plenty of places, such as hotels and grocery stores, where milk and soft drinks were sold. There was no need of other places.

2 Memorials to the General Conference

1. We submit for your consideration and implementation the statement submitted to the Methodist Ecumenical Conference in connection with

our desired cooperation with other Methodist bodies in Africa and would call the attention of the appropriate committee to our desires for unity.

2. We would like to submit to the appropriate committee on Missions the information that the special Advance projects undertaken during the last quadrennium have not all been completed, and that whatever arrangement is proposed for the coming quadrennium in World Advance include the completion of these unfinished projects.

A. Reports of Commissions

1. Worship and Music

Believing that the regularly scheduled worship services of the congregation are of real value in assisting the members to commune with God, and believing that the worship service is unit, and that the worshipper cannot derive the full benefit there from unless he participates in from the opening hymn to the Benediction any more than a person can be filled by eating only part of a meal, the worship and music Committee make the following recommendations.

1. We suggest that the main Church Services be held as early as possible so that there will be ample time for the remaining services and we suggest that clocks be purchased where needed.

2. We urge those who conduct services to start on time.

3. We recommend that a minimum of twenty minutes be set aside every Sunday

preceding the regular worship service for the practicing of new hymns, beginning with any new hymns which the minister wishes to use during the service.

4. We move that at every quarterly meeting at least a scheduled hour be spent learning and practicing new hymns and that thirty minutes each day be set aside at Camp Meetings for the same purpose.

5. We recommend that the Music Institutes which were once in existence be started again under the supervision of Mr. Enoch Chieza.

6. Since Music plays such an important role in Worship we recommend that the Superintendents make a new effort to encourage music to be taught in the schools for the betterment of music in our Churches, we further recommend that Music instruction be included in Conferences.

7. We suggest that ministers seek new opportunity for the teachers to have hymns sings for the purpose of learning new hymns.

8. We would like to encourage the Choirs to use whenever possible songs in Shona rather than English as we feel that an English song adds very little to the feeling of worship for those who do not understand the words.

9. We recommand that the program committee appoint yearly, not less than three months before Conference, someone to be in charge of the music for the Conference Session.

10. We recommend that individual communion cups be introduced into every circuit as soon as funds are available. These may be purchased from the Methodist Publishing House, Burg Street, Cape Town.

Reports of Committees

Report of Auditing Committee

The books of the following organizations have been audited and found to be correct and in order:-

1. The Conference Treasurer.
2. The African Christian Convention funds on hand £67. 11. 11½.
3. Rukwadzano rwe Wadzimai. Funds on hand £748. 17. 9.

2 Report of Committee on Finance

1. We recommend the following Conference Assessments:-
 - (a) Episcopal Fund: 1½% of pastoral support.
 - (b) Conference Administration: £40. 0. 0.
 - (c) Accepted Supply Pastors' Relief: 6d on the pound of every Accepted Supply Pastor's salary paid by the circuit.
 - (d) General Administration Fund: £20. 0. 0.
 - (e) Central Conference Fund: £40
 - (f) Conference Journal: £75.
 - (g) Conference Secretary: £15. 0. 0.
 - (h) Conference Treasurer: £5. 0. 0.
 - (i) Travel to Conference: £35. 0. 0.
 - (j) Work in Salisbury: £100. 0. 0.

2. We recommend that the answer to the Disciplinary Question No. 3 be "no" for this year. The question of bonding has been examined and it was decided that the need for bonding is not as yet, of sufficient importance.
3. We recommend that free will offerings be taken in all our churches for extra money for Mr. Chieza and that the first offering be taken here this afternoon, and that the Conference Treasurer advance money for his travel from here to N. Y. and that we ask the Division of Foreign Missions to advance funds to cover expenses to the General Conference from N. Y.
4. We recommend that the Conference reimburse the Marange - Zimunya District for six months salary for E. Chieza during 1952.

3. Report of the Joint Meeting of The Committee on Interdenominational Relations and the Urban Areas Work

(1) We recommend that the action of the 1951 Conference in regard to Salisbury and the establishment of a church be continued during this year on the provisional basis as arranged until the actions of the Division of Foreign Missions and the Central Conference have been taken, and that in the mean time we come to an agreement with the Synod in

regard to their definition of the area concerned in their agreed alterations of boundary.

(2) We request the committee on finance to implement the recommendation of the Urban Areas Committee for the raising of one hundred pounds required over and above local contributions to conduct the provisional work arranged for in Salisbury during the coming conference year.

(3) We desire that a statement and representation be made to the coming Methodist Ecumenical Conference in Oxford, England and request that E. L. Sells prepare such for presentation to the conference. See following statement.

The Methodist Ecumenical Conference

The Rhodesia Annual Conference of the Methodist Church in session at Old Umtali, 23rd August, 1951, desires to send its greetings and good wishes and to make the following statements and representation to the Methodist Ecumenical Conference which meets at Oxford, England in August, 1951.

(1) The opening of Mission work in Southern Rhodesia under the Methodist Episcopal Church was made possible through the evangelistic work of the late Bishop William Taylor who was greatly loved and used by the Wesleyan Methodist Church in South Africa and who later served as the first General Superintendent in charge of the Work in Africa, namely in Liberia, Angola and Portuguese East

Africa. His successor, the late Bishop J. C. Hartzell received a very cordial welcome in South Africa and as a result of his friendship with the late Honourable Cecil J. Rhodes came to Bulawayo at the official opening of the Railway in November 1897. In collaboration with the Wesleyan Methodist and on invitation of the British South Africa Company he was instrumental in opening the work of the Conference in 1898, in the Eastern and Northern Sections of Southern Rhodesia in the territory agreed to in the division between the Wesleyan Methodist Church and the Methodist Episcopal Church.

(2) The extension of the work of the Methodist Episcopal Church into the Belgian Congo created interests that were ultimately brought together by the Board of Missions in New York, and the work in the various sections of Africa are as closely integrated as possible through episcopal supervision and the Central Conference organization.

(3) The connectional Relationships within Southern Rhodesia and the Other Territories.

(a) Within Southern Rhodesia:

There have been very cordial fraternal relationships with exchange of delegates between the two churches making it possible to discuss matters of common interest and concern. This interchange of fraternal visits has led to a better understanding of our common purposes and aims.

The Methodist Council consisting of delegations from the two Methodist bodies has been a means of interchanging ideas and of sharing as well as propagating our co-operative efforts.

We have freely transferred members from one church to the other in full recognition of the validity of such membership.

The rules for membership and discipline and of both churches were studied and at the conference in 1943 were revised so as to make possible a congenial policy in both churches.

Various organizational activities, mainly between the European groups have been conducted as one, such as: Youth Organizations, Women's Associations and the Sunday School. Thus for this group in Southern Rhodesia there is a Methodist Youth Council, a Methodist Women's Association and a Sunday School Council.

(b) With South Africa there is an interchange of membership although fraternal relations have not been established even though the Rhodesia Conference has made a request for such.

(c) With the other Territories there is an interchange of membership, but no direct fraternal relations.

(4) Interchange of Workers. The interchange of workers has been mainly arranged between the different conferences of the Methodist Church. Within Southern Rhodesia there has been an interchange

of African Workers with the Methodist Synod in the the urban areas of Salisbury and Bulawayo.

(5) No doubt the time has arrived when a provision should be made for the closer association and co-operation between all Methodist Churches working in African territories. This would make possible a better understanding of each other and of the problems common to Central Africa, especially with regard to a common action essential for the advancement of the indigenous peoples and the relationship that exists between them and other sections of the population.

(6) It is realized that the advancement of such co-operation must take place between ourselves and the Southern Rhodesia District Synod of the British Conference. In spite of the difficulties that have arisen in connection with several previous co-operative efforts it is our desire that future relationships shall be cordial and fruitful in a closer co-operation looking forward to united Methodism in Central Africa.

4. Report of Medical Activities

We wish to emphasize the importance of Health teaching throughout our conference, using the opportunities afforded in such gatherings as Camp Meetings, Bible Schools, Rukwadzano, Youth groups, etc.

We believe that if this teaching could be made available to our Theological and Teacher

Training students, it would greatly add to their usefulness in their future work, especially in helping to spread and prevent disease in our villages and building up a stronger health program among the people they serve.

We continue to stress the value of visual aids in all health teaching. We recommend that the films on health teaching offered by the Public Relations Dept. be procured and used wherever possible. There is need for more health literature in the vernacular.

We wish to emphasize the importance of planning and providing adequate sanitary arrangements before the opening of our camps and various group gatherings.

We are hoping that our African Missionary Society will consider assisting in the maintenance and support of our two Babyfolds. We wish to express our appreciation for the assistance the Rukwadzano women continue to give us in this work, and also for the gifts from individual Christian givers.

Appreciation is expressed for the help of the Rukwadzano women in our hospitals, bringing gifts of wood and food to needy patients, cutting grass and cleaning, as well as the prayers and talks with patients which lead many into paths of spiritual truth.

We suggest that the Christian people at and near the outstations where our African ministers are located be encouraged to plan for buildings suitable for dispensaries and

nurse's dwellings, to make possible the establishment of small clinics, parents, ministers and all christians must do their part to help inspire and challenge our nurses to go to these outstation clinics, some of which may be in lonely isolated districts such as Chikwizo.

5 Report of Committee on Memoirs

Margaret Jeanne Mansure

Margaret Jeanne Mansure, daughter of the Rev. and Mrs. Arthur Mansure, was born March 7, 1947 at Peterborough, New Hampshire. Like a little flower her life here was not long, for God called her to Himself October 21, 1950.

We think of her as being safe in her Heavenly Father's arms-- "For of such is The Kingdom of Heaven."

Bartholomew Chigubu

Bartholomew Chigubu, son of Rev. and Mai Nason Chigubu, was born February 21, 1949. He died on July 16, 1951 in Salisbury Hospital. He had been ill for several months and had been treated in both Nyadiri and Mrewa Hospitals before he was taken to Salisbury.

Rev. Isaiah Darikwa

Rev. Darikwa began to serve the Lord as a local preacher while working as a post boy in Umtali before his marriage which took place in 1905.

In 1906 he came to Old Umtali as a student. He

taught school at Manyarara in 1910, at Mount Makomwe, 1911 - 1912; Chitsumba in Zimunya Circuit, 1913 - 1914; Muradzikwa' 1915 - 1918. In all these places he taught as a pastor - teacher. He was very faithful to his work and to the people with whom he stayed.

In 1924 Rev. Darikwa was received on trial in the Rhodesia Mission Conference and was appointed to serve at Rupinda. In 1926 he was made a deacon and was appointed in Mtasa Circuit until 1932. In 1930 he was ordained "elder." From 1933 to 1939 he served in Mrewa Circuit. From 1937 to 1940 he served in Salisbury. His last appointment was at Headlands from 1941 to 1951.

Rev. Darikwa, died Aug. 17, 1951. His death came peacefully as he sat in the church. He is now resting at the feet of the Heavenly Father in a home of peace where there is no more trouble nor pain nor shedding of tears.

To the beloved families of these three people we extend our heartfelt sympathy and pray that God will be very near to them and help them to bear the sorrow which has come to them in the loss of their loved ones.

6 Report of Committee on Resolutions

Another Conference has drawn to a close having given to each of us a greater understanding of our work and a deeper challenge and inspiration

for the task which lies before us.

This year we regret that Mrs. Booth was unable to be with us as she remained in America to help prepare A-3' candidates for service in Africa. Our hope is that she will be able to be with us next year.

Our heart felt thanks go to our Bishop for his wise leadership and inspirational messages which have helped each of us to see beyond the horizons of district, circuit, station, or conference to the Person of Christ and our relationship to Him and his work.

We have been happy to have Rev. Carter with us and we have appreciated his helpful counsel and cooperation in our work. His devotional message with the clear presentation of the truth that only the Way of Christ can save us from secularism, challenged us anew to a deeper faith in our Saviour and Lord.

We are deeply grateful for the years of faithful service given by D. Mandisodza and B. Katsidzira and as they come to the time of retirement we are confident that they will never retire from serving the Master or His people. Then too, we thank our Heavenly Father for the Divine Call of Service which has come to the hearts of M. Chiza and P. Gurupira and we rejoice with them that they are to receive their first appointment this year.

How glad we are for our new missionaries and for those who have formerly served in China

and have come to carry on God's work here in Southern Rhodesia. May the visions and ambitions of the young, and the wisdom and experience of the old be united to bring advance and victory as together we seek to bring men to the experience, understanding, and knowledge of Christ as their Saviour.

Again, as last year, we wish to express our appreciation to the Old Umtali folk for all the work and effort they have put forth to make our stay so very comfortable and pleasant. Our special thanks to J. Chimbadzwa, A. Mansure and T. Roberts our hospitable hosts. This year, E. Chieza, and S. Munjoma, Mrs. T. Roberts and Mrs. W. Kinyon along with others have managed the meals so very well. To them and Mrs. Jackson who looked after the Children's Dining Room we give our thanks.

What a joy it has been to have our meetings in our beautiful new church. We have enjoyed the choir music and specially the Hallelujah Chorus under the direction of Mr. R. Mupingo.

This year Virginia Priest was kept busy caring for registration, appointments, special typing and stenciling. We do appreciate her willing service.

We would like to recommend that at the next conference we might have some time set aside for recreational activities. Then too, we would suggest that more time be given for united prayer and spiritual fellowship one with another and with the Eternal one.

7. Report of Urban Areas Committee

1. We recommend that two W. D. C. S. Missionaries be appointed to location work in Umtali for social work and religious education.

2. We recommend that a second minister be appointed to Umtali to work in the Urban area.

3. We ask the government to appoint a school council for Sakubva to have two missionary representatives to assist in arranging school plans.

4. We urge that those responsible in Umtali exercise the right of entry in to the government school Sakubva, for scripture instruction:

5. Seeing that the Salisbury Church is not yet quite on its feet financially we therefore ask the Conference to raise £100 towards Salisbury Church needs.

A report of the Salisbury provisional work follows;

The Work in Salisbury

Last year Conference decided to open provisional work in Salisbury, and to ask the Division of Foreign Missions for approval for securing land and for the erection of a Church and parsonage. Rev. Samuel Chieza was appointed to this work and moved into Salisbury in January, 1951. We were very fortunate in being assigned a house within the Harari African Township, well centered for pastoral work, and close to the large African School Building. Church services began in February with a small

group, which has grown to about 340 at the present time. The people meet each Sunday afternoon in the open air under the trees near the school building. Rev. Chieza was very happily welcomed by our people, and he has been greeted as a friend by the ministers of the various African churches.

Although it was obvious that our real need was for a church site in the Harari Township, we were told by a responsible Government official that it was practically impossible to obtain a site there, and were advised to apply for a site at Donnybrook (Mabvuka) African Township. Application was made, and the Salisbury Municipal Council granted us one of four new church sites at Donnybrook. This is a new location about eight miles from the city but a part of the Municipality of Salisbury, and meant to provide homes for African people working in and around Salisbury. It was estimated by one official that it may eventually become an African city of 50,000 people.

The people of our Church have continued to worship together each Sunday under the trees. It is plain that the pressing and immediate need is for a church building in Harari. We learned later of certain changed circumstances and it appeared that there was still a chance that the Council might grant us a place for a church within the bounds of Harari. Application has therefore been made to the Council for a place within this location. The Council replied that new

bye laws are being drawn up governing the granting of church sites and that our application would be considered in the light of these bye laws when they have been completed.

About 340 people are meeting together each Sunday. They are greatly handicapped without a building. But they are glad to have their own

Pastor and happy in worshiping together in their own church services. The Field Committee in April voted to ask the Division of Foreign Missions for \$40,000 for a new church building. If the Council grants us a site in Harari, this is the place to build it. We hope our Conference will go forward with this project.

D. REPORT OF CONFERENCE TREASURER

The following is the Financial Statement and Report of the Conference Treasurer covering the time from August 8, 1950 to August 14, 1951.

	Received	Expended
Cash on hand August 8, 1950	204. 9. 10½	
Government Bonds & Stock	300. 0. 0.	705. 0. 0.
Retired Workers Fund, Interest	13. 10	
Savings Uncalled For	12. 11	
Ministers' Pension Fund:		
For Ministers	70. 0. 0.	
" Circuits	140. 0. 0.	
" Board of Pensions	158. 17. 0.	
" Methodist Publishing House	39. 14. 3.	
" Interest	273. 0. 10.	
	681. 12. 1.	82. 14. 8
Student Loan Fund	141. 0. 6.	167. 11. 6
Conference Administration	29. 2. 6.	27. 14. 3
Accepted Supply Pastors' Relief Fund:		
From Circuits	8. 9. 9.	
" Interest	14. 14. 9.	
	23. 4. 6.	4. 10. 0
Conference Treasurer	4. 5. 0.	4. 5. 0
Conference Journal	63. 11. 4.	68. 0. 0
Conference Travel (Ministers)	30. 17. 6.	33. 12. 9
Episcopal Fund	35. 12. 9.	35. 4. 2
General Administration	14. 11. 6.	15. 6. 0
Central Conference Fund	33. 12. 3.	
Conference Secretary	14. 12. 0.	11. 19. 0
Salisbury Church	214. 14. 5.	131. 13. 9
Cash on hand August 14, 1951		505. 1. 10
	1,792. 12. 11½	1,792. 12. 11½
Funds on hand uninvested	Assets	Liabilities
	505. 0. 10½	

Invested in Board of Pensions Chicago	600. 0. 0.
Invested in Government Bonds & Stocks	5,241. 0. 0.
Conference Journal	26. 1. 11.
Student Loan Fund (Loans outstanding)	316. 16. 0.
Strong Room	18. 0. 0.
Retired Workers Fund	23. 17. 4.
Savings Uncalled For	5. 15. 6.
Ministers' Pension Fund	5,446. 13. 10½
Conference Administration	42. 5. 5.
Accepted Supply Pastors' Relief Fund	516. 8. 10½
Student Loan Fund	53. 18. 11½
Loan Account	316. 16. 0.
Ministers' Conference Travel Fund	14. 8. 7.
Episcopal Fund	35. 12. 9.
General Administration	14. 11. 6.
Central Conference Fund	102. 19. 10.
Conference Secretary	14. 10. 6.
Salisbury Church	83. 0. 8.
	£6,688. 19. 9½
	6,688. 19. 9½

Government War Bond No. 9819 matured on September 23, 1950, and was reinvested in Government Saving Certificates on September 27, 1950.

On October 14, 1950 £350. 0. 0. were invested in Government Saving Certificates.

The Rhodesia War Certificate No. 374 matured in June, 1951 and is now being reinvested in Government Stock at an interest of 3¾% per annum.

The interest on the Funds invested in Board of Pensions, Chicago, was received during the year, together with the Conference's share of the General Distribution Fund with accumulated interest. It was on the receipt of this money that we were able to buy £350. 0. 0. worth of Government Saving Certificates in October Last year.

Umtali, August 14, 1951.

P. Hassing, Treasurer.

E. COMPOSITE REPORT OF DISTRICT SUPERIN- TENDENTS

Bishop Booth and Members of Conference.

Fifty-four years after the beginnings of the work of our Church in Rhodesia, we assemble in Annual Conference again. As one reads and studies the reports of the work given in 46 previous conferences held- most of them here at Old Umtali where we are now assembled, - one is made conscious of a continuity of purpose of the 4 Bishops, the more than 200 Missionaries and African Ministers as well as the large number of Lay Workers of the Conference who have laboured as co-workers in the work of the past years. Almost without exception there is seen vividly portrayed, Compelling Challenge; Great difficulties; Willing effort and Wondrous victories for the Kingdom of God. We might well stand amazed today as we compare the present with the past and say "What hath God wrought!"

This report which is expected from the District Superintendents of the Conference is for the three-fold purpose of recording the history of the past year in the work of the Conference; of informing those who are interested in the progress of the Christian work among the people here; and for the appraisement of the past efforts for the sake of the future.

The appointments of last Conference designated the work of 66 missionaries, 15

locally employed European workers, 30 African Ministers, 14 African lay evangelists, and some 620 African teachers and hospital workers, - a total of 745 appointments. During the Conference year there have been more changes in personnel than usual. Seven of the European contract workers have left. In addition to these Rev. and Mrs. T. A. O'Farrell, Rev. and Mrs. M.J. Murphree, Rev. and Mrs. C.E. Fuller, Mrs. Velma Huie, and Mr. and Mrs. Herman Christian, Mr. and Mrs. Jim Christian, Miss Sarah King, Miss. Beulah Reitz, Miss Lois Pfaff, Miss Elma Ashby, and Miss Marta Bjurstrom, a total of 16 missionaries went home, either on furlough or to stay. While losing this large number, some only for a while, we have been pleased to welcome back from furlough Miss Helen Wildermuth and Mr. and Mrs. Tudor Roberts. Also we welcomed into our fellowship for the first time Rev. and Mrs. Arnold Boucher, Miss Virginia Priest, Miss Sylvia Aldrich, Mrs. Pearl W. Jones, and Mr. and Mrs. Ivar Wang Jansen as well as Mrs. Wilhelmina Gazeley who has returned after a lengthy absence from the field, and Rev. and Mrs. J. C. Boltman who came to take the positions of headmaster and teacher in the school at Mutambara. We also greatly rejoice in the word that other new missionaries are expecting to be with us soon.

With this great body of workers what a mighty potentiality we have for bringing in the Kingdom of God if every one of us would take sufficient

pains to be clearly convinced as to the will of God and our place in it, in the particular task assigned to us in the many sided and widely spread programme of the Conference. May we care less whether we are the head, the foot or the hand but rather how we may faithfully fulfil our particular duty as well as a member of the Body of Christ's workers in this Conference.

Following close on the delightful and profitable visit of Bishop and Mrs. Clifford Northcott during and following last Conference we have had further visits of Bishop Dana Dawson of Kansas Nebraska Area and of Dr. Ralph Dodge, the Board's Associate Secretary for our work here in Africa. African Missions have come into their day and we rejoice in these official visits which will greatly help the Home Church to get a clearer view of its work in the mission fields. We commend the action of the Board of Bishops in arranging for these more frequent episcopal visits to our Rhodesia Conference.

His Excellency, the Governor of Southern Rhodesia, Sir John Kennedy and Lady Kennedy again this year paid an official visit within the Conference on the occasion of the opening and dedication of the Ehnes Memorial Church, the Governor showed his interest in and knowledge of the work of our Church throughout the years.

As we view Darkest Africa as seen in Rhodesia, we are forced to say that it is still dark although perhaps many

shades lighter in some respects, and we trust it is emerging from many of the things that have thrown the dark shades over the lives of its people here. It has often been said, and perhaps with some truth, that there has been too rapid an advance here in the last half century that Western civilization first touched and then enveloped the country. The earlier missionaries of our church here hoped for churches but did not dream of such rapid changes that have come to pass and of course could have wished that some changes had taken a different course. The Social and Economic conditions have revolutionized the life of the whole people and though many blessings have come, many new phases of evil have also appeared. Christian Missions came in with the beginnings of civilization. Without this Christian influence we hardly dare to think of what the development would have been. Our task still confronts us with increasing demand and urgency.

During the year our work has covered the wide range of various activities as in past years. Within our eight Conference Districts we have six Central mission stations where the more intensive and advanced training is undertaken and where most of missionary staff resides. In the Districts radiating out from these centres are the Circuits containing more than 300 preaching stations and 184 schools, thousands of villages and many more thousands of homes from which

the children come into the schools and the older people to the churches. It is here the beginnings are made and it is from these homes, villages churches and schools the centres draw those who are to get further and higher training for all walks of life as well as for Christian service within the Church. All efforts are put forth to bring the larger life to all the people in the Name of the Master who said, "I came that they might have life and may have it abundantly."

To take up the various agencies employed to bring this enlargement of life one can begin anywhere and end anywhere for they are all to the same end. Whether the preacher farms or farmer preaches, for they each do both of these, it is to the same end that each Conference worker labours. Yet it should be recognized that in it all must be the central motive of helping every soul of man to rightly relate himself to God. Others may help in the educational social, economic and health encouraging agencies but it is the special duty as well as privilege of the Christian missionary, minister and worker to evangelise and stress the religious and spiritual in the lives of the people.

Educational Work is an essential of primary importance in Africa. It is a far cry from the early efforts within the Conference to induce the African to venture within the school-room for the purpose of education, often by means of pay-

ment of a wage for duties done outside of school hours, to the veritable avalanche of would be pupils of the present day. The numbers who would go beyond the first half of the primary education are increasing beyond the capacity of school-room space, teacher man-power and financial cost. From all the mission stations come the same report that applications for a place in the higher primary standards 4, 5 and 6 far outnumber the available spaces for the next year almost before the previous year has started.

At Mtoko, Nyadiri, Mrewa Old Umtali and Mutambara the schools have been full to capacity in regard to the staffing problems. At Mutambara dormitory accommodation could have housed more than the 98 girls and 140 boys accepted but higher trained teachers for the standards 4, 5 and 6 were not sufficient for more classes. At Mtoko the same situation is true. Standard 5 could not be undertaken for lack of suitably trained teachers.

We were fortunate in securing the addition to the Mutambara Staff at the beginning of the year of the Rev. and Mrs. J. C. Boltman who came very well recommended from S. Africa. Besides being headmaster of the school Mr. Boltman teaches a standard 6 class. Mrs. Boltman also teaches a standard 6 class. Without these additions we should have been forced to reduce the upper standards as the Education Dept. would not approve for

any further period most of the of the existing African teachers on the staff for these standards. It is important that we take a fair proportion of our pupils through standard six as it is from these we get our students for the secondary and theological school as well as for the teacher-training.

At Mutambara the first unit of the new school building was put into use in January. Its compact block of large rooms greatly aids in efficiency of the school. It is hoped that the remaining units can be built soon.

The Theological School has promise of having enough trained men to meet some of the present needs for additional ministers as well as filling places of men now nearing the retiring age. There are fifteen men now in training. The last Field Committee meeting requested additional appropriation to assist the families of the men in training and for enlarging the library of the Theological school. The raising by the government of the minimum requirements of training for men teachers in the village schools this year and a similar action for the girl teachers for next year point to the trend towards a more highly trained school leadership. This fact reminds us that the requirements for admission into and graduation from the Theological school must be such that our future ministers may be prepared to give the most effective spiritual leadership in an Advance for Christ and His Church.

The Secondary School at Old Umtali is in its second year and has a new class of 15 making in all in first and second years a total of 44. This year the first unit of the secondary school building was in use. The second unit has been started. We eagerly await the graduation of the first class of those who will take their exam. for Junior Certificate in 1952 and hope that many of them will then go on and take the Higher Teacher Training courses now available. This will then fit them for teaching the higher standards in our Central Primary schools for which positions so very few African teachers now in the country can qualify.

The Teacher Training School at Old Umtali is looked to by every district in the Conference towards the close of each year hoping for reinforcements in the way of trained teachers for the schools of the districts. Our number of Trained teachers is a much smaller proportion of the whole than we could wish. The new Government regulation denies the approval to open any new school in any mission which has below a certain proportion of trained teachers to the total number employed. Unfortunately we are below the proportion set and so are unable to open any more schools until this is changed. It was hoped that two classes of first year students could be taken into training this year but it was found possible to admit one class only. At present there are 10 boys and 11 girls in

the first year classes and 14 boys and 9 girls in second year making a total of 44 in teacher training. It is unfortunate that some of those who are trained as teachers do not continue in the teaching profession for very long. Lure of the life in the towns and of work paying better wages overcome any sense of vocation some of these may have had. Happy will be the day when we can have sufficient well-trained teachers who are also devoted to their calling in the uplift of their people. We need to spare no effort until this end is accomplished.

The village schools, nearly two hundred of them, are where most of our Conference workers have laboured with more or less faithfulness and success. Dotted over the Conference area in these schools Sub. A. children have taken their first slate and first book in their hands this year. Some of them will in 8 or 10 years time enter our Secondary school or perhaps, a little later our Theological or Teacher training school. We must deal wisely and faithfully with them during these intervening years.

There has been considerable progress during the year in school building projects and in the building up of school equipment. Most, if not all of the cost of the village school building has been undertaken by the people themselves. The Umtasa - Makoni District reports that many new buildings have been built

to take care of the enlarged classes and more houses for the increased teaching staff. The Umtali District erected for the African assistant superintendent of schools a brick dwelling of five rooms and a kitchen at Mt. Makomwe. This building also has a permanent asbestos roof. In the Mrewa District at Nyamutumbu and at Chamapangu new school buildings are shortly to be occupied. At Jacobs the walls of the school are up ready for the roof. At Muchinjike bricks for a new building are now being made. Additions are being made at Mazianyika and building has been restarted on a new school at Mrewa Kraal. In the Mutambara District four new school buildings have been erected.

The equipment of schools has been materially increased during the year, through the aid largely of Government grants and in some cases assisted by school fees. The Umtali District schools have had 175 new desks and 15 teachers' tables which met the new requirements of the Education Department. In the Umtasa-Makoni schools 50 desks 40 benches, 30 chairs and 30 blackboards have been provided. In the Mutambara District schools desks and tables have also been added. Presumably we have met the requirements for to-day but hardly the needs for tomorrow. The library policy of the Government in giving grants for mission Centre schools allows for greatly added equipment each year in these schools also.

Some districts have had more difficulty than others in staffing the village schools. The lack is not so much in numbers of teachers, although we are short of trained teachers as in the better and higher trained teachers now demanded for all classes above standard three. Several standard four classes have had to close down because of this lack owing to the raised requirements of Education Department.

The primary school in Umtali, by far the largest school of our Conference has now been taken over by the Government. The pupils numbered about 1,300. Until January of this year the school was a united school under Methodist superintendency but held in many buildings in various parts of the African Location. A new school was built by the Government but it was not nearly large enough for all the pupils so they still use our church building and those of other churches to accommodate all until they can build another section of the Government school. Whether or not we have lost much of our missionary opportunity by the change over remains to be seen. The Roman Catholic Church has retained its primary school in the Location according to its world-wide policy.

The **Church** around which all other Conference activities centre continues to grow in numbers of membership and in its activities to some degree encouragingly. Here would be the place to say how we re-

joice that at last, at our Training Centre at Old Umtali, a large and adequate church building has been erected in a central position on the campus. That is centrally located is very fitting. The small Anglican-built Church, inherited when our mission was first founded has been a very useful building for worship services and Annual Conference sessions from the beginning, but for more than thirty years it has not been large enough to accommodate the Sunday congregations. Recourse was made "for the time being", which was a very long time indeed, to the use of a hall for services. Africans have said on scores of occasions "Why is it that you build a nice large school building before you build a church?" It is now here and the people greatly rejoice. At the dedication of the church by Rev. M. J. Murphree vast crowds were present from all parts of the Conference. Dr. Ralph E. Dodge preached the sermon on this occasion. The crowds many times filled the large church and there were repeated services during the day for those who could not enter for the first service. Among the crowds there were hundreds of Europeans present for the opening and Dedication service.

We now have adequate and church-like structures at Mrewa and Old Umtali as well as St. Andrews European Church, Umtali. Adjustment and renovations on the church at Mutambara for the past three months and continuing will

put it in the same category and will allow the asking for the new church to be withdrawn. The addition of a tower to the Hill Top Church in Umtali greatly improves its appearance and changes it from a non-descript building into a church-like edifice. A balcony has been built inside. If the recommendations of Mr. O'Ferrell to add further changes to the inside to make it more useful and attractive, this also will be added to the fore-going list. Askings and plans for church buildings for the other two remaining centres, Nyadiri and Mtoko have been made. I hope we shall not rest until these two projects are complete.

More and more the people in the village stations are becoming dissatisfied with having only one building for both church and school. In the majority of our stations now the people have erected a building dedicated and set apart for the purpose of the worship of God and they often go to great pains and cost to have them worthy of this purpose. A number of such have been built this year. In the Mutambara District one church, well built of brick and with pulpit and alter rail has been dedicated and two others will probably be dedicated before the end of this calendar year.

Our African ministers have a wonderful opportunity in Church work for they are little, if any, hindered by having to engage in the educational programme of the Conference,

Several District Superintendents have reported the good work done by the ministers in the circuits. Two new preaching places were opened during the year at Chitowa and Nyazena in the Mrewa District which district also reports that many beginners have been received due to the class meetings held at the stations. Stewards and Local preachers are doing good work there and old people, men and women, have joined the Church. Another minister is needed and asked for on the Mrewa North Circuit. Quarterly meetings are reported to be well attended on the Umtali District. Two successful Sunday School Institutes were held on the Old Umtali Districts by the Assistant Director of Religious Education, Rev. Josiah Chidzikwe. One of the several outstanding events on the Umtasa-Makoni District was the District Conference at Gandanzara. Local Preachers, stewards, ministers and teachers and cycled there from distances as far as sixty miles. It was a real planning conference and the Local Preachers had refresher courses or preaching, ritual and all phases of our church polity. A visitation programme was planned the results of which were well worth the effort. The Conference also voted to accept a new financial programme which meant placing as their goal self-support plus funds sufficient to send out a missionary from their own district. The Quarterly Conference of the Mutambara Dis-

trict requested travelling plans be set up for the evangelists. They will visit all the stations every quarter and take special care of the more undeveloped places. Church collections in the Mutambara Circuits show a slight increase this year. At Mutambara Centre a preaching mission was held during Easter week with very gratifying results. A class of 22 boys and girls who have been under special instruction for nearly a year was through the Confirmation Service taken into full membership of the Church. Mtoko reports and upward trend in church life both in spirit and attendance. The church there became so crowded that a childrens' Church was started and has been cared for by Miss Forrest assisted by other workers. At Hill Top Church in Umtali at the last Quarterly Meeting services 52 infants were baptized and 137 persons were received into the Church membership. Evangelistic efforts and home visitation in the Honde District have had good results. The preaching places there are now seven and the membership is growing.

Since January Rev. Samuel Chieza has been working among our Church members who are living in Salisbury. He reports congregations of from 300 to 400. No site in the Salisbury Location has yet been granted for our church work. No building is available and the services have been held outdoors under the trees. At the June Quarterly Meeting 72 people took the Sac-

rament of the Lord's Supper. Class - meetings have been organised there.

European, Coloured and Indian work have their rightful place in this report. Among the Indian population as much work as possible has been done. Although the response has been poor there is every reason to be encouraged. A programme of visitation among the coloured people has been carried out and a large number have responded with a fairly good attendance at Church services. A preaching mission was held last October in the new Beit Hall in Florida for this section of the people. This was well attended and substantial results were accomplished. Scripture is taught in the Baring School for coloured children each Monday. There are 15 attending this class.

There has been a large increase of European population mainly due to immigration. The housing position has made it very difficult for these families to establish themselves in their new country. This has caused an uneasiness and insecurity that has reflected itself in the lack of interest in any kind of community life. Thus the main emphasis has been placed upon visitation and trying to help them maintain their church connections and interests that were such a part of the life of the communities from which they have come.

Throughout the Eastern section of Rhodesia regular services have been held in as

many places as possible. We have been unable to meet more than half of the the requests to hold services due to the lack of regular preachers. Services at Cashel Valley in the Farmers Hall have been well attended; services at Rusapi, Makoni and Inyazura have been not only well attended but there is considerable enthusiasm for building up each unit. Very substantial financial surport has also been contributed by these places. It is regretted that it has not been possible to hold regular services at Hot Springs Melsetter, Penhalonga, Odzi, Inyanga and Headlands. A large number of Methodist people are living in these untouched places. Rural visitation has been done but time limits the extent of such important work. The Women's Association has arranged to organise branches in Inyazura and Rusapi and hope that later on this can be done in the Cashel Valley. In Umtali the Womens' Association has been busy in contacting those who have recently arrived and have greatly increased their membership. The Association is raising funds to assist with the support of the missionary work of Miss Tubbs and is sharing in other missionary activities both in the Eastern section and other parts of Southern Rhodesia. They are also raising considerable funds for the church hall includfng equipment and furnishings. They hold their business session on the first Tuesday of the month and their devotional

meeting on the third Tuesday.

The Youth Club has grown rapidly and without adequate accommodation find their work seriously handicapped. During the year they have been meeting every Friday evening at Wesley House. Their programmes include devotional evenings, games and recreation, camp fires and camping. The Umtali club is a part of the Methodist Youth Council and is affiliated with other such Methodist Youth Clubs throughout Rhodesia. The minister of the church is the chairman of the Council. There is a total of 54 members in the senior group and 20 members in the junior club. Three youth camps have been held during the year with a total attendance of 140.

The Sunday school continues to grow. There are now 120 attending. We also have the privilage of teaching Scripture in the Government schools. Twelve classes are held each week with 325 children in these classes.

During the year 29 new members have joined the church and 24 have been received by transfer. Thirty one infants and four adults have been baptized.

The new church-hall contract was let for £5,985. and the work was started in June. There is still £1,500. to be raised before the completion of the hall (about February 1952) clear the building and to provide equipment. Plans for securing this are well in hand. The hall provides a large room, two classrooms, church

office, kitchen, verandah and two washrooms. It is also hoped that funds will be available for an assembly room at the back before the building is completed.

During the year the church renovated and painted Wesley House at the cost of £100. The financial balance sheet for 1950 showed an income of £1,094. 10. 6. with an expenditure of £1,061. 5. 8. During 1951 there is expected a substantial increased income due to reorganization of the envelope system. The amount towards the minister's salary has been increased and this will further increased in 1952.

In regard to the future planning, greatest efforts need to be along spiritual lines and the bringing of many of the new people who come from a Methodist background into the Church. It is planned to hold a preaching and visitation mission in October if help is available. Also with more Local Preachers available for Sunday service it will be possible to extend the circuit work and hold, at least, twice as many services each Sunday in the rural areas of the Eastern section.

The Wednesday evening Fellowship has continued very effectively throughout the year. It has been held in the various homes in different sections of the town and in addition to those who attend regularly we have been able to contact a large number of our people in these sections. The leaders have been drawn from those attending the times of fellow-

ship and prayer together, and this has meant considerable strengthening of the spiritual life of the Church. The attendance at Church services has been good though the increase has not been in proportion to the increase of population. Thus the challenge is given greater to definitely connect up with the Church the Methodist people who have recently come to the town.

It is planned to secure church-hall sites in the fast developing suburbs of the town where Sunday-Schools may be held and regular preaching services conducted. Umtali will soon be too large to expect everyone to come to church in the centre.

The various societies within the church have continued to show virility and fruitfulness in their efforts. The past two decades of the development of the women's society, the Rukwadzano Rwe Wadzimayi, has transformed the outlook and opportunities of the women of our church. Their capabilities of leadership and initiative are now very evident. Their two annual Conventions, one for three Northern districts and the other for the five Southern Districts have become the great days of the society. For years the development has been from strictly a Convention of its members to a large and effective evangelistic effort drawing together large number of outsiders and non-Christians. The Southern Convention this month was at Dambakurimwa in Mutambara District. The attendance this

meeting which lasted over four days was several thousand people, and on Sunday 14 ministers and missionaries administered the Sacrament of the Lord's Supper to 1,319 church members. There were several preaching services each day conducted by the women and a number of people were reclaimed and converted from heathenism to the Way of Christ. The Northern Convention also meets this month.

The real and primary place of this society is by smaller groups, each in its own station. The reports of their small acts of charity and neighbourliness here and there, their regular visits with cheeriness and prayer with the sick twice a week at the Mutambara hospital, the cutting of grass and wood and the digging of gardens for those in the villages whose misfortunes do not allow them to do it for themselves as well as many other things testify to the genuine faith and works of these women.

The **Medical** work, centering chiefly at Nyadiri, Old Umtali and Mutambara, has during the year has had a good year of work. While the Government Medical Department is very greatly extending its work in the African reserves there is still a place for our missionary medical programme which is welcomed by the Government and assisted liberally by grants. The hospital as Nyadiri with Dr. Sheldon, two missionary nurses, two male and three female African nursing assistants has a full programme. Improvements are continually

being made to bring the work up to a higher level. The African Nurses Training Dept. in connection with the hospital has 33 students in training in the three-year course given. At Old Umtali with Sister Margit Johansson in charge with two graduate assistant nurses the department cares for the needs of the mission school pupils as well as residents of the surrounding farms and near-by reserves. There is no doctor within 10 miles. They have had 172 maternity cases this year. Two of the buildings have had grass roofs replaced by permanent asbestos roofs. At Mutambara last March there was a "ground breaking service" for the new Mother Hughes Maternity Hospital. Bishop Dawson, whose Area contains the Central Kansas Conference which promised funds for the building was present and took part in the ceremony. He announced that the funds promised had been raised in full. The Isolation ward here has already been finished and this year is occupied as a maternity ward until the new building is erected. Plans have been approved and about 150,000 bricks are ready. We are now awaiting the expected arrival of a missionary builder. Mutambara is 50 miles from the nearest hospital and doctor. The four out-clinics opened last year and visited once a month by Sister Ruth Hanson are this year visited twice each month. These visits are much appreciated and the clinics are well attended. The figures of these

three medical centres, which do not and cannot measure the great results of love and prayer which have gone into the work, do show somewhat of the extent of the work done. There have been 396 maternity cases; 44,022 inpatient days care; and 51,779 out - patient treatments. The command "Heal the sick" is being carried out in the Conference programme.

The **Mission Press**, like any other good missionary project, has never yet overtaken its programme. The opening words of the press superintendent, Rev. Frank Jackson, in his report are "This has been a busy year at the Press." And so it should be according to the genius of the Methodism, for we believe in the power of the printed word. Measured in financial terms the turnover has averaged £200 per month and orders still pile up ahead. Better and up-to-date machinery is needed. Some of us know that in the case of at least one machine, its wheels have been whirling daily for the last forty years. A new machine for casting the peculiar characters of the Shona alphabet has been installed this year. The fear is that the paper shortage will curtail the production. In May the press took over the business of the Old Umtali book store.

The **Urban Problems** of Umtali needs immediate and serious attention. There has been a tremendous growth in the African population of Umtali in the last four years.

Our church there is packed on Sundays but even then we know that many of the people we have trained in the rural areas find themselves in such very different surroundings that lead them into ways foreign to the Christian Church. The most acute need is for a Social and Religious Education Hall. Mr. O'Farrell, who has been in charge of this work for the past two years says that "Except for the churches, I do not know of any place in the whole Urban area where as many as twenty young people could meet socially under anything like wholesome conditions-and at present the churches are not adequate for all this." There should be rooms where different groups could meet;- M. Y. F. younger children, young married folk, men, women, families. Mr. O'Farrell continues "I am convinced that a good social programme is essential in the technique of dealing with these Urban people." Unless we can offer counter attractions to those which have positive harmful effects we cannot expect that our young people going to the new and fascinating town life will continue to live according to the standards taught in our village churches. It is not wisdom to put so much effort into teaching and training our young people in the villages only to lose so many of who go to town to work.

Work in the Railway Location presents many difficulties. Many of the people there are actively non - Christian and

resent any attempt to offer them social or church privileges. For this reason the Sunday School and Church groups are not large but with the continuance of the Sunday services in the hall there, a more friendly attitude is appearing. Last Christmas the Railway officials co-operated with us in putting on a fine programme and supplied the decorations and presents. More than 600 children and many adults were present.

The **African Girls' Hostel** in Umtali which was the first of its kind in Rhodesia has made advancement this year. The completion of the new dining hall, kitchen and store rooms, fill a long felt need over a long period of years. These new additions were made possible by a grant from the Government.

An appropriation of 3,000 dollars from the Women's Division for renovating the dormitories and providing beds has been used for this purpose. The walls, which had never had anything but an occasional coat of whitewash were scraped, plastered and tinted. Each room has a built-in wardrobe and each girl has a bed. There is now a room for transients. The old "prayer-room" which had been outgrown for some time, has been divided into six additional dormitory rooms. Even with these additions, there is a lack of room for girls needing it. 11,200 dollars have been asked for the building of additional dormitories. It is hoped that the Government or Municipality

will assist on a £. for £. basis.

The Domestic Training centre, adjoining the Hostel grounds, is under construction with funds from the Beit trustees. It is the hope of the Committees that through this Centre, many of the girls in the Location will find a door into wholesome and useful services. It is obvious that greater demands will be made on the Hostel as a Social and Religious Centre as well as a dormitory. Hence the urgent needs for enlargement.

The Hostel class meeting continues to grow in interest and attendance. Many girls working in town but who do not live at the Hostel attend this meetings. Nearly every week girls visiting in town find their way to the Hostel at this time. The Hostel together with Umtali Mission share the expense of a bus to take the Hostel girls to Hill Top Church every Sunday evening for the meeting of the M.Y.F.

The Rural Extension Work under Miss Lulu Tubbs has continued to give a much needed touch with the people in their homes. The need has never been greater than now for missionaries who know well the life of the people and who could be freed from the tasks at the centres in order to go out into the reserves and stay among the people long enough to visit in their homes, talking to and interesting themselves in the problems of their life. During this year Miss Tubbs has held, with the help of ministers and other missionaries one-ten-day Bible School for women in each of the Mrewa, Nyadiri and Mu-

tambara Districts, and two Daily Vacation Bible Schools for children at Chitora and Baizley Bridge. In her home visitation much Christian literature and Bible pictures or picturs of Christ have been put in the homes. A large building to house about fifty women has been built at Mutambara for the Bible Schools. The people from all sections of the Conference are calling for these Bible schools. With a lorry and trailer extended visits in the reserves are possible and much appreciated by the people.

Our **Farms** occupy a prominent place in the economy and programme of our mission. The land of the world is fast becoming considered as a sacred trust. With populations rapidly increasing and scarcity of food in many countries acute, the Governments of the world are taking serious thought and land conservation is in the programme of every right thinking nation. Rhodesia has been said to be well to the fore in this and our Conference can claim that we have just reason to be counted in this movement, for contouring and terracing of farming land in Rhodesia had its inception on our Methodist mission farm at Mutambara under the direction of one of the oldest of our present missionaries, G. A. Roberts, who also was one of the earliest agricultural missionaries to work in the colony. In keeping with the national drive for greater food production we are seeking to at least grow food enough for all our boarding schools and if possible have a surplus for disposal. We have good farms

for the most part and have during the last year added new machinery on the Nyadiri, Old Umtali and Mutambara Farms. The coming of Mr. Wallace Kinyon to Old Umtali and the hope that missionary agriculturists will be available for two agricultural centres, if realised, should bring the possibilities of profitable use of our land much higher. Last year the prospects of good crops were very bright until towards the end of the growing season. Then came what is referred to as "Black February" and during that vital month which is generally the month of the whole year with the greatest rainfall, not a drop fell. This reduced the crop to a very low percentage at Nyadiri, and to a considerable but less degree at Old Umtali and Mutambara. Old Umtali has now built a water storage dam of 75,000 gallon capacity which should be a good insurance against such heavy losses through drought. Besides raising crops agriculture is taught at all centres where we have farms.

Building activities have been evident throughout the whole Conference this year even perhaps to an unprecedented degree. It seems to be very true that a mission station cannot "keep house" without a pile of bricks and indeed, this year, a number of the mission stations have used up many quite large piles. A carefully computed estimate shows that altogether on our mission stations well over a million bricks have been made and used. The

following is a list of the buildings erected including some that have been mentioned before: At Old Umtali, the large new church, the outstanding and striking mission entrance gateway, three African staff houses, three buildings transformed into missionary dwellings, residence and office for literature secretary, Fairfield Department office first unit of secondary school with girls' domestic science building and second unit of the secondary school started. At Nyadiri, a missionary nurses' residence. At Mtoko, a temporary Missionary residence. At Umtali, the complete renovation of Figtree Cottage, a tower added to the Hill Top church. New dining-room, kitchen, and store-room as well as additions to the dormitories at the girls' Hostel and at St. Andrew's hall in process of construction. At Mutambara, enlargement of African Nurses' home, the completion of the section of new school unit and school sanitary block, school janitor's house and kitchen, two water purifying tanks, remodelling of old post office into a missionary dwelling additions to the church, a large dormitory building for the women's Bible school as well as at the girls' department a workman's dwelling and three buildings in the new dormitory block and four more now under construction. Probably quite another million bricks have been put into church and school buildings in the new villages throughout the Conference.

Our Special needs as we view the past and future of our work would point to the demand for better trained African workers to be able to measure up to the continually advancing requirements. Many positions now necessarily occupied by missionaries could then be taken over by these African workers thus releasing the missionaries for work out through the villages in the reserves. Let us then lay more and more stress on training, Secondary Education and looking toward College and University; Higher teacher-training; better and advanced theological training. We should however not fail to realise that all the training we can give to our ministers and evangelists, to our teachers and workers will not accomplish our purpose unless those we train have as a basis of their lives the vital and experiential knowledge of sins forgiven, and a true Christian experience that links them to Christ in His teaching, in His example and in His sacrifice. Let us stress this in all our thinking, in all our planning and in all our doings.

As we look out toward the future we would say Happy indeed is the missionary and African minister and Christian who glories in his calling, who willingly endures such hardships that his appointment calls for as a good servant of his Master; who can profit by his mistakes and be humble in his successes; who can in stress and demands of our modern life keep first things

first and cultivate his own inner spiritual life; who in the confusion of the age can clearly discern the right course of action; and who has the real experimental knowledge of the Love of God so that he has a helpful message for the needy world. May this be the portion of each one of us as we leave the past to enter the portal of the new Conference year, giving God the thanks with whom alone we have come thus far. And as we look out upon so confused a world, and upon so confused a people as our own people here around us, may we go again and often to the the only Wise God, through Jesus Christ, for strength, for counsel, direction and inspiration without which, indeed, a Christian worker is lost and undone.

F. Report of Council and Societies

I. African Christian Convention

The 23rd African Christian Convention of the Methodist Church at Mundenda Station Aug. 13-15, 1951.

The following are the Resolutions to the Conference.

1. Seeing the danger lying before our Church in the future, we request the Conference (a) To re-establish evangelical courses at the different centres of our Mission, to train unordained church workers, and (b) to make a strong effort in inviting many young men to the Ministry course. In these ways we may meet the crying

demands for Spiritual work in our church.

2. We believe that we should have in our church African deputy superintendents to assist in the church work. The European superintendents shall help these African deputy superintendents to do this new work.

3. We believe that our retired ministers should receive an increased amount from the present funds on hand.

4. We humbly ask again that the principals of our mission centre schools, Boarding schools, Kraal schools, consult with the school faculties, and make a serious investigation before a student is expelled from school.

5. We believe that Sunday School, M. Y. F. are good for moulding the characters of our children. but we should add lectures by older people on customs, and that books be printed to teach boys and girls about good behaviour, courtesy, marriage, etc. We strictly oppose those leaders who allow school children to play "Tsaba Tsaba" or Chikwiziri. We ask Rev. L. L. Tubbs to print in Chimanyika books on the above mentioned teachings, including European and African customs. We recommend the following committee to work with Rev. L. L. Tubbs; Rev. J. Chimbadzwa, Mai Kuhudzai Mai Nyika, Mai Chimbadzwa, Rev. S. Munjoma, Mai Munjoma, Mr. E. Muringapi, Rev. J. Machiri, R. M. Chiza, and Thomas Machinganya.

6. Chikwizo report by Rev. D. Makuto. We have at Chikwizo one big church, school, clinic and 6 preaching places.

7. (a) We see that District Superintendents and pastors are neglecting laws of Christian Marriages. We ask the Ministers to refuse to solemnize the wedding of a boy who spoils a girl, pays damages, and then refuses her wishing to marry in church a better one.

8. We ask that Native Commissioners should order the rate of pay for supporting the child to be paid by the boy who has damaged the girl. If he refuses the mother and the baby, then we ask the Native Commissioner to make it clear that he can never have the child later.

9. We of Christian Convention do praise God for hearing that many of our members are coming back from Mushakata to our church and we agree to receive them back.

We now request the conference to decide what we shall do with members coming to us who were baptized or received into probational membership by Machingura?

The following are the office bearers for the following year. Chairman....Rev. J. Chitombo. Vice...".....Rev. E. Jangano. Secretary....R. M. Chiza. Vice....".....Eric Munjoma Treasurer....Rev. J.G. Nduna.

Ngariende officers for the following year. Chairman..Rev. J. Chimbadzwa Treasurer,,,.Rev. J. Rugayo.

2. Methodist Historical Society

The following were elected: PresidentG. A. Roberts. Vice Titus Maranke Secretary...Treasurer V. Otto Archivist.....E. L. Sells.

The Archivist outlined the work of the Society and the urgent need for a Museum at Old Umtali.

3. Rukwadzano Southern Section Report

"Thy Kingdom come" It was God's kingdom on the earth when Jesus was on earth going about doing good; helping the sick, feeding the hungry, preaching to the poor the good news which made their hearts warm and happy.

"Greater works ye shall do." We report with gratitude to the Christian community who through their prayers made us able to do these works.

MUTAMBARA REPORT : Bringing fire wood to dispensary, as they see the need, one time they gather the wood and hire tha lorry to carry for them. Wood and ufu to Mai Maremba, who has been in the hospital for all the period of working in the field, wood and ufu to Baba Rusawao an old cripple man at the reserve; a dress and cap to Katherine Munjoma a long period sick member of R. R. W. Four times they went to pray with Chief Mutambara plus one time of work in his field. Clean the Eriksson's yard when they were about to come from their leave. Mutambara sent a gift to Mrs. Dawson through Bishop Dawson; gave a gift of farewell to

Mai O'Farrell.

UMTALI gave one pound and ten shillings for the death of Isai Cazuwa, one of our Mubvuwi helped a woman who had a child die in Umtali on her way to Gazaland the Rukwadzano stood as relatives doing every thing needed for the burial and took care of the mother till she left. Gave a gift of farewell to Baba and Mai O'Farrell our ever remembered missionaries among the old and young £27- 1- 3. for the church. One pound to the twins left by their mother who died.

Chipfatsura went to Mape-mbe to cut grass for the teacher's house, seven pounds for the thatching. Muziti made bricks for the teacher's house plus seven pounds to help the building.

Nyakatsapa carrying wood to the clinic for sick people.

Old Umtali visiting the orphans some times carrying vegetables to them.

Mundenda every day have to take turns to carry food and water and clean the room of a sick man near the station with no one's care.

Zimunya South, helping our sick six widows in weeding time, in their gardens three gardens of our none Christian old neighbours work in the garden of Ishe Munyarari. Gave five pounds to Quarterly collection. In one of our station they build a house for one of their widows, one Mubvuwi helped them to put the roof.

In our Executive Committee we talked about a special help to the orphans at Old Umtali as we heard the need. It was agreed by every one to gather mealies towards that need. One which Mutambara Center reports one bag, three buckets, Circuits 3 bags, Zimunya South three bags. Umtali two bags; also Rukwadzano gave to Chikwizo a special collection of ten pounds 8 shillings.

The Annual Convention

This was held at Dambakurimwa in Zimunya over a five thousand people were present. Smaller groups represented their branches were from Salisbury, Gwelo, Bulawayo, Mrewa, Melsetter, Selinda & Cikore, from our neighbour church Anglican, Dutch Reformed, Catholic and African Methodist. We were especially delighted to be visited by a family of missionaries from Congo Belge, led by two lady missionaries from Mutambara Girl's school who brought us greetings from the women society at Congo. We sent back with them our love and greetings.

During our convention we were favoured with three addresses of out standing merit, full of interest and information. These were by Baba Kawadza who spoke of the great work of Missionaries who first came but to find us in dirty and diseased. He mentioned the name of Baba Springer who first visited his Kraal, and found him living in the same house with his goats and fowls. Baba Springer told him a

better way of living. Baba Kawadza said, My goats and chickens multiplied more when they live separately from us.

We thank God for the missionaries. Miss Nyembezi from Mt. Selinda spoke of her wonderful call in 1916 to come to Rhodesia as a girl teacher, hard for the parents to let her go. She waited patiently and on her knees. In 1917 she came to Mt. Selinda, from Natal, for everything is possible with God. Ishe Ganda-nzara, who even his appearance meant more than his words to the crowd encouraged the younger christian men to stand as the soldiers of the cross, and save our country from sin.

On Saturday the crowd was divided in three groups, widows went to Mai T. N. Maranke, old christian men with Baba Citenderu, large group of younger people stay to hear the rules of R. R. W. as read and taught by Mrs. Mandizera and Mrs. E. Jangano.

On the Sunday day, our superintendents the Rev. Per Hassing and K. Eriksson together with several of our African ministers were busy serving the Lord's Supper which over two hundred R. R. W. members with those from other denominations took the Holy Communion one hundred ninety-nine men also took the communion.

We give a vote of thanks to Baba Jackson for his kindness to print our constitution. We thank God for Mfundisi Tubbs the willing sacrifice to all our meetings, she sat down from

the first minute to the last watching the machine for the loud speaker. God bless and keep her.

The will, the will
To build across the deep
intent
The Deed the deed,

G. Additional Notations

THE PENSION SCHEME
OF THE RHODESIA CONFERENCE
FOR AFRICAN MINISTERS
(Adopted by the Conference of 1943 and amended in 1951.)

New Scheme for Conference Claimants Fund for the Rhodesia Annual Conference as worked out, presented and adopted.

At the Conference of 1942 the Conference Treasurer was charged with the task of presenting to the next Conference an adequate scheme to meet the needs of the Conference Claimants. The following is the scheme presented and adopted by the Conference

Scheme as Presented

For our African Ministers now in active service there is a total of about 340 years of service which has to be taken into consideration when providing for retiring allowances. This total is increasing at the rate of about 33 years per year so that in about seven years time there will be a total of approximately 600 years of service. From somewhere about that date there probably will be calls on the retired fund by some 5 or 6 retired ministers with a total service claim of about 125 years. According to the scheme which follows this will call for about

£100 a year to meet the claims. From that time on it is probable that the amount needed for retiring allowances will grow rather than diminish. It is quite evident, therefore, that our present system will not bring our funds to the place where they will carry this. The following scheme is therefore suggested.

1. That we establish a new fund entirely for all ministers entering class received ON TRIAL at the Conference of 1942. All African Ministers entering Conference including those entering in 1942 SHALL be members of this New Conference Claimants fund.

2. Each Minister who is a member of this Fund shall pay £2. 10. 0. per year into this Fund. Such Ministers shall be freed from the necessity of paying into the Savings fund as they do now.

3. Each Conference District shall contribute to this Fund such annual assessments as may prove to be required. This amount shall be, commencing with 1942, £5. per annum for each Minister belonging to the Fund whose appointment is within that District, until such a time as it may be necessary to change the amount of the assessment.

4. The scale of benefits under this scheme shall be as follows:

Years Travelled	Allowance per Annum
10	£10. 0. 0
11	10. 10. 0
12	11. 0. 0
13	11. 10. 0
14	12. 0. 0

15	12. 10. 0
16	13. 0. 0
17	13. 10. 0
18	14. 0. 0
19	14. 10. 0
20	16. 0. 0
21	16. 10. 0
22	17. 0. 0
23	17. 10. 0
24	18. 0. 0
25	20. 0. 0
26	20. 15. 0
27	21. 10. 0
28	22. 5. 0
29	23. 0. 0
30	25. 0. 0
31	26. 10. 0
32	28. 0. 0
33	29. 10. 0
34	31. 0. 0
35	32. 10. 0
36	34. 0. 0

5. No annual allowance shall be payable to a minister who has not travelled 20 years unless for the following reasons, which reasons must be passed upon by the Conference and reviewed from time to time as the Conference shall direct.

(a) If the Minister has travelled less than ten years and the cause for retirement is ill health or other acceptable reason, he may receive in one sum the amount he has paid in plus 25%.

(b) If the Minister retiring has travelled between ten and twenty years, and if, according to doctor's certificate and in the judgement of the Conference he is unable to do the work of a travelling minister, he may either receive a lump sum which shall be equal to the amount he has paid into the fund plus a reasonable interest or else he may receive the annual retiring allowance in ac-

cordance with the scale of allowances. Such arrangements shall be mutually agreed upon by the Minister and the Conference.

(c) For all other reasons for retiring with less than twenty years as a travelling minister he may receive in one sum the amount he has paid into the Fund plus 10%.

(d) Should a minister be dismissed he may receive in one sum the amount he has paid into the Fund plus 10%.

6. Should a minister die before retirement, his total cash contributions to the Fund with interest compounded annually will be paid to a special beneficiary.

7. The claims of a minister on the Fund shall only cover the years he has been a travelling minister and during which years he has contributed his portion of £2. 10. 0. to the Fund. This however shall not apply to those of the older group of Ministers who were members of the Conference before this scheme came into being and who according to the provisions here after named elect to join this Fund under the New Conference Claimants Scheme. In the case of this class the years of service which shall count on their claims shall be the number of years they have been in the travelling ministry and during which they have paid into Conference Savings account which funds are transferred to the Conference Claimants Fund as covering their responsibility for their payments into this fund for their years of service previous to the date of their entering under the benefits of the New Conference Claimants Fund.

8. After 20 years travelling service a Minister shall be allowed to request retirement and the Conference shall consider whether he shall be granted the retired relationship. If his request be granted he shall receive the retiring allowance according to the scale.

After 36 years of service in the travelling ministry a Minister shall have the right to retire on the scale allowance.

9. A minister's widow who was the first wife of the Minister concerned shall receive three-quarters of the benefit due to a Minister, computed on the number of years she was the wife of the travelling Minister provided she does not marry again and provided the full amount has not been paid out to a beneficiary as under paragraph 6. In the event of a widow remarrying her claim upon the fund shall cease.

A widow who was the second wife or children of a deceased Minister may receive such allowance from the Fund that the Conference may decide.

Provision for older group of Ministers transferring to the New Conference Claimants Fund.

10. As it seems highly desirable that all the African Ministers come under the foregoing New Conference Claimants Fund the following is proposed to allow all those who wish to do so to transfer from the present scheme to the new scheme.

(a) First there must be a fund large enough to cover the Ministers payments of £2. 10. 0 per year of the total of 340 years of service of the older group of Minis-

ters. This will require 340 years at £2.10.0 or about £850. To do this it is proposed to ask the Ministers concerned to pay over into this fund the amounts they have been paying into a Savings Account in their own names during the time they have been in the travelling ministry. The total of these savings comes to about £470 which is some £380 short of required £850 to cover the Ministers' share of payments into the Fund to cover their total years of service to date. If they are willing to transfer their savings for this purpose it is quite obvious that we shall have to find the remainder of £380 in some other way. I suggest that perhaps the missionaries would like to subscribe to this.

(b) Then the present Conference Claimants Fund will also have to be large enough to cover the Conference share which is £5 per year of the present 340 years of service of the African Ministers which will be £1,700. Of this we have in our Conference Claimants Fund £989 and there is about £100 held by the Board of Pensions in U.S.A. This leaves a deficit on this portion of some £600.

If the Conference approves this scheme and is willing to adopt it and if the subscriptions of the missionaries is sufficient to cover the deficit on the part of the African Ministers' share to be paid as in (a) above, then a Member of the Rhodesia Conference is willing

provide the deficit of £600 on account of the Church share as in (b) above.

Results

After full discussion and deliberation.

1. All the older Ministers expressed their desire to pay into the Fund all their savings and enter under the benefits of the new scheme.

2. A subscription list was passed around and the missionaries and the Bishop subscribed the required amount needed to within about £40. During the session of Conference the Conference Treasurer received from Division of F. Missions a cheque of 165 dollars which had been received from the Methodist Publishing House. As this was the exact amount needed to cover the £40 short the Conference voted to allow this to be used for this purpose.

3. The member of Conference above referred to subscribed the £600 mentioned in (b).

4. The Conference adopted the new Conference Claimants Scheme as fully funded to date.

H.I. James Conference Treasurer

Amendment of 1951:

'Should a Minister withdraw from the Travelling Ministry he may receive in one sum, the amount he has paid into the Fund, provided that if the Minister who withdraws has already retired, the amount that has already been paid to him shall be deducted.'

HISTORICAL

(a) Members of Conference

Part VIII

ROLL OF THE DEAD

"Blessed are the dead who die in the Lord."

Place of Birth	Entered Conf.	Years of Service	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52 (Monrovia, Cal.)
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64 (Salisbury, S. R.)
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55 (Canandaigua, N. Y.)
Greeley, Eddy H.	Owatonna, Minn.	1907	50	April 8, 1938	80 (Old Umtali, S. R.)
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	February 1946	64 (Fort Beaufort, Cape)
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948	50 (Nyadiri)
Zimonte, Ebsom	Uzumba	1942	8	Mar. 14, 1950	35 (Nyadiri)
Hue, Carl William	Oneonta, Ala.	1946	4	July 21, 1950	41 (Old Umtali)
Darikwa, Isaiah	Umtasa	1924	27	Aug. 17, 1951	62 (Old Umtali)

(b) Widows of Deceased Members: None.

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.

Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.

Emily Faku, Wife of Clifford Faku, died March 1, 1934.

Lydia Sika Munjoma, Wife, of Isaah Munjoma, died February 12th, 1945.

Hilda Ngonyama, Wife of R. M. Ngonyama, died 1948.

Tseneka Chitombo, Wife of Jonah Chitombo, died August 30, 1948.

(c) Other Workers

Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927 and was buried at Old Umtali.

Miss E. E. Bjorklund, age, 63, died November 19th, 1930. Her Missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W. F. M. S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.

Miss Pearl Mullikin, age 71 , died July 12, 1950. She served in Southern Rhodesia from 1909 — 1939.

Buried at Wilmore, Kentucky

Part IX

MISCELLANEOUS

Plan of Examinations

I. EUROPEAN — SEE DISCIPLINE

2. TRAVELLING MINISTRY-AFRICANS
FOR ADMISSION ON TRIAL

EXAMINATION

1. Discipline: Articles of Religion.	<i>Examiner</i>
2. South African History	E. L. Sells
3. Life of Wesley - <i>Telford or Winchester</i> .	J. Chimbadzwa
4. The Moffats - <i>Hubbard</i> .	M. J. Murphree
5. Bible Biographies:	J. Nduna
a. Life of Christ - St Mark.	T. A. O'Farrel
b. Life of Paul - Acts	
c. Life of Moses - Exodus.	
6. Written Sermon.	R. C. Gates

FIRST YEAR

EXAMINATION.

1. Discipline. Parts I to VI.	E. L. Sells
2. History of Methodism - <i>Faulkner</i> .	W. Bourgaize
3. Plain Account of Christian Perfection - <i>Wesley</i> .	Titus Maranke
4. Translation to Vernacular. Articles of Religion.	J. Chimbadzwa

COLLATERAL READING:

1. Pilgrim's Progress - <i>Bunyan</i> .	R. C. Gates
2. David Livingstone - <i>J. J. Ellis</i>	"
3. The Making of Bible - <i>Vernon</i> .	"

SECOND YEAR

EXAMINATION.

1. Primer of Homiletics - <i>Edwards</i> .	E. L. Sells
2. A People's Life of Christ - <i>Smyth</i> .	W. Bourgaize
3. Primer of Christian Doctrine - <i>Terry</i> .	P. Hassing
4. Outline: Genesis, Exodus, Acts, and Romans.	T. A. O'Farrell

COLLATERAL READING:

1. The Tongue of Fire - <i>Arthur</i> .	R. C. Gates
2. Life of Khama.	"
3. Selections from the Writings of John Wesley - <i>Welch</i> .	"

THIRD YEAR

EXAMINATION.

1. History of the Christian Church - <i>Grant</i> .	J. M. Chimbadzwa
2. Shorter Manual of Theology - <i>Beet</i> .	W. Bourgaize
3. The Moslem World - <i>Zwemer</i> .	J. Nduna
4. Life and Times of Jesus - <i>Grant</i> .	T. A. O'Farrell

COLLATERAL READING:

1. The Soul - Winner's Secret - <i>Brengle</i> .	R. C. Gates
2. Christian Baptism - <i>Merrill</i> .	
3. Heart of Asbury's Journal - <i>Tipple</i> .	

FOURTH YEAR

EXAMINATION.

1. New Testament History - <i>Maclean</i> .	E. L. Sells
2. Lives of Eminent Africans - <i>Gollock</i> .	W. Bourgaize
3. Faith of a Christian - <i>Sketchley</i> .	H. I. James
4. The Worker and His Bible - <i>Eiselen and Barclay</i>	T. A. O'Farrell

COLLATERAL READING.

1. a. Preacher and Prayer - *Bounds*;
b. Purity of Heart - *General Booth*.
2. The Indwelling Spirit - *Davidson*.
3. a. Roman Catholic Doctrine Examined. - *Brooks*.
b. "Should Christians Keep the Sabbath." *Torrey*.

R. C. Gates

SUBSTITUTES

1. The Bible - *Dods*
2. Digest of Methodist law - *Merrill*
3. Life of Paul - *Stalker*
4. Bible History - *Blakei*
5. The Preacher; His Life and Work - *Jowett*
6. Manual of Christian Doctrine - *Banks*
7. The Land of Israel - *Stewart*
8. 100 Questions on Methodism - *Wheeler*
9. How to Study the Bible - *Clifford Moule*
10. The Christian Faith - *Curtis*
11. Short History of the Christian Church - *Hurst*
12. Twenty-five Articles - *Wheeler*
13. Public Worship - *Hoyt*
14. Life of Luther. - *McGiffert*
15. Christianity in Doctrine and Experience - *Buck*
16. Religious Education in the Home - *Folson*
17. Short Chapters of African History - *Wheatherhead*.
18. Islam and Africa - *Dale*.

(50 Books in all)

3 Course Of Study For Accepted Supply Pastors

First year:-

1. The Book of Genesis.
2. The Life of Moses - Exodus.
3. The Rules for African Members of the Methodist Church in S. Rhodesia
4. Memorize - Chitendo che Wapostori.
Munamato wa Tenzi.
Mbiri kuna Baba.
Rukudzo.
Chikomborero che Wapostori.

Second Year:-

1. Nzira ye Upsilon.
2. The Gospel of Matthew.
3. The Discipline: Articles of Religion. The General Rules.
4. Receive Instruction in: The conduct of
A Church Service.
The Reading of the Scriptures in Public.

Third Year:-

1. The Acts of the Apostles.
2. The Discipline: The Aids to Devotion.
3. Pilgrim's Progress.

Fourth Year:-

1. The Gospel of John.
2. The Epistle to the Galatians.
3. The Epistle to the Ephesians.
4. The Ritual Service for the Burial of the Dead.
5. A Lecture on the Life of Wesley.

(b) Conference Rules of Order.

None

Part X

HISTORICAL.

(a) Conference Sessions.

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903, Sept. 29	Umtali	Hartzell	Beetham
1905, May 26	Umtali	Hartzell	Ferris
1907, Mar. 13	Umtali	Hartzell, Burt ..	Ferris
1907, Nov. 22	Umtali	Hartzell	Ferris
1909, July 10	Umtali	Hartzell	Greeley
1910, Aug. 17	Umtali	Hartzell	Greeley
1911, June 7	Umtali	Hartzell, Wilson..	Gurney
1912, Feb. 17	Old Umtali ...	Rev. J. R. Gates	O'Farrell
1913, Oct. 22	Old Umtali ...	Hartzell	Greeley

RHODESIA MISSION CONFERENCE.

1915, Jan. 20	Old Umtali ...	Hartzell	Greeley
1916, Feb. 16	Old Umtali ...	(Rev. J. R. Gates)	Greeley
1917, May 3	Old Umtali ...	Johnson	Greeley
1917, Dec. 7	Old Umtali ...	Johnson	J. R. Gates
1919, April 4	Umtali	Johnson	Gurney
1921, June 13	Old Umtali ...	Johnson	James
1922, June 14	Old Umtali ...	Johnson	James
1923, June 19	Old Umtali ...	Johnson	James
1924, Aug. 13	Old Umtali ...	Shepard	James
1925, June 25	Old Umtali ...	Johnson	James
1926, Nov. 4	Nyadiri	Johnson	Wagner
1927, June 14	Old Umtali ...	Johnson	R. C. Gates
1928, Sept. 10	Old Umtali ...	Johnson	Murphree
1929, July 3	Old Umtali ...	Johnson	Murphree
1930, July 9	Mutambara ...	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931, July 8	Mrewa	Johnson	Murphree
1932, Sept. 28	Old Umtali ..	Johnson	Sells
1933, June 14	Old Umtali ..	Johnson	Sells
1934, June 13	Old Umtali ...	Johnson	Sells
1935, July 9	Old Umtali ...	Johnson	Sells
1936, Dec. 9	Old Umtali ...	Springer	Adkins
1937, Oct. 6	Nyadirl	Springer	Sells
1938, Oct. 5	Old Umtali ...	Springer	Sells
1939, Nov. 8	Old Umtali ...	Springer	Sells

THE METHODIST CHURCH

1939, Nov. 10	Old Umtali ...	Springer	Sells
1940, July 24	Mrewa	Springer	Sells
1941, Sept. 2	Old Umtali ...	Springer	Sells
1942, Sept. 1	Mutambara ...	Springer	Sells
1943, Aug. 31	Old Umtali ...	Springer	Sells
1944, Sept. 5	Old Umtali ...	Springer	Sells
1945, Aug. 21	Nyadiri	Booth	Sells
1946, Aug. 22	Old Umtali ...	Booth	Sells
1947, Aug. 25	Old Umtali ...	Booth	Sells
1948, Aug. 23	Old Umtali ...	Booth	Fuller

1949, Aug. 25	Old Umtali	Booth	Fuller
1950, Aug. 23	Old Umtali	Booth	Sells
1951, Aug. 19	Old Umtali	Booth	Sells

(b)
DELEGATES TO THE GENERAL CONFERENCE
Methodist Episcopal Church

1932

Ministerial

T. A. O'Farrell; Reserve—H. I. James

Lay

Miss Ruth Hanson; Reserve—Miss Oril Penney

1936

Ministerial

H. I. James; Reserve—E. L. Sells

Lay

Miss Sarah N. King; Reserve—Mrs. H. I. James

The Methodist Church

1940

Ministerial

T. A. O'Ferrell; Reserve—H. E. Taylor

Lay

Mrs. T. A. O'Farrell; Reserve—Mrs. H. E. Taylor

1944

Ministerial

M. J. Murphree; Reserve—E. L. Sells

Lay

Miss S. N. King; Reserve—Mrs. M. J. Murphree

1948

Ministerial

Per Hassing; Reserve—R. C. Gates and E. L. Sells

Lay

T. R. Roberts; Reserve—Miss L. Tubbs

1952

Ministerial

M. J. Murphree; Reserve—H. I. James

Lay

Enoch Chieza; Reserve,—Miss Lois Pfaff

(c)

Missionaries 1898—1951

List of Missionaries sent to the Rhodesia Work by the Board of Foreign Missions and the W. F. M. S. and W. D. C. S. beginning with the opening of the work in 1898, with year of entering and leaving the work.

Rev. M. W. Ehnes	1898-1901	Mrs. J. Springer	1905-1909
Mrs. M. W. Ehnes	1898-1901		1921-1924
Rev. J. L. DeWitt	1899-1901	Miss E. H. Johnson	1901-1904
Mrs. J. L. DeWitt	1899-1901	Rev. R. E. Beetham	1901-1904
Mrs. Anna Arndt	1899-1902	Rev. Samuel Gurney	1902-1905
Mr. Herman Heinkle	1899-1903		1909-1920
Dr. Hammett	1899-1899	Mrs. S. Gurney	1902-1924
Miss Culver	1899-1899	Mr. D. Carson	1902-1903
Rev. E. H. Greeley	1890-1938	Mrs. D. Carson	1902-1903
Mr. G. M. Ollum	1901-1902	Rev. J. H. Dimmit	1903-1903
Rev. R. Wodehouse	1901-1910	Rev. G. A. Baldwin	1903-1904
Mrs. R. Wodehouse	1901-1910	Rev. J. E. Ferris	1904-1909
Rev. J. M. Springer	1901-1906	Mrs. J. E. Ferris	1904-1909
	1921-1924	Rev. S. D. Coffin	1905-1911
Mrs. H. Rasmussen	1901 —	Miss Swormstedt	1905 —

Mrs. S. D. Coffin.....	1907-1911	Dr. S. R. P. Montgomery...	1925-1929
Mr. E. L. Sechrist.....	1906-1909	Mrs. S. R. P. Montgomery	1925-1927
Rev. J. R. Gates.....	1906-1919	Miss Oral Fenney	1926-1940
	1916-1932	Miss Ruth E. Hansson ...	1926-
Miss H. L. Lodge.....	1907-——	Miss Mildred O. Benson	1926-1937
Mrs. J. R. Gates.....	1908 1914	Kev. E. L. Seils.....	1929-
	1916 1932	Mrs. E. L. Seils.....	1929-
Miss E. M. Bell.....	1907-1911	Mrs. R. F. Wagner.....	1929- 1934
Miss S. Coffin.....	1907-1912	Miss Jassie Pfaff	1929-
Rev. G. A. Roberts	1907-1950	Miss Wilhelmina Shields	1930- 1937
Rev. A. L. Buchwalter.....	1909-1915	Miss Alice Whitney	1931-
Mrs. A. L. Buchwalter.....	1909-1915	Miss Irene Gugin	1931- 1940
Rev. H. N. Howard.....	1909-1920	Rev. L. E. Adkins	1933- 1937
Mrs. H. N. Howard.....	1909-1920	Mrs. L. E. Adkins..	1933- 1937
Miss E. D. Nourse.....	1909-1921	Miss Rosa Rydell	1933- 1947
Miss P. Mullikin	1909-1939	Miss Edith Parks	1938-
Rev. T. A. O'Farrell.....	1910-1951	Miss Marguerite Deyo.....	1939-
Mrs. T. A. O'Farrell.....	1910-1951	Mr. W. D. Hamrick	1939-1947
Miss B. Fowles.....	1910-——	Rev. Per Hassing	1940-
Mrs. G. A. Roberts.....	1912-1950	Mrs. P. Hassing	1942-
Miss R. N. Goddard.....	1912-——	Dr. G. A. Anderson	1941-1947
Mrs. J. Paisley.....	1915-1921	Mr. Tudor Roberts	1941-
Miss G. Clark.....	1912-1947	Miss M. Fuller	1938-1941
Rev. C. A. Kent.....	1912 1915	Miss E. de Vries	1944-
Mrs. C. A. Kent	1912-1915	Mrs. A. G. Anderson	1944-1947
Rev. H. I. James.....	1913-	Miss H. Wildernuth.....	1944-
Mrs. H. I. James	1913-	Miss Mildred Taylor.....	1947-
Miss E. E. Bjorklund	1915-1920	Miss F. Hackler	1947-
Miss E. A. Hess.....	1915-1932	Rev. M. E. Culver.....	1944-
Miss F. Quinton	1917-1940	Mrs. M. E. Culver.....	1944-
Miss S. Rexrode.....	1918 1921	Miss E. Ashby	1945-
Miss L. Tubbs.....	1918-	Mr. J. Thacker	1945-
Rev. H. E. Taylor.....	1919-1947	Mrs. J. Thacker	1945-
Mrs. H. E. Taylor.....	1919-1947	Rev. Q. C. Roberts	1945-1949
Miss O. Parmenter.....	1920-1949	Mrs. Q. C. Roberts	1945-1949
Rev. M. J. Murphree.....	1920-	Rev. C. W. Huie	1946-1950
Mrs. M. J. Murphree.....	1920-	Mrs. C. W. Huie	1945-1951
Miss M. Fuller	1921-1931	Mrs. T. R. Roberts.....	1946-
Rev. A. DeJacoby.....	1921-1921	Miss Lois Pfaff	1946-
Mrs. A. DeJacoby.....	1921-1921	Rev. C. E. Fuller	1947-
Rev. W. Bourguize	1921-	Mrs. C. E. Fuller	1947-
Rev. L. E. Tull	1921-1921	Rev. L. G. Blomquist	1947-
Mr. W. C. Gardner	1921-1925	Mrs. L. G. Blomquist	1947-
Mrs. W. C. Gardner.....	1921-1924	Miss Johansson	1947-
Mrs. G. Beven.....	1922-1927	Miss S. Hervold	1947-
Miss B. Reitz.....	1922-	Rev. H. F. Buius	1948-1949
Rev. R. C. Gates.....	1922-	Mrs. H. F. Buius	1948-1949
Mrs. R. C. Gates.....	1922-	Rev. F. Jackson	1949-
Miss A. Moore.....	1922-1927	Mrs. F. Jackson	1949-
Rev. J. G. Brass.....	1922-1923	Rev. Kare Eriksson	1949-
Mrs. J. G. Brass.....	1922-1923	Mrs. Kare Eriksson	1949-
Rev. F. G. Mauger.....	1923-1930	Miss Rose Bailey	1949-
Mrs. F. G. Mauger.....	1923-1930	Dr. John Sheldon	1949-
Miss Ethel McMann	1923-1931	Mrs. John Sheldon	1949-
Miss Sarah King	1923-	Mr. H. L. Christian	1949-
Miss B. Ramsey	1924-1937	Mrs. H. L. Christian	1949-
Rev. R. F. Wagner.....	1924-1927	Rev. K. Harper	1949-
	1929-1931	Mrs. K. Harper	1949-
Miss J. G. Woodruff.....	1925-1930	Mr. B. A. Higgs	1949-
Miss Ila Scovill.....	1925-	Mrs. B. A. Higgs jr.	1949-

Mr. Wallace Kinyon 1950-
 Mrs. W. Kinyon 1950-
 Rev. A. L. Mansure 1950-
 Mrs. A. L. Mansure 1950-
 Miss Grace Otto 1950-
 Miss Vivian Otto 1950-
 Rev. O. A. Stine 1950-
 Mrs. O. A. Stine 1950-

Rev. A. Liekness 1950-
 Miss S. Aldrich 1950-
 Miss V. Priest 1950-
 Rev. A. R. Boucher 1951-
 Mrs. A. R. Boucher 1951-
 Rev. H. Griffin 1951-
 Mrs. H. Griffin 1951-

The following workers were employed on the field.
 Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905;
 Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton,
 1905; Miss E. Bennet, 1905; Rev. C. H. Beangley, 1906; Mr. W. H. Robson,
 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. and Mrs. Garner,
 1907; Miss Blezzard, 1907; Mr. and Mrs. C. S. Till, 1910; Mrs. L. Carson, 1911;
 Mr. R. Mackenzie, 1912; Rev. and Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley,
 1912; Rev. William Garner, 1912; Mr. and Mrs. William Hodgson, 1917;
 Mr. and Mrs. Mrs. S. C. Searle, 1918-1921; Mr. C. Till, 1920; B. J. E. Pretorius,
 1924; Mr. G. Pretorius, 1925-1930; Miss J. Mcmorran, 1928-1930; Mrs. Uys
 1930 - 1933; Miss Louise Forrest 1935-1936; Miss Jean Loze, 1936-1938; Miss
 Lois Pfaff, 1936-1941; Mr. and Mrs. Carl Huie, 1936-1940; Miss Lois Jessop
 1937-1940; Miss Fannie Ellener 1937-1940; Mrs. Irene Watten 1938; Mr.
 and Mrs. P. F. De Brujin 1939-1940; Mr. and Mrs. G. P. Braithwaite 1939-
 1941; Miss Emily Loze 1940-1946. Miss Louise Forrest 1941-1947; Mrs. V.
 Sabistan 1947; Mrs. C. Boswell 1946-1947; B. Howells 1946; Mr. & Mrs.
 A. M. Burns 1948; Miss F. Ellener 1947; B. Finlayson 1947; Miss Gericke
 1947; Rev. & Mrs. E. Dugmore 1948; Miss Amy Martin 1948.

Part XI PASTORAL RECORD

This record includes only the appointments during membership in the Conferences, and not those as "supply."

In the case of missionaries, appointments before Conference membership on the field are included.

The figures are the years of service spent in the Ministry of the Methodist Episcopal Conference and The Methodist Conference.

The addresses are given in the Conference Roll and Directory.

1. FULL MEMBERS

Adkins, Lilburn E:— On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933-36 Marange, Odzi-Old Umtali and Mtasa Circuits. 1934-36 Gandanzara Circuit 1937 On furlough; 1938-51 Missionary in East Africa. Minn. (5) So. E. A. 3) (18)

Blomquist Lennart:— On trial Swedish Conference 1940, Deacon 1942; Elder 1944; Transferred to Rhodesia Conference 1947; 1947-1949 Nyadiri District Missionary; Superintendent, Nyadiri District 1950-1951 Swedish (7) (4)

Boucher Arnold R.:—On trial Wisconsin Conference, 1939; Deacon 1941, Elder 1943, 1939 - Sept. 1941, Wesley Chapel, Pleasant Prairie Circuit: Sept. 1941, - May 1943, East Troy Circuit; May 1943, - April 1946, Chaplain in the United States Army; June 1946 - June 1950, Whitefish Bay: Transferred to Rhodesia Conference August 1951; 1951 Mrewa Mission. Wisconsin (12)

Bourgaize, Wilfred:— On trial Rhodesia Mission Conference 1921 Deacon, and Elder; 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-25. Mtoko and Uzumba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-38 Superintendent, Mtoko District, 1938 on furlough; 1939-1951 Superintendent, Mtoko District. (27)

Chidzikwe Josiah—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1949, Penhalonga; 1950 Asst. Religious Education; 1951. Maranke North Circuit (3)

Chieza, Luke—On trial Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District. 1942-1947 Mrewa. 1949 - 1951 Nyakatsapa Circuit. (17)

Chieza, Philip—On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit 1933-35 Odzi Old Umtali Circuit, 1936-38 Odzi Circuit; 1939-48 Penhalonga. 1949 - 1951 Chiduku South Circuit. (23)

Chieza Samuel—On trial Rhodesia Mission Conference 1927; Deacon 1930, Elder 1933; 1927 - 31 Mrewa; 1931-48 Mtoko 1949 - 1951 Salisbury (23)

Chigubu Nason—On trial in the Rhodesia Conference, 1942; Deacon 1944 Chikuhwa and Uzumba North Circuit, 1942 - 1951. (9)

Chimbadzwa Josiah—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1930; 1926 - 1930 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor, Old Umtali and teacher in Hartzell Training School; 1934 - 35 Assistant Pastor, Old Umtali. 1936-40 Pastor Old Umtali; 1941-46 Salisbury 1946-51 Old Umtali. (22)

Chimonyo Obadiah—On trial Rhodesia Conference 1932; Deacon 1935; Elder 1936; 1932-34 in School; 1935-1938 Old Umtali Circuit; 1939-41 Chiduku South Circuit; 1942-50 Gandanzara Circuit; 1951 Headlands Circuit (19)

Chitombo Jonah—On trial Rhodesia Conference 1933; Deacon 1935; 1933-1935 In School; 1935-47 Nyadiri Circuit. 1948-51 Nyadiri East Circuit (18)

Choto Kenneth—On trial Rhodesia Conference 1948; Ordained Deacon 1950: 1948 - 1951 Mrewa School Supervisor. (2)

Culver Maurice E.—On trial Newark Conference 1942; Deacon and Elder 1944; Transferred Rhodesia Conference 1945; Maranke and Zimunya Circuits 1945-46; Maranke Zimunya District 1948 - 1949; 1948-1949 Umtali District; 1949-1951 On furlough; 1951 Secretary of Evangelism and Literature.

Darikwa Isaiah—On trial Rhodesia Mission Conference 1926; 1924; Rupinda 1925-32 Mtasa Circuit; 1932-39 Mrewa Circuit; 1937-1940 Salisbury; 1941 - 48 Headlands Circuit. (26) Died, August 17, 1951.

Eriksson Kare E.N.—On trial Norway Conference, 1941; Ordained Deacon; 1946; Elder 1947; 1941 - 1942 Mo in Rana; 1943 Sigerfjord; 1944, Bod: 1947-1948 in school; 1949; transferred to Rhodesia Conference; 1949 - 51 District Missionary Mutambara.

Fuller Charles—On trial Pennsylvania Conference, 1930; Deacon 1933; Picture Rocks Circuit 1927-29; Half Moon 1929-1930; Riddlesburg 1930-31; Burnt Cabins 1931-1933; Cherry Tree 1933-1935; Shirland (Rocks River) 1935-1938; Appointed missionary 1938; Kambine 1939-1943; Eastern Transvaal District 1943-1946; Furlough 1946-1947; Transferred Rhodesia Conference 1947; Superintendent Mrewa District 1947-50 1951 On furlough. (11)

Gates Robert C.—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-1927; Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit, 1924; Old Umtali Church; 1925 Old Umtali Umtali and Circuit; 1926 Mission Correspondent; 1927; Superintendent, Old Umtali District; 1928 On furlough; 1929 - 1931 Superintendent Old Umtali District and Principal Hartzell Training School, 1932 Superintendent, Nyadiri District 1933-35 Superintendent, Mrewa District 1936 Superintendent, Umtali—Rusapi District St. Andrew's 1935-36 Mission Treasurer; 1937 On furlough; 1938 - 46 Hartzell Training School, Teacher Training Dept. 1939-46 Mission Treasurer and Correspondent; 1941-48 On furlough; 1949-1951 Mission Treasurer (28)

Griffin Hunter D.—On trial in the Kentucky Conference 1947; Ordained Deacon 1949, Elder 1950; Transferred Rhodesia Conference, 1951: Missionary Mtasa - Makoni 1951.

Harper Kenneth:—On trial California - Nevada Conference 1948; Ordained, Deacon and Elder 1948; Transferred to Rhodesia Conference 1951: 1951 Superintendent Mtasa Makoni District.

Hassing Per:—On trial Norway Conference 1937, Deacon 1938; Elder 1939; transferred Rhodesia Conference 1940: Chiduku, Gandanzara, Mtasa and Old Umtali Circuits 1940-41; Superintendent, Mtasa Makoni District 1942-46 1947 On furlough; Mtasa Makoni Dist. 1948-1950: 1949-1950; Superintendent Umtali District; 1951 Superintendent Maranke Zimunya District.

Huie Carl W.—On trial Rhodesia Conference 1946; Deacon 1946; 1946 Mutambara Mission; 1947 Superintendent, Mutambara District. 1948 Nov. Principal Hartzell Training—Old Umtali. Died July 21, 1950.

James Henry 1.:—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907, Birchwood; Transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; Transferred East Central Africa Mission Conference 1913; 1913-14 St. Paul's Penhalonga; 1915 Principal Hartzell Training School 1916-1919 Mission Treasurer; 1916 Bible Department and Mission Press; 1917-1918 Principal Central Training School Old Umtali Circuit 1919 On furlough 1920-22; Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District 1925-26 On furlough; 1927-28 Superintendent, Mrewa District 1929-31; Superintendent Umtali, District and St. Andrew's Church; 1932-34, Superintendent Umtali District; Principal Theological School, Pastor Old Umtali and Mission Press: 1930-34 Mission Treasurer and Correspondent. 1935 On furlough, 1936-47 Superintendent, Mrewa District 1948-1949 On furlough 1949-1951 Superintendent Mutambara. (40)

Jangano Elia:—On trial Rhodesia Conference 1948; Ordained Deacon, 1950 1948-49 Assistant in Religious Education; 1950-51 Mutambara.

Kajese Amon:—On trial Rhodesia Mission Conference; 1942, Deacon 1944 Chidakwa and the Maramba-Pfungwi-Darwin Circuit, 1942-1951. (8)

Kapenzi Amos:—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1932; 1928-45 assistant, Hartzell Training School (Literary Department; 1945-1948, deceased May 4, 1948.

Kasambira Sillas:—On trial Rhodesia Conference 1932; Deacon 1934; Elder 1936; 1932-33 In School; 1934 Penhalonga; 1935-40 Gandanzara Circuit 1941-1945 Mt. Makomwe; Nyanyazi 1945-1951 (19)

Katsidzira Benjamin:—On trial Rhodesia Mission Conference 1924 Deacon 1926; Elder 1930; 1924-25 Nyamukwarara 1926 Gandanzara 1927-1931 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Maranke Circuit 1939-48 Zimunya Circuit; 1950 Chiduku North Circuit; 1951, Retired

Katsidzira Hosia:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-36 and Headlands Circuit; 1937-1938 Headland Circuit; 1939-1951 Mrewa Circuit. (21)

Khristmukti I. B.—On trial Rhodesia Conference 1938; Deacon and Elder 1938; 1938-45 St. Thomas Chuch, Umtali, Missionary to the Indians; 1947-1951 On Furlough (13)

Leiknes Asbjorn:—On trial Norway Conference 1948; Deacon 1949, Elder; 1950; Transferred to Rhodesia Conference 1950; 1950-51 District Missionary, Nyadiri.

Machiri Jonah:—On trial Rhodesia Conference 1930; Deacon 1935; 1933-35 In school; 1935-1937 Evangelist, Old Umtali District; 1938-1939 Mukahana Circuit; 1940-41 Teacher Hartzell Training School Old Umtali 1942-48 Chiduku South Circuit; 1949-51 Nyadiri (16)

Machiri Patrick:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Maranke Circuit; 1935 - 51 Maranke South Circuit. (21)

Makuto Daniel—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1949-1950 Chikwizo; 1951 Mtoko.

Mandisodza David—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921 Salisbury; 1922-29 Headlands Circuit. 1930-33 Umtali 1934 Leave of absence; 1935 Superinummary; 1936 Located, 1937-43 Mangwendi Circuit 1944-1950 Marange Circuit; 1951 Retired. (31)

Mandisodza Wilson—On trial in the Rhodesia Conference 1942; Deacon 1944 Muziti, 1942-43; Nyakatsapa; 1945-46 Old Umtali Circuit 1947-1949; 1950-51; Nyadiri Circuit (9)

Mansure Arthur L—Received on trial; Detroit Conference 1936 1936-1948, at school. Ordained deacon, 1938. 1938, South Tewksbury, Mass. 1939, Harper Avenue, Detroit. Ordained Elder and received in full. Detroit Conference, 1940. 1940-43, St. James, Detroit. Transferred to New Hampshire Conference, 1944. 1944-47, Peterborough and West Ridge, N. H. 1947-48, Allston, Boston. Transferred to New England Conference, 1948. 1949, Missionary to Southern Rhodesia. Transferred to Rhodesia Conference, 1950. 1949-51 Old Umtali Theological School, Old Umtali.

Maramba Johnson—On trial Rhodesia Mission Conference 1930 Deacon 1932; Elder 1936; 1930 Assistant Hartzel Training School; 1931-33 Mukahana Circuit; 1934 In school; 1935-36 Penhalonga; 1936-38 Penhalonga Circuit, 1939-48 Chiduku North; 1949-51 Penhalonga Circuit.

Marange Thomas—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali; 1924-25 Mutambara Circuit; 926-38; Zimunya Circuit 1939-46 Marange Circuit; 1947-48 Associate, Umtali Retired 1948-51 (25)

Marange, Titus—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-28 Salisbury; 1929-31 in school; 1932-33 Gandannara Circuit; 1934-50 Umtali. (27)

Mparutsa, Moses—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali; 1930-44 Nyadiri.; 1945-50 Zimunya Circuit. (22)

Mukomblwa, Zachariah—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934-38 Chiduku Circuit 1939-46 Old Umtali Circuit; 1948 Mrewa East Circuit; 1949 Retired (22)

Munjoma, Enoch—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-50 Mtoko North Circuit. (21)

Munjoma, Isaiah—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1930; 1923 Mtasa Circuit; 1924 Nyakatsapa; 1925 Umtali Native Church; 1926-28 Old Umtali Circuit; 1929-36 Salisbury; 1937-1938. Mrewa: 1939 Leave of Absence; 1941-42 Old Umtali; Nyanyadze 1943 Zimunya Circuit 1944; Johannesburg 1946; 1947 Chiduku East Circuit 1948 Retired; 1951 withdrew (28)

Munjoma, Samuel—On trial in the Rhodesia Conference, 1942; Deacon 1944, Uzumba North Circuit 1942-48; 1949-51 Mundenda Circuit (6)

Murphree, Marshall J.—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transferred Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough; 1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali; Rusapi- Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press-1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough; 1935-38 Superintendent, Old Umtali District. Principal Hartzell Training School, Mission Press; 1939-40 Superintendent, Old Umtali District and Mission; 1941-44—On furlough; 1945 Old Umtali. 1946-50 Superintendent Old Umtali District, Principal Hartzell Training School. 1951 On furlough; Neb. (4) (27)

Musingwin, Obadiah :—On trial in the Rhodesia Conference, 1942; Deacon 1944; Mrewa North Circuit, 1942-48; Nyadiri Circuit; 1949-1951 Zimunya North Circuit (a)

Nduna, John :—On trial Rhodesia Mission Conference 1928; Deacon 1930 Elder 1932; Assistant, Hartzell Training School (Literary Department) Old Umtali Circuit 1928-31; 1932-38 Teacher in Hartzell Training School Old Umtali; 1939, Superintendent of Schools Old Umtali District; 1941 Leave of Absence; 1942-48 Assistant, Hartzell Training School (Literary Department) 1942-51 Superintendent Honde District (22)

Ngonyama, Reginald :—On trial Rhodesia Mission Conference 1925 Deacon 1927, Elder 1929; 1925-26 Assistant, Mutambara Mission; 1927-28; Mutambara Circuit and Mutambara Mission 1929-33 Marange Circuit 1934-51 Assistant Hartzell Training School. (26)

Nyamukapa Patron :—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1948 in school; 1950 Northeast Mtoko Circuit; 1951 Chikwizo.

O'Farrell, Thomas A. :—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June 1915 Mutambara Mission and Circuit; 1915-18 On furlough; Jan. to April, 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23 Superintendent, Mrewa District; 1924 On furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent, Nyadiri District; 1932 On furlough; 1933-39 Superintendent, Nyadiri District; 1940 On Furlough 1941-47 Superintendent, Nyadiri District 1948 Furlough 1949-1951 Umtali African work; 1951 on furlough (41)

Roberts, George A. :—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Department 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough; 1931-37 Superintendent, Mutambara District; 1938 On furlough 1939-45 Superintendent, Mutambara District; 1947 On furlough 1948 Principal Nyadiri Mission. 1949-50; 1950 Retired (30)

Rugayo, Jackson :—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-48 Mutambara Circuit. 1949-51 Mrewa. (20)

Sells, Ernest L. :—On trial Kentucky Conference 1921; Deacon 1925 Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent, Mrewa District; 1933-35 Superintendent, Umtali - Rusapi District, St. Andrew's Church; 1936 On furlough; 1937-1938 Superintendent, Umtali District St. Andrew's Church; 1938 Superintendent, Mutambara District 1939-47, Superintendent, Umtali District, On furlough 1948 - 49; 1951 Umtali St. Andrews & Circuit Ky. (2) Kansas. (6) (22)

Stine Ovid A. :—On trial Southern Illinois Conference 1941; Ordained; Deacon 1943; Elder 1945 1941 Mt. Erie 1942; Elisabethtown; 1943, Harrisburg "Dorris Heights"; 1946-49 in school; 1950 Transferred to Rhodesia Conference; 1950 Missionary Mtoko; 1951 Superintendent Mrewa District.

Zimonte, Ebson :—On trial Rhodesia Conference, 1942; Deacon, 1944; African Missionary Society, Chikwizo, 1942-48. Mrewa East Circuit, 1948:—(7) Died March 14, 1950.



ORDAINED LOCAL PREACHER

Tubbs, Miss Lulu—Ordained Deacon and Elder, Michigan Annual Conference 14th September, 1924, Appointed as a missionary under the W. F. M. S. to Rhodesia in 1918, Mutambara and Mutambara Circuit 1918 - 1947 (except for times when on furlough). 1949 - 1951 Rural Evangelism

Aldrich Miss Sylvia—Ordained Deacon 1944; Elder 1946; Hinghwa Conference, Appointed a missionary of W. D. C. S. in Rhodesia 1950-51 Old Umtali, Teacher Training Department.

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E. L. Sells, Editor

—1951—

*Printed by the Rhodesia Mission Press**Old Umtali**F. A. Jackson, Manager.*

STATISTICAL REPORT

MREWA DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Mrewa North Circuit	Mrewa East Circuit	Mrewa South Circuit	Head- lands Circuit	Mrewa Center	Total
WORKERS (*1)						
1. Missionary Members of Conference	-				1	2
2. Other Missionaries on Staff	-				1	1
3. Other European Workers					2	1
4. African Members of Conference	-	2		1	1	2
5. African Probationers of "	-					1
6. Accepted Supplies	-	2	2			
7. Other Paid Christian Workers (2)	-	34	29	30	13	44
8. Volunteer Workers (3)	-		1			66
CHRISTIAN COMMUNITY						
9. Baptized Children under 12 (4)	-	103	180	197	188	144
10. Beginners on Roll in classes	-	509	522	580	198	233
11. Preparatory Members	-	241	85	395	198	200
12. Total on Probation (inc. 9, 10, 11)	-	853	787	1172	584	577
13. Full Members on roll	-	348	557	412	323	284
14. Christian Families	-	78	213	113	161	38
15. Members of Men's Society	-	43	34	48	23	603
16. Members of Women's Society	-	181	206	141	100	64
17. Members in Methodist Youth Fellowship	-	358	296	440	438	320
PASTORAL ACTIVITIES this year (5)						
18. Children baptized	-	39	60	37	26	66
19. Adults baptized	-	68	48	77	56	16
20. Beginners received (6)	-	86	132	83	201	35
21. Preparatory Members Received	-	51	50	29	69	70
22. Full Members from Probation	-	10	58	24	56	16
23. Full Members by Transfer	-	11	6	5	4	11
24. Members removed by Transfer.	-	4	1	16	8	13
25. Full Members died	-	8	1	1	6	2
26. Christian Marriages performed	-	21	8	14	8	4
27. Number Preaching Places (7)	-	12	12	11	7	3
EDUCATIONAL						
28. Sunday Schools	-	12	12	11	7	2
29. Teachers and officers	-	62	65	82		31
30. Pupils in S. S.	-	17.6	1469	1387	964	574
31. Average Attendance			1105			6120
32. Number of Schools (secular)	-	11	11	10	4	1
33. Teachers	-	34	29	29	13	18
34. Male Pupils	-	673	629	608	177	
35. Female Pupils	-	558	547	500	171	2287
36. School Fees collected	-	£304.2	£295.8	£304.18	£120.18	£1025

STATISTICAL REPORT

MREWA DISTRICT

MREW North	MREW East Circuit	MREW South Circuit	HEAD- LANDS CIRCUIT	Total
MEDICAL Not Missionary Centres				
37. Number of units	-			
38. African workers	-			
39. Total Treatments	-			
40. Total Contributions and fees (see supplement for Mission Centres)	-			
FINANCIAL (8)				
41. Pastoral Support	-	£80.	£84	£92. 5
42. Conference Claimants	-			£97
43. Episcopal Fund	-			
44. Central Conference Fund	-			
45. General Administration	-			
46. Benevolences (9)	-			
a. African Missionary Society	-			
b. Educational Loan Fund	-			
47. Buildings and Repairs (10)	-			
48. Other Purposes (11)	-			
49. Total Contribution of African Church	-			
50. Total grants from Mission Board	-			
51. Total from Other Sources (12)	-			
PROPERTIES (All African)				
52. Number of Church Buildings	-	8	6	11
53. Value of Church Buildings	-	240	180	325
54. Church Residences	-	15	9	19
55. Value of other property	-	450	180	385
56. Value of other property	-	600	500	360
NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church not including Mission enterprises as such.				

STATISTICAL REPORT

MTOKO DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

WORKERS (*1)

	Mtoko Center	Mtoko N.	Mtoko E.	Chikwi-zo	Total
1. Missionary Members of Conference	-	2			2
2. Other Missionaries on Staff	-	1			1
3. Other European Workers	-	1			1
4. African Members of Conference	-	1		1	2
5. African Probationers of "	-		1		1
6. Accepted Supplies	-				
7. Other Paid Christian Workers (2)	-	20	15	6	41
8. Volunteer Workers (3)	-	27	32	7	66

CHRISTIAN COMMUNITY

9. Baptized Children under 12 (14)	-	21	31	15	2	69
10. Beginners on Roll in classes	-	467	713	146	35	1361
11. Preparatory Members	-	101	153	32	45	331
12. Total on Probation (inc. 9, 10, 11)	-	589	897	193	82	1761
13. Full Members on roll	-	148	166	55	14	383
14. Christian Families	-	33	36	14	3	86
15. Members of Men's Society	-	21	31	22	6	80
16. Members of Women's Society	-	45	52	91	14	202
17. Members in Methodist Youth Fellowship	-	276	427	285		988

PASTORAL ACTIVITIES this year (5)

18. Children baptized	-	17	3	1	21
19. Adults baptized	-	18	8	6	32
20. Beginners received (6)	-	8	16		24
21. Preparatory Members Received	-	18	2	6	26
22. Full Members from Probation	-	8	4	6	18
23. Full Members by Transfer	-	15			15
24. Members removed by Transfer	-	10	1	4	15
25. Full Members died	-				
26. Christian Marriages performed	-	10	4		14
27. Number Preaching Places (7)	-	13	12	7	38

EDUCATIONAL

28. Sunday Schools	-	7	10	2	19
29. Teachers and officers	-	44	22	6	72
30. Pupils in S. S.	-	1088	318	102	1508
31. Average Attendance	-		180		
32. Number of Schools (secular)	-	7	5	1	13
33. Teachers	-	18	7	5	30
34. Male Pupils	-	337	108		445
35. Female Pupils	-	287	131		418
36. School Fees collected	-	£95	£29		£124

STATISTICAL REPORT

MTOKO DISTRICT

MEDICAL (Not Missionary Centres)

37. Number of units	-
38. African Workers	-
39. Total Treatments	-
40. Total Contributions and fees (see supplement for Mission centres)	-

FINANCIAL (8)

41. Pastoral Support	-
42. Conference Claimants	-
43. Episcopal Fund	-
44. Central Conference Fund	-
45. General Administration	-
46. Benevolences (9)	-
47. Buildings and Repairs (10)	-
48. Other Purposes (11)	-
49. Total Contribution of African Church	-
50. Total grants from Mission Board	-
51. Total from Other Sources	-

PROPERTIES (All African)

52. Number of Church Buildings	-	6	10	1	17
53. Value of Church Building	-			£10	£10
54. Church Residences	-	22	16	56	
55. Value of Church owned residences	-				£102
56. Value of other property	-				

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50
and 51 are exclusively for the African Church,
not including Mission enterprises as such.

STATISTICAL REPORT

MTASA—MAKONI DISTRICT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

WORKERS (*1)

1. Missionary Members of Conference
2. Other Missionaries on staff
3. Other European Workers
4. African Members of Conference
5. African Probationers of "
6. Accepted Supplies
7. Other Paid Christian Workers
8. Volunteer Workers

CHRISTIAN COMMUNITY

9. Baptized Children under 12, (4)
10. Beginners on Roll in classes
11. Preparatory Members
12. Total on Probation (inc. 9, 10, 11)
13. Full Members on roll
14. Christian Families
15. Members of Men's Society
16. Members of Women's Society
17. Members in Methodist Youth Fellowship

PASTORAL ACTIVITIES this year (5)

18. Children baptized
19. Adults baptized
20. Beginners received
21. Preparatory Members received
22. Full Members from Probation
23. Full Members by Transfer
24. Members removed by Transfer
25. Full Members died
26. Christian Marriage performed
27. Number Preaching Places

EDUCATIONAL

28. Sunday Schools
29. Teachers and officers
30. Pupils in S. S
31. Average Attendance
32. Number of Schools
33. Teacher
34. Male Pupils
35. Female Pupils
36. School Fee collected

	Chiduku South	Ganda- nzara	Nyaka- tsapa	Chiduku North	Total
1. Missionary Members of Conference					1
2. Other Missionaries on staff					1
3. Other European Workers					
4. African Members of Conference	1	1	1	1	4
5. African Probationers of "					
6. Accepted Supplies					
7. Other Paid Christian Workers	2		1	2	5
8. Volunteer Workers	6	7	17	15	45
9. Baptized Children under 12, (4)	161	434	713	172	1480
10. Beginners on Roll in classes	110	478	254	842	
11. Preparatory Members	33	75	427	136	671
12. Total on Probation (inc. 9, 10, 11)	194	619	1618	562	2993
13. Full Members on roll	311	533	865	548	2257
14. Christian Families	63	325	396	257	1041
15. Members of Men's Society	3	20	64	27	114
16. Members of Women's Society	87	215	216	161	679
17. Members in Methodist Youth Fellowship	473	411		288	1172
18. Children baptized	15	84	76	31	206
19. Adults baptized	31	13	90	19	153
20. Beginners received	9	3	62	1	75
21. Preparatory Members received	27	23	92	25	167
22. Full Members from Probation	9	35	107	11	162
23. Full Members by Transfer		26	27	20	73
24. Members removed by Transfer	1	6	31	7	45
25. Full Members died	10	8	17	11	46
26. Christian Marriage performed	8	9	29	15	61
27. Number Preaching Places	5	8	12	12	37
28. Sunday Schools	5	8	12	12	37
29. Teachers and officers	19	45	79	46	189
30. Pupils in S. S	389	985	1700	888	3962
31. Average Attendance	360	679	1020	556	2315
32. Number of Schools	5	8	9	5	27
33. Teacher	16	29	33	21	99
34. Male Pupils	294	472	525	288	1579
35. Female Pupils	282	435	588	301	1606
36. School Fee collected	87.12.0	153	15	178.10	88.18.6 £508.15

STATISTICAL REPORT

MTASA—MAKONI DISTRICT

MEDICAL (Not Missionary Centres)

37. Number of units
38. African Workers
39. Total Treatments
40. Total Contributions and fees
(see supplement for Mission centers)

FINANCIAL (8)

41. Pastoral Support
42. Conference & laimants
43. Episcopal Fund
44. Central Conference Fund
45. General Administration
46. Benevolences (9)
 - (a) African Missionary Society
 - (b) Educational Loan Fund
47. Building and Repairs (10)
48. Other Purposes (11)
49. Total Contribution of African Church
50. Total grants from Mission Board
51. Total from Other Sources (12)

PROPERTIES (All African)

52. Number of Church Buildings
53. Value of Church Buildings
54. Church Residences
55. Value of Church owned residences
56. Value of other property

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50
and 51 are exclusively for the African Church,
not including Mission enterprises as such.

	Chiduku South	Ganda- nzara	Nyaka- tsapa	Chiduku North	Total
37. Number of units					
38. African Workers					
39. Total Treatments					
40. Total Contributions and fees (see supplement for Mission centers)					
41. Pastoral Support	140.8.0	92.8.0	123.8.0	140.8.0	496.12
42. Conference & laimants	16.17.6	16.17.6	16.17.6	16.17.6	67.10
43. Episcopal Fund					
44. Central Conference Fund					
45. General Administration					
46. Benevolences (9)					
(a) African Missionary Society	10.0	1.0.0	1.0.0	10.0	3.0.0
(b) Educational Loan Fund					
47. Building and Repairs (10)					
48. Other Purposes (11)					
49. Total Contribution of African Church	£125	£125	£125	£125	£500.0
50. Total grants from Mission Board					20.
51. Total from Other Sources (12)					£3659.0
52. Number of Church Buildings	12	19	23	17	71
53. Value of Church Buildings	£1250	1450	1770	1670	£6140
54. Church Residences	9	19	22	12	62
55. Value of Church owned residences	290	280	179	280	1029
56. Value of other property					

STATISTICAL REPORT

MUTAMBARA DISTRICT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

WORKERS (*)							
1.	Missionary Members of Conference					2	2
2.	Other Missionaries on Staff					7	7
3.	Other European Workers					3	3
4.	African Members of Conference	1	1			1	3
5.	African Probationers of "						
6.	Accepted Supplies	2			1		3
7.	Other Paid Christian Workers (2)	30	23	17	10	30	110
8.	Volunteer Workers (3)	18	12	14	8	6	58
CHRISTIAN COMMUNITY							
9.	Baptized Children under 12 (4)	196	118	124	64	109	601
10.	Beginners on Roll in classes	853	472	346	208	52	1931
11.	Preparatory Members	232	153	284	135	83	887
12.	Total on Probation (inc. 9, 10, 11)	1281	743	754	407	244	3419
13.	Full Members on roll	349	145	221	137	163	1015
14.	Christian Families	296	60	70	46	22	494
15.	Members of Men's Society	10					10
16.	Members of Women's Society	95	45	46	23	44	253
17.	Members in Methodist Youth Fellowship	50			12	254	316
PASTORAL ACTIVITIES this year (5)							
18.	Children baptized	48	14	14	8	9	93
19.	Adults baptized	37	11	8	2	21	77
20.	Beginners received (6)		76	103		52	231
21.	Preparatory Members Received	39	25	42	16		122
22.	Full Members from Probation	36	18	19	5	21	99
23.	Full Members by Transfer	13	14		4	7	38
24.	Members removed by Transfer.	3	1	1	2	3	10
25.	Full Members died	2	17	1			20
26.	Christian Marriages performed	10	11	7	5	4	37
27.	Number Preaching Places (7)	11	11	10	6	1	39
EDUCATIONAL							
28.	Sunday Schools	11	5	7	6	2	31
29.	Teachers and officers	37	26	24	18	18	123
30.	Pupils in S. S.	991	784	754	267	422	3218
31.	Average Attendance					350	
32.	Number of Schools (secular)	8	6	6	5	3	28
33.	Teachers	32	30	17	9	20	108
34.	Male Pupils	507	456	308	153	315	1736
35.	Female Pupils	419	67	227	121	233	1262
36.	School Fees collected	£90	£97	£70	£10	£35	£290

STATISTICAL REPORT

MUTAMBARA DISTRICT

	Mutambara North	Mutambara W.	East	Shinja	Center	Total
MEDICAL Not Missionary Centres						
37. Number of units	-					
38. African workers	-					
39. Total Treatments	-					
40. Total Contributions and fees (see supplement for Mission Centres)	-					
FINANCIAL (8)						
41. Pastoral Support	-	124	60	23	40	£90
42. Conference Claimants	-	5	2	2	1	5
43. Episcopal Fund	-	1	1			1
44. Central Conference Fund	-	1		1		1
45. General Administration	-	10	4	4	2	10
46. Benevolences (9)	-					
a. African Missionary Society	-					7
b. Educational Loan Fund	-					7
47. Buildings and Repairs (10)	-	40	200	120	60	50
48. Other Purposes (11)	-		10	10	6	26
49. Total Contribution of African Church	-	181	277	160	109	64
50. Total grants from Mission Board	-					
51. Total from Other Sources (12)	-	1276	932	620	360	224
PROPERTIES (All African)						
52. Number of Church Buildings	-	8	5	5	5	23
53. Value of Church Buildings	-	230	600	£210	£200	£240
54. Church Residences	-	1	1			2
55. Value of other property	-	160	100			£260
56. Value of other property	-	280	28	80	50	£438

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church not including Mission enterprises as such

STATISTICAL REPORT

NYADIRI DISTRICT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE		Nyadiri Center	Nyadiri East	Nyadiri North	Uzumba South	Uzumba North	Pfungwe	Total
WORKERS (*1)								
1. Missionary Members of Conference	-	2						2
2. Other Missionaries on Staff	-	9						9
3. Other European Workers	-	1						1
4. African Members of Conference	-	1		1		1	1	4
5. African Probationers of "	-							
6. Accepted Supplies	-							
7. Other Paid Christian Workers (2)	-	16	12	1	20	10	6	65
8. Volunteer Workers (3)	-	34	32		14	8	7	95
CHRISTIAN COMMUNITY								
9. Baptized Children under 12 (14)	-	36	51	63	15	22	46	233
10. Beginners on Roll in classes	-	120	509			364	187	1180
11. Preparatory Members	-	118	167		180	123	95	683
12. Total on Probation (inc. 9, 10, 11)	-	274	727	63	195	509	328	2156
13. Full Members on roll	-	195	203	213	203	85	63	962
14. Christian Families	-	49	94			40	25	208
15. Members of Men's Society	-			47		13	19	95
16. Members of Women's Society	-	27	26		70	52	24	199
17. Members in Methodist Youth Fellowship	-	230						230
PASTORAL ACTIVITIES this year (5)								
18. Children baptized	-	12	7			8	48	
19. Adults baptized	-	36	22			8	1	
20. Beginners received (6)	-	62	201			8		
21. Preparatory Members Received	-	45	42					
22. Full Members from Probation	-	36	22			14	2	
23. Full Members by Transfer	-	29	3			13	3	
24. Members removed by Transfer	-	30				6	2	
25. Full Members died	-	1						
26. Christian Marriages performed	-	5	4			3	7	
27. Number Preaching Places (7)	-	6	15			12	10	
EDUCATIONAL								
28. Sunday Schools	-	1	8	8	8	4	5	34
29. Teachers and officers	-	13	40	65	20	15	21	174
30. Pupils in S. S.	-	350	876	369	500	561	297	3053
31. Average Attendance	-	320	625			492	369	
32. Number of Schools (secular)	-	3	5	7	5	5	5	30
33. Teachers	-	18	14	20	20	10	6	82
34. Male Pupils	-	289	371	480	400	160		1700
35. Female Pupils	-	172	210	141	220	95		838
36. School Fees collected	-		£95			£22	£100	

STATISTICAL REPORT

NYADIRI DISTRICT

	Nyadiri Center	Nyadiri E.	Nyadiri N.	Uzumba South	Uzumba North	Pfusingwe	Total
MEDICAL (Not Missionary Centres)							
37. Number of units	-						
38. African Workers	-						
39. Total Treatments	-						
40. Total Contributions and fees (see supplement for Mission centres)	-						
FINANCIAL (8)							
41. Pastoral Support	-	45	45	91		91	91
42. Conference Claimants	-						
43. Episcopal Fund	-	8.18.6					
44. Central Conference Fund	-						
45. General Administration	-						
46. Benevolences (9)	-						
a. African Missionary Society	-						
b. Educational Loan Fund	-						
47. Buildings and Repairs (10)	-						
48. Other Purposes (11)	-						
49. Total Contribution of African Church	-						
50. Total grants from Mission Board	-						
51. Total from Other Sources	-						
PROPERTIES (All African)							
52. Number of Church Buildings	-	6	7	5	4	5	27
53. Value of Church Building	-	600	125	180	35	50	990
54. Church Residences	-	£1		1	1	1	4
55. Value of Church owned residences	-	£500		50	200	50	100
56. Value of other property	-	150	675		200		1025

STATISTICAL REPORT

OLD UMTALI DISTRICT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

WORKERS (*1)

	Old Umtali	Penha-longa	Mundenda	Total
1. Missionary Members of Conference	2			2
2. Other Missionaries on staff	18			18
3. Other European Workers	3			3
4. African Members of Conference	3	1	1	5
5. African Probationers of "				
6. Accepted Supplies				
7. Other Paid Christian Workers	21	16	11	48
8. Volunteer Workers	46	34	66	140

CHRISTIAN COMMUNITY

9. Baptized Children under 12, (4)	166	129	117	412
10. Beginners on Roll in classes	89	102	79	270
11. Preparatory Members	196	127	117	440
12. Total on Probation (inc. 9, 10, 11)	451	358	313	1122
13. Full Members on roll	340	292	463	1095
14. Christian Families	59	96	91	246
15. Members of Men's Society		51	14	65
16. Members of Women's Society	58	83	198	339
17. Members in Methodist Youth Fellowship	290			290

PASTORAL ACTIVITIES this year (5)

18. Children baptized	13	29	42	84
19. Adults baptized	7	34	19	60
20. Beginners received	15	42	7	64
21. Preparatory Members received	5	43	5	53
22. Full Members from Probation	56	36	34	126
23. Full Members by Transfer	52	1	5	58
24. Members removed by Transfer	23	4	4	31
25. Full Members died		2	6	8
26. Christian Marriage performed	3	10	6	19
27. Number Preaching Places	1	8	5	14

EDUCATIONAL

28. Sunday Schools	1	8	5	14
29. Teachers and officers		35	36	109
30. Pupils in S. S	38	473	491	1544
31. Average Attendance	580	365	47	1272
32. Number of Schools	480	4	4	12
33. Teacher	4	16	11	45
34. Male Pupils	18	245	187	743
35. Female Pupils	311	255	200	680
36. School Fee collected	225	£101	£102	£203

STATISTICAL REPORT

OLD UMTALI DISTRICT

MEDICAL (Not Missionary Centres)

37. Number of units	-
38. African Workers	-
39. Total Treatments	-
40. Total Contributions and fees (see supplement for Mission centers)	-

FINANCIAL (8)

41. Pastoral Support	-	£92	£92	£92	£276
42. Conference Laimants	-	£15	8	£7	£30
43. Episcopal Fund	-	£3	1	£1	£5
44. Central Conference Fund	-	£1		£1	
45. General Administration	-	£1		£1	
46. Benevolences (9)	-				
(a) African Missionary Society	-	£8		£2	£10
(b) Educational Loan Fund	-				
47. Building and Repairs (10)	-	£54	£184		£473
48. Other Purposes (11)	-	£15	£12		£36
49. Total Contribution of African Church	-	£189	£297	£235	£832
50. Total grants from Mission Board	-			£9	
51. Total from Other Sources (12)	-			346	

PROPERTIES (All African)

52. Number of Church Buildings	-	1	6	5	£12
53. Value of Church Buildings	-	£12,000	£530	£466	£12996
54. Church Residences	-	1	1	1	3
55. Value of Church owned residences	-	£200	£50	£75	£325
56. Value of other property	-		£590	£340	£930

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50
and 51 are exclusively for the African Church,
not including Mission enterprises as such.

STATISTICAL REPORT

UMTALI DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Mara- nge North	Mara- nge South	Zimunya North	St. And- rew's Umtali	Umtali	Total
WORKERS (*1)						
1. Missionary Members of Conference	-		1	1	1	3
2. Other Missionaries on Staff	-		1	1	1	3
3. Other European Workers	-					
4. African Members of Conference	-	1	1	1		
5. African Probationers of "	-				1	4
6. Accepted Supplies	-	1	1	2		
7. Other Paid Christian Workers (2)	-	33	28	28	5	94
8. Volunteer Workers (3)	-	44	59	38	42	183
CHRISTIAN COMMUNITY						
9. Baptized Children under 12 (4)	-	202	107	329	273	579
10. Beginners on Roll in classes	-	48	361	321		5.0
11. Preparatory Members	-	240	136	91		757
12. Total on Probation (inc. 9, 10, 11)	-	927	604	741	273	1866
13. Full Members on roll	-	515	376	549	435	983
14. Christian Families	-	318	103	200	180	485
15. Members of Men's Society	-	29	26	12		50
16. Members of Women's Society	-	193	175	200	35	330
17. Members in Methodist Youth Fellowship	-	281	220	92	60	280
PASTORAL ACTIVITIES this year (5)						
18. Children baptized	-	35	35	59	31	172
19. Adults baptized	-	42	24	76	4	110
20. Beginners received (6)	-	48	98	30		109
21. Preparatory Members Received	-	38	52	30		123
22. Full Members from Probation	-	22	41	76	29	103
23. Full Members by Transfer	-	11	17	4		34
24. Members removed by Transfer.	-	1	2	5		60
25. Full Members died	-	6	1	6		3
26. Christian Marriages performed	-	14	10	15		9
27. Number Preaching Places (7)	-	12	11	6	7	27
EDUCATIONAL						
28. Sunday Schools	-	12	11	6	2	4
29. Teachers and officers	-	46	42	39	15	4
30. Pupils in S. S.	-	1,226	842	711	145	16
31. Average Attendance	-	1015	666	575	96	425
32. Number of Schools (secular)	-					3349
33. Teachers	-	10	11	6		667
34. Male Pupils	-	33	28	28		27
35. Female Pupils	-	576	540	472		89
36. School Fees collected	-	562	464	442		1588
	-151.15	116.15	141.8			1468
						£409

STATISTICAL REPORT

UMTALI DISTRICT

MEDICAL Not Missionary Centres

37. Number of units
38. African workers
39. Total Treatments
40. Total Contributions and fees
(see supplement for Mission Centres)

FINANCIAL (8)

41. Pastoral Support
42. Conference Claimants
43. Episcopal Fund
44. Central Conference Fund
45. General Administration
46. Benevolences (9)
 - a. African Missionary Society
 - b. Educational Loan Fund
47. Buildings and Repairs (10)
48. Other Purposes (11)
49. Total Contribution of African Church
50. Total grants from Mission Board
51. Total from Other Sources (12)

PROPERTIES (All African)

52. Number of Church Buildings
53. Value of Church Buildings
54. Church Residences
55. Value of other property
56. Value of other property

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50
and 51 are exclusively for the African Church
not including Mission enterprises as such

	Mara- nge North	Mara- nge South	Zimu- nya North	St And- rews Umtali	Umtali	Total
	112	15	122	0.6	108.7	618
	5.	0.	5		5	20
	1.11	2.	6.		2.5	8
	2.	5.	1.19	6	2.66	9
	1.	2.	1.	2.	1.36	4
	19.	0	12.	6	15	60
	177		167.	10	120	215
	15.	10	16.	14	12.	19
	316.	2	317.	5.6	252.	16
	400.	14	1148.	5.6	1181.	17
						1959
						2.6
						5690

STATISTICAL REPORT

SALISBURY

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Total
WORKERS (*1)	
1. Missionary Members of Conference	-
2. Other Missionaries on Staff	-
3. Other European Workers	-
4. African Members of Conference	1
5. African Probationers of "	-
6. Accepted Supplies	-
7. Other Paid Christian Workers (2)	-
8. Volunteer Workers (3)	8
CHRISTIAN COMMUNITY	
9. Baptized Children under 12 (14)	-
10. Beginners on Roll in classes	110
11. Preparatory Members	32
12. Total on Probation (inc. 9, 10, 11)	142
13. Full Members on roll	104
14. Christian Families	27
15. Members of Men's Society	12
16. Members of Women's Society	-
17. Members in Methodist Youth Fellowship	-
PASTORAL ACTIVITIES this year (5)	
18. Children baptized	3
19. Adults baptized	4
20. Beginners received (6)	-
21. Preparatory Members Received	-
22. Full Members from Probation	-
23. Full Members by Transfer	-
24. Members remov'd by Transfer	-
25. Full Members died	-
26. Christian Marriages performed	-
27. Number Preaching Places (7)	1
EDUCATIONAL	
28. Sunday Schools	-
29. Teachers and officers	-
30. Pupils in S. S.	-
31. Average Attendance	-
32. Number of Schools (secular)	-
33. Teachers	-
34. Male Pupils	-
35. Female Pupils	-
36. School Fees collected	3

STATISTICAL REPORT

SALISBURY

MEDICAL (Not Missionary Centres)

37. Number of units	-
38. African Workers	-
39. Total Treat ents	-
40. Total Contributions and fees (see supplement for Mission centres)	-

FINANCIAL (8)

41. Pastoral Support	£15.9.7
42. Conference Claimants	-
43. Episcopal Fund	-
44. Central Conference Fund	-
45. General Adminstration	-
46. Benevolences (9)	-
a. African Missionary Society	-
b. Educational Loan Fund	-
47. Buildings and Repairs (10)	-
48. Other Purposes (11)	-
49. Total Contribution of African Church	£15.9.7
50. Total grants from Mission Board	-
51. Total from Other Sou ces	-

PROPERTIES (All African)

52. Number of Church Buildings	-
53. Value of Church Builcing	-
54. Church Residences	1
55. Value of Church owned residences	-
56. Value of other property	-

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50
and 51 are exclusively for the African Church,
not including Mission enterprises as such.

GRAND TOTALS FOR 1951

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

WORKERS (*1)

	Honde	Mrewa	Mtoko	Mutambara	Mtasa Makoni	Nyadiri	Old Umt	St. Andrews	Umtali	Salisbury	Total 1951	Total 1950
1. Missionary Members of Conference	-		2	2	1	2	2	1	3		13	14
2. Other Missionaries on staff	-		2	1	7	1	9	18	1	3	42	36
3. Other European Workers	-		2	1	3		1	3			10	17
4. African Members of Conference	-	1	5	2	3	4	4	5		1	29	28
5. African Probationers of "	-			1							1	
6. Accepted Supplies	-		5		3				4		12	35
7. Other Paid Christian Workers	-	106	41	110	5	65	48		94		469	673
8. Volunteer Workers	-	18	1	66	58	45	95	146		8	620	429

CHRISTIAN COMMUNITY

9. Baptized Children under 12, (4)	-	812	69	601	1480	233	412	273	1490		5370	4805	
10. Beginners on Roll in classes	-	2042	1361	1931	842	1180	270		1697	110	9433	6395	
11. Preparatory Members	-	1119	331	887	671	683	440		1224	32	5387	5216	
12. Total on Probation (inc. 9, 10, 11)	-	3973	1761	3419	2993	2096	1122	273	4411	142	20190	16174	
13. Full Members on roll	-	215	1924	383	1015	2257	962	1095	435	2858	104	11248	9849
14. Christian Families	-	161	603	86	494	1041	208	246	180	1286	27	4350	5012
15. Members of Men's Society	-		148	80	10	114	95	65		117		629	393
16. Members of Women's Society	-		692	202	253	679	199	339	35	933	12	3344	2577
17. Members in Methodist Youth Fellowship	-		1858	988	316	1172	230	290	60	933		5847	2925

PASTORAL ACTIVITIES this year (5)

18. Children baptized	-	7	228	21	93	206	140	84	31	332	3	1145	792
19. Adults baptized	-	24	265	32	77	153	60	60	4	256	4	935	1128
20. Beginners received	-		537	24	231	75	480	64		285		1696	4743
21. Preparatory Members received	-		169	26	122	167	123	53		243		903	1693
22. Full Members from Probation	-		164	18	99	162	97	126	29	271		966	929
23. Full Members by Transfer	-		37	15	38	73	66	58	34	126		447	237
24. Members removed by Transfar	-		42	15	10	45	21	31	3	31		198	200
25. Full Members died	-		18		20	46	8	8		17		117	65
26. Christian Marriage performed	-	2	55	17	37	61	26	19	9	73	1	300	290
27. Number Preaching Places	-	3	45	38	39	37	67	14	7	53	3	306	247

EDUCATIONAL

28. Sunday Schools	-	6	44	19	31	37	34	14	1	35		222	233
29. Teachers and officers	-		240	72	123	189	174	109	15	152		1074	1070
30. Pupils in S S	-	240	6120	1502	3218	3962	3053	1544	145	3449		23097	19654
31. Average Attendance	-												
32. Number of Schools	-	2	37	13	28	27	30	12		27		176	255
33. Teacher	-	5	123	30	108	99	82	45		89		571	658
34. Male Pupils	-		2287		1736	1579	1700	743		1588		9633	11385
35. Female Pupils	-		1776		1262	1606	838	680		1468		8630	8565
36. School Fees collected	-			£1025		£290	£503	£300	£203	£409		2735	

GRAND TOTALS FOR 1951

	Honde	Mrewa	Mtoko	Mutambara	Mtasa Makoni	Nyadiri	Old Umtali	St. Andrew's	Umtali	Salisbury	Total 1951	Total 1952
MEDICAL (Not Missionary Centres												
37. Number of units	-											
38. African Workers	-											
39. Total Treatments	-											
40. Total Contributions and fees (see supplement for Mission centers)	-											
FINANCIAL (8)												
41. Pastoral Support	-			£134	337	496	368	276	618	550	15	2794
42. Conference laimants	-			56	15	67		30		20	188	188
43. Episcopal Fund	-				3			5	8	8		24
44. Central Conference Fund	-				3			1		9		13
45. General Administration	-				30			1		4		35
46. Benevolences (9)	-								60			60
(a) African Missionary Society	-				3	7	3		10	4		27
(b) Educational Loan Fund	-											
47. Building and Repairs (10)	-				470			473	215	585		2743
48. Other Purposes (11)	-				26			36	193	69		324
49. Total Contribution of African Church	-	23		213	891	500		832	1094	1249	15	4794
50. Total grants from Mission Board	-					20				872		892
51. Total from Other Sources (12)	-				3482	3659	2827			5690		12758
PROPERTIES (All African)												
52. Number of Church Buildings	-	5	33		23	71	27	12	1	30		192
53. Value of Church Buildings	-		3945		1240	6140	990	12996	1000	4090		30311
54. Church Residences	-				54	2	62	4	3	1		176
55. Value of Church owned residences	-		1395		260	1029	900	325	3500	1620		9029
56. Value of other property	-		£2345		£438		£1025	£930	£2800	£2900		10438

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50
and 51 are exclusively for the African Church,
not including Mission enterprises as such.

"Since the Statistics are not complete the Editor and Publisher cannot accept any
responsibility for inaccuracies or errors."

